

dimensional displays are limited in size to 48" wide (measured when lying flat), 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high. The weight of any display cannot exceed 30 pounds.

4. Exhibits may include pictures, models, diagrams and actual articles if they qualify for the safety standards listed below. Drawings or photos which are an essential part of the display should be firmly attached to the board. Loose materials like soil, bark or sand must be displayed in closed containers. No books or notebooks will be accepted as part of the display. The display may include flyers, business cards, information sheets, etc. for public distribution. Enough should be provided to last throughout the entire fair.

The following materials will not be allowed on the display for safety reasons:

- Living organisms-plants or animals
 - Any liquids
 - Aerosol bottles or other pressurized gases
 - Glass
 - Hazardous substances
 - Sharp items
5. Display (all parts) should be able to last the duration of the fair in good repair.
 6. An *Educational Display Exhibit Explanation Card* (000-01) must be attached to each exhibit. Judging criteria are outlined on the *4-H Educational Display Evaluation Sheet* (40-463). Both are available at the County Extension Offices and on the State 4-H website.
 7. Club exhibits are to be entered under the club name but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. Club exhibits will receive one ribbon per exhibit.
 8. Each piece of an exhibit must have name, county and class number securely attached to it. All parts of the display should be attached to one another in some way to keep the exhibit together as a unit. Single posters may be displayed by hanging or stapling to the wall. All other displays should be free standing. All information contained in the exhibit must be able to be viewed by the public by looking at the display. Sources must be listed on the front of the display.

214 100 001 Educational Display, Junior
214 100 002 Educational Display, Intermediate
214 100 003 Educational Display, Senior
214 100 004 Educational Display, Club

2019 CELEBRATE OUR WORLD: GREECE

To celebrate the diversity in our world, each year the Oregon 4-H project areas will focus attention on the cultures of a different country or region of the world. This special emphasis allows members to focus on learning about the country/region and the skills and techniques unique to that culture.

214 800 002 Celebrate our World inspired Educational Display, Intermediate
214 800 003 Celebrate our World inspired Educational Display, Senior
214 800 004 Celebrate our World inspired Educational Display, Club

4-H POSTER CONTEST (County Only Contest)

Educational poster using the theme "What 4-H Means to Me". Poster must not exceed 22" x 28".

140 700 010 4-H Means to Me Poster, Junior
140 700 020 4-H Means to Me Poster, Intermediate
140 700 030 4-H Means to Me Poster, Senior
140 700 040 4-H Means to Me Poster, Club

FAIR THEME POSTER (County Only Contest)

Members may make a poster, no larger than 22" x 28" which uses the 2019 theme "Strong Roots & Cowboy Boots"

140 720 010 Fair Theme Poster, Junior
140 720 020 Fair Theme Poster, Intermediate
140 720 030 Fair Theme Poster, Senior
140 720 040 Fair Theme Poster, Club

4-H PRESENTATIONS

Superintendent: Jeanie Hampton

These guidelines are to be used for all project areas. Judging criteria are outlined on the Oregon 4-H Presentation Evaluation sheets for Demonstrations and Illustrated Talks (211-001); Public Speaking (211-002) and Impromptu Speaking (211-003) available at the County Extension Offices and on the State 4-H website.

GENERAL INFORMATION

1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches.
2. Members may have one entry in each class as long as the subject matter is different for each.
3. All contestants will be interviewed by the judge at the conclusion of their presentation.
4. Each contestant must supply all his or her own equipment. A table and chart stand will be available.
5. All project areas compete together.
6. **Contests are time restricted. See contest area for times.**
7. If members of a team are in two different age divisions, the team will be entered in the highest age division.
8. Intermediate and Senior members may be chosen for State Fair competition; **Junior members may participate at the county level only.**

DEMONSTRATIONS AND ILLUSTRATED TALKS

A **demonstration** shows how to do something. There is a finished product at the end. An **illustrated talk** is a way to share information with the use of visual aids.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the County or State Fair level.
3. Teams will consist of two members. If members of a presentation team are in two different age classifications, the team must complete in the higher age group.
4. Each team or individual will have time to set up, present, and clear the area. The actual presentation time is as follows: **Juniors 3-10 minutes and Int./Sr. 10-15 minutes.**
5. Each contestant must supply all his or her own equipment. A table and chart stand will be available. If other special equipment is needed contact the 4-H office prior to fair.
6. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.