



# BOARDMAN CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014  
 www.boardmanchamber.org • email: info@boardmanchamber.org



## BMCC Workforce Training Center and Oregon OSHA present bi-lingual Safety Series

Classes have no cost please RSVP to reserve a seat  
 Phone: 541-481-2099 Email: amorter@bluecc.edu  
 English session starts at 8:30 am • Spanish session starts at 1:00 pm

### SAFETY TRAINING & YOUR MULTICULTURAL WORKFORCE Wednesday May 22, 2019

#### Capacitación de Seguridad y su Fuerza Laboral Multicultural

##### You will learn how to:

Develop a safety culture with a multilingual and multicultural workforce, Overcome language and cultural barriers to form an effective training team to achieve safe work-practices.

##### Aprenderá como:

Desarrollar una cultura de seguridad con un grupo laboral que habla varias lenguas, y es multicultural, superar barreras de idioma y cultura para formar un equipo de adiestramiento efectivo para prácticas de trabajo seguras.

### SAFETY LEADERSHIP Wednesday June 19, 2019

#### Liderazgo en la Seguridad

##### You will learn about it:

The concept of leadership, leadership styles, applying effective recognition and discipline, developing trust and credibility. Emphasis is on applying leadership to reduce or eliminate safety hazards.

##### Aprenderá sobre:

El concepto de liderazgo, estilos de liderazgo, la aplicación efectiva de reconocimiento y disciplina, el desarrollo de la confianza y credibilidad. Énfasis es la aplicación de liderazgo para reducir o eliminar peligros de seguridad.



## Community Appreciation Days

**Boardman Branch**  
 Tuesday, May 14th • 11:00 a.m. to 1:00 p.m.

**Umatilla Branch**  
 Wednesday, May 15th • 11:00 a.m. to 1:00 p.m.

**Standfiel Branch**  
 Thursday, May 16th • 11:00 a.m. to 1:00 p.m.



Join us for a free hot dog lunch, refreshments, ice cream and giveaways.

bannerbank.com

Member FDIC

## Crafty Nights @ The Library



OREGON TRAIL LIBRARY DISTRICT  
 PAPER FLOWERS

WEDNESDAY, MAY 15th 6:30PM  
 BOARDMAN BRANCH 541-481-3365  
 IRRIGON BRANCH 541-922-0138

REGISTER ONLINE AT  
<https://oregontrail.ploud.net/>



## ★ 19th Annual ★ Morrow County Children's Fair

May 23, 2019 • 3:30PM to 5:30PM

PORT OF MORROW BOARDMAN, OR

• Snacks • Prizes • Great Information • Fun Games • FREE  
**ALL FAMILIES WELCOME!!!**



## And Citywide Yard Sale May 11th • 11am-3pm

City yard sale maps and The Flea market will be held at the SAGE center.  
 If you have questions or would like a spot at the Flea Market please contact Keri 541-701-1337.

## MAY SCHOLARSHIP BREAKFAST

May 15th, 2019 • 7:30am - 8:30am

Riverfront Center • \$12 for Lunch

Catered By: Sunrise Café at Boardman

Sponsored By: Calbee North America

RSVP to 541-481-3014



## SAGE SATURDAY

FREE ADMISSION & ACTIVITIES FOR FAMILIES WITH CHILDREN



girl scouts  
 Boardman Troop #23001

## TAKEOVER!!!

Join Girl Scouts Troop #23001 for an indoor campout! Decorate a wood chip necklace, listen to stories and sing songs around a pretend campfire.

5.11.19 10:00 AM - 1:00 PM (OR WHILE SUPPLIES LAST)

## SAGE Center Movie Event TOY STORY

SHOWINGS: Friday, May 17 at 7:15pm  
 & Saturday, May 18 at 2:15pm

ADMISSION COST: \$3 per person, includes free popcorn.  
 Bottled water and concessions available for cash purchase.



SAGE Center is located at 101 Olson Road in Boardman, OR  
 For more information, please call 541.481.7243.

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**NEW HOURS:**  
 Mon-Fri 7:30am-6pm, Sat 8 am -2pm  
 Accepting new patients!  
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## Registration Now Open!

Hydromania is a fun-filled summer science camp for students who have completed the 4th or 5th grades.

Camp 1: June 24 - July 5  
 Camp 2: July 8 - 19  
 Camp 3: July 22 - August 2



For more details or to apply, call UEC at (541) 567-6414 or visit our website: www.UmatillaElectric.com

If you would like to help sponsor the Boardman Chamber page, published on the 2<sup>nd</sup> Wednesday of every month, Call Audra Workman at 541-564-4538.