

4-H RECORD BOOKS

Red Ribbon: Good quality, but room for improvement

White Ribbon: Fair quality, considerable need for improvement

Participation Ribbon: Given when an exhibit does not meet the requirements of the class. (display only)

Cloverbuds: Recognition of Participation

STATE FAIR ENTRIES

1. The judge will designate exhibits of State Fair quality at the time the exhibits are judged.
2. Only Intermediate and Seniors are eligible for State Fair entries which require their attendance to participate. Juniors are eligible to send exhibits for judging. Juniors cannot participate in a food preparation contest, judging contest, etc.
3. For those members eligible to participate in the State Fair Horse Show, there will be an exhibitors meeting on Saturday afternoon immediately following the horse show. The deadline for State Fair Horse Show entries is Wednesday of fair by 5p.m.
4. All other entries qualifying for State Fair must be registered through the onsite 4-H Office by Saturday, August 11th at 11:00 a.m.
5. **State Fair Transport Procedure:** Non-perishable items may be left at the onsite 4-H Office. All other exhibits can be dropped off at a designated time and place for transport.

4-H CLOVERBUDS

Superintendent: Taylor Morgan

Choose **up to five exhibit items** from the categories listed below. 4-H'ers must submit online pre-entry due by July 19, 2019 to exhibit. **Items are due in the Event Center at EOTEC between 1 P.M. and 5 P.M. on Sunday, August 4th.**

452 600 010 Plants: examples include house plants, vegetables, terrariums, container gardens, and potato heads.

452 600 020 Cut Flowers: must be grown by member.

452 600 030 Vegetables: must be grown by member.

452 600 040 Natural Sciences: examples include leaf prints, bird feeders and nature bookmark.

452 600 050 Engineering: examples include feed box, draft stopper, models.

452 600 060 Expressive Arts: examples include refrigerator magnets, ornaments, puppets, stone creations and mobiles.

452 600 070 Photography: black and white or color photographs. Must be mounted or framed with **NO GLASS.**

452 600 080 Wearable Art: examples include painted, dyed or decorated clothing or accessories.

452 600 090 Art Work: examples include painting or drawing. Any art medium. **NO GLASS IN FRAMES.**

452 600 100 Sewing: machine or hand sewn items

452 600 110 Fiber Arts: examples include embroidery, weaving or cross-stitch

452 600 120 Knitting or Crocheting: pot holders, slippers, hats, etc.

452 600 130 Cooking: 3 cookies; no-bake, shaped, bar or drop.

452 600 140 Table Setting: place setting for 1 with menu (exhibit only)

1. County contest only. **All exhibitors required to participate excluding Cloverbuds.**
2. Records must be contained in a 4-H Records Folder and must follow 4-H guidelines, both are available from Extension offices.
3. All project records are to be in one book.
4. Entries must be marked with name, address.
5. Books must be completed and signed by your leader where appropriate.
6. **All 4-H record books must be turned in to the County Extension Offices by 5:00 p.m. July 19th. (12:00 p.m. for Milton-Freewater).**

150 701 010 Record Book, Junior

150 701 020 Record Book, Intermediate

150 701 030 Record Book, Senior

COMMUNICATIONS

DEPARTMENT

BUSINESS/ENTREPRENEUR AND FINANCE

1. Members may enter three classes, but only one exhibit per class.
2. All individual items included must be labeled with the member's name, class number and county.
3. A completed 4-H Exhibit card must be included as well as the Business/Entrepreneur Explanation Card (330-01). Exhibits will be evaluated using the Business/Entrepreneur Evaluation Sheet (330-02). All forms and supporting information are available at the County Extension Offices and on the 4-H State website.

Note: Fill in blank in class number (__) with corresponding number for Junior, Intermediate, or Senior

1 Junior

2 Intermediate

3 Senior

330 100 00__ Product or service display – a “window” display including sample(s) of the product, portfolio, and/or display board featuring the product or service. Space allowed for the exhibit is 30” wide by 36” tall by 18” in depth.

330 200 00__ Business Plan – comprehensive plan for the business that includes: the business name, a description of the business, the business’ mission and goals, who the business is trying to reach (market), how you are selling (sales plan), and the financial plan (budget). Exhibit in binder-type system such as a three ring binder.

330 300 00__ Marketing Plan – compressive marketing plan that includes who your customer are, print materials such as business cards, flyers, brochures, audio scripts for radio, social media pages and/or other “virtual” media. No requirement on how to exhibit however the space allowed is 30” wide, 36” tall and 18” in depth.

330 400 00__ Social Entrepreneurship - A poster or virtual (video, PowerPoint, Prezi, etc.) display sharing your social entrepreneurship event, project, or business. Share how you identified a need/problem in your community, who your target customers are, how you filled the need or solved the problem and how you determined the best way to fill the need or solve the problem (including market research). Space allowed for the exhibit is 30” wide by 36”