

7. During the presentation, contestants should introduce themselves by name, club, county, and topic.
8. Contestants should cite their major references at the conclusion of their presentation. (Citing references is not included in the time.)
9. Anyone may ask questions of the contestant.

DEMONSTRATION:

- 211 600 011 Demonstration, Individual, Junior
- 211 600 012 Demonstration, Individual, Intermediate
- 211 600 013 Demonstration, Individual, Senior
- 211 600 021 Demonstration, Team, Junior
- 211 600 022 Demonstration, Team, Intermediate
- 211 600 023 Demonstration, Team, Senior

ILLUSTRATED TALK:

- 211 601 011 Illustrated Talk, Individual, Junior
- 211 601 012 Illustrated Talk, Individual, Intermediate
- 211 601 013 Illustrated Talk, Individual, Senior
- 211 601 021 Illustrated Talk, Team, Junior
- 211 601 022 Illustrated Talk, Team, Intermediate
- 211 601 023 Illustrated Talk, Team, Senior

2019 CELEBRATE OUR WORLD: GREECE

To celebrate the diversity in our world, each year the Oregon 4-H project areas will focus attention on the cultures of a different country or region of the world. This special emphasis allows members to focus on learning about the country/region and the skills and techniques unique to that culture.

- 211 800 002 Celebrate our World inspired Presentation, Individual, Intermediate
- 211 800 003 Celebrate our World inspired Presentation, Individual, Senior
- 211 800 022 Celebrate our World inspired Presentation, Team, Intermediate
- 211 800 023 Celebrate our World inspired Presentation, Team, Senior

PUBLIC SPEECHES

A public speech can be informational or persuasive. No visual aids may be used.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the County or State Fair.
3. **Speech times are as follows: Juniors 3-7 minutes and Int./Sr. 7-10 minutes in length.**
4. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
5. During the speech, contestants should introduce themselves by name, county, and topic.
6. Contestants should cite their major references at the conclusion of their speech. (Citing references is not included in the time.)
7. Anyone may ask questions of the contestant.

- 211 602 011 Public Speaking, Junior
- 211 602 012 Public Speaking, Intermediate
- 211 602 013 Public Speaking, Senior

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- 211 801 002 Celebrate our World inspired Public Speech, Intermediate
- 211 801 003 Celebrate our World inspired Public Speech, Senior

IMPROMPTU SPEAKING

The presenter must compose and deliver a speech with no prior preparation.

1. Contestants will draw topics at random.
2. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3 x 5 inch notecard which will be provided.
3. **The speech should be 3 to 5 minutes in length.**
4. During the speech, contestants should introduce themselves by name, county, and topic.
5. A microphone will be provided.
6. No questions may be asked at the conclusion of the speech.

- 211 603 011 Impromptu Speaking, Junior
- 211 603 012 Impromptu Speaking, Intermediate
- 211 603 013 Impromptu Speaking, Senior

**FAMILY AND CONSUMER
SCIENCE (FCS)
DEPARTMENT**

1. Be sure to read all "General Rules" in both the front of the Exhibitors Guide and the start of the 4-H Section.
2. Garment, article or exhibit must have been constructed in the current project year.
3. Member must currently be enrolled in the skill level in which they are exhibiting. Refer to each sections guidelines for number of entries that may be entered.
4. A 4-H member may enter the same garment in construction and the Fashion Revue. NOTE: It is to the advantage to enter two separate garments, as at State Fair two garments are required.
5. In addition to the regular 4-H exhibit tag, which should be safety pinned securely to the upper left shoulder of the garment, each clothing, knitting and crocheting article must be labeled as follows:

**Name
County
Class Number**

- This should be typed or printed in indelible pencil or ink on a piece of white cotton fabric and sewn or fused on each garment, article or exhibit.
6. Clothing exhibits must be on hangers and covered by a plastic bag. Attach skirts, pants, etc. with clothespins (not straight pins or safety pins).
 7. Miscellaneous exhibits shall have labels, either cloth or card, attached to each exhibit securely listing name, county and class number.
 8. Judging will be on a Danish System and will be the same in all departments unless otherwise stated.

4-H CLOTHING

Superintendent: Sheila Boettcher

1. Members may enter **three** construction classes and one exhibit in the creativity, skills notebook, costumes, and/or hands-for-larger service classes. Senior and Intermediate