



BOARDMAN CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014
 www.boardmanchamber.org • email: info@boardmanchamber.org

BOARDMAN THUNDER

2019

4TH OF JULY CELEBRATION

★ SCHEDULE OF EVENTS ★

7-10am: Boys Scouts Troop Pancake Breakfast
 - Marina Pavilion -

9:30am: Parade Participants Line Up
 - Ne Front St -

7am: Color Fun Run 5k/10k Registration

10am: Judging of Entries

8am - 10am: Color Fun Run
 - Riverside Jr/Sr High School Track -

11am - 12pm: Parade

1pm - 6pm: Kids Activities

JUNE CHAMBER LUNCHEON:

June 19, 2019 • 12pm-1pm
 Located at the Boardman Senior Center • Sponsored by Lamb Weston



July 4th • 1PM • Boardman Rec Center
 \$80 Per team

Teams of no more than 4

All proceeds go to support
 Boardman Reserve Police Officers

If you have any questions contact Keri 541-701-1337
 Or Heidemank@cityofboardman.com

BOARDMAN SENIOR CENTER MENU

THURSDAY, JUNE 13

- Baked Chicken w/ Dressing • Salad
- Broccoli • Rolls • Banana Wafer Pudding

TUESDAY, JUNE 18

- Sweet & Sour Meatballs over Rice • Ramon Salad
- Peas • Bread & Butter • Banana Split Bars

THURSDAY, JUNE 20 • BIRTHDAY DINNER

- Pork Chops • Scalloped Potatoes • Apple Sauce
- Salad • Vegetable Medley • Cake & Ice Cream

TUESDAY, JUNE 25

- Hamburger Gravy over Mashed Potatoes
- Salad • Corn • Chocolate Cherry Bars

THURSDAY, JUNE 27

- Sloppy Joes • Pasta Salad • Chips & Dips
- Chocolate Pudding

Lunch is \$4 for Seniors 55 & above; \$5 for adults 54 & under.
 All are welcome. Take-out lunches available.
 Catering available. Call 541-481-3257.

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Registration Now Open!

Hydromania is a fun-filled summer science camp for students who have completed the 4th or 5th grades.

Camp 1: June 24 - July 5
 Camp 2: July 8 - 19
 Camp 3: July 22 - August 2

For more details or to apply, call UEC at (541) 567-6414 or visit our website: www.UmatillaElectric.com

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If you would like to help sponsor the Boardman Chamber page, published on the 2nd Wednesday of every month, Call Audra Workman at 541-564-4538.