

4-H GENERAL RULES

ONLINE REGISTRATION PROCESS

New in 2019, we are implementing online registration by the member. Please follow the steps below:

1. Everyone who provided us with an email when enrolling in 4-H will receive an email with a link to the registration. If you did not provide us that email, you will need to contact the 4-H office, 541-278-5404 or your club leader for it.
2. If you do not have a computer or prefer paper enrollment, it is available through your Extension Office.
3. The registration is set up for the EXHIBITOR to enter the information (or a parent for the member). You will create a password. Please write this down somewhere so you can go back to it as needed.
4. It is important that you **do not** check out until you are completely done entering your fair exhibits. You can enter things and SAVE them up until July 19. Be sure to check out before 11:59 p.m. on July 19 or when you have added everything you want to enter at fair.

4-H ENTRIES

1. Please read all entry information and procedures in the front of the Exhibitors Guide carefully prior to entering.
2. **Pre-entry information required for all 4-H entries must be completed by July 19.**
3. **All 4-H record books must be turned in to the County Extension Offices by 5:00 p.m. July 19th. (12:00 p.m. for Milton-Freewater).**
4. Exhibits must be in place by times published in the fair schedule in order to be judged and awarded premiums.
5. All exhibits will be released Sunday, August 11. Livestock will be released between 7 a.m. and 10 a.m. **All livestock exhibitors must conduct a final cleanup of livestock area by 10 a.m.** All other exhibits will be released from 8:00 a.m. –11:00 a.m. All exhibits must be picked up at EOTEC by 11:00 a.m. Sunday, August 11th. **The Extension Office will not transport exhibits. If you cannot meet this deadline, send a representative with your claim cards.**
6. All 4-H youth exhibitors must comply with all Umatilla County Fair general rules, regulations, and policies noted in the front section of the County Fair Exhibitors Guide.
7. All exhibits for Family Consumer Science, Expressive Art, Natural Sciences, etc. must have name, county, age division and skill level on each item.

4-H ELIGIBILITY

1. Exhibiting in the 4-H Division of the fair is restricted to members enrolled in 4-H club work in Umatilla County by March 1st of the current year.
2. Members can only exhibit in project areas they are currently enrolled in unless noted otherwise in that section of the Exhibitors Guide. They also must enter in proper phase or skill level.
3. The exhibit shall be the member's own 4-H project for the current club year.
4. Age groups for all contests and exhibitors shall be as follows, unless noted in the appropriate section:
CLOVERBUDS: Ages 5-8 on Sept. 1, 2018. Limited exhibit areas. No livestock, horse, dog, shooting sports, or contests.
NOVICE: First year Junior member ages 9-11 on Sept. 1, 2018 who have never shown before (except horse, dog, and shooting sports contests)
JUNIOR: ages 9-11 on Sept. 1, 2018.
INTERMEDIATE: ages 12-14 on Sept. 1, 2018.
SENIOR: ages 15-19 on Sept. 1, 2018.

5. No static exhibit can be entered in more than one class.
6. The same exhibit may not be entered in 4-H, FFA and/or Open Class unless it follows under the Oregon 4-H and FFA MOU.
7. Exhibitors must own all animals no later than June 1st, except for those other specific ownership dates mentioned in the exhibitors guide.
8. All 4-H livestock exhibitors with a market animal that will be participating in the UCF Youth Livestock Auction must be certified in their age division in Livestock Quality Assurance in order to sell their animal at the County Fair. Livestock Quality Assurance certification is obtained by passing a quality assurance test at one of the Quality Assurance workshops.

4-H ADMINISTRATION

1. All 4-H exhibitors are to abide by the "General Rules and Regulations" of the fair, except where such rules are superseded by 4-H State Guidelines.
2. The individual member must do all preparation and care of exhibits and necessary preparation for contests.
3. Exhibitors must allow fair management to use animals or exhibits in judging contest unless excused by the Superintendent.
4. Failure to comply with fair rules and cooperate with fair management will result in forfeiture of premiums.
5. It will be the responsibility of each Department Head to turn in completed results from their department to the on-site 4-H Office as soon as the clerk sheets are completed. No later than 24 hours after end of judging.

4-H PREMIUMS

1. 4-H premiums will be awarded according to the following point system.
2. Champion and Reserve Champion will receive no additional points.
3. Points will be awarded at the Junior, Intermediate and Senior levels.
4. Areas surrounding livestock exhibits must be kept clean during the week and thoroughly cleaned at checkout or **PREMIUM MONEY WILL BE WITHHELD!**
5. Premium points will be determined by ribbon placing as follows: **(Remember the numbers represent points not a dollar amount)**
 - **Blue – 5 points**
 - **Red – 4 points**
 - **White – 3 points**

No Points for Market Classes

6. The value of a point will be determined after the show, based on total points awarded and monies allocated for premiums.
7. In case there is not competition or entries are deemed unworthy of the prize offered, the points will be awarded at the discretion of the judge. No champion ribbons will be awarded to class winners unless they are blue ribbon or first premium quality.

4-H RIBBONS

4-H judging will take place with the Danish Merit System - awarding class entries a blue, red, or white ribbon. Champions and Reserve Champions may be selected when the judge deems there are entries of championship quality. Champions and Reserve Champions will be selected from blue ribbon winners only. Ribbons and their relative standing are:

Champion: Best in the class

Reserve Champion: Second best in the class

Blue Ribbon: High quality, well within the ability level of most exhibitors. Does not mean perfection.