

## SHOP SKILLS

### CLASS

#### 1. OXY-Acetylene Welding

Lot:

- |                 |                |
|-----------------|----------------|
| 1. Melt Strip   | 4. Tent Weld   |
| 2. Butt Weld    | 5. Bronze Butt |
| 3. Bead and Rod | 6. Bronze Bead |
| 7. Other        |                |

### CLASS

#### 2. Arc Welding

Lot:

- |                |                |
|----------------|----------------|
| 1. 6011 Bead   | 5. 6010 Butt   |
| 2. 6011 Fillet | 6. 6010 Fillet |
| 3. 7018 Bead   | 7. 6011 Butt   |
| 4. 6010 Bead   | 8. Pad         |
| 9. Other       |                |

### CLASS

#### 3 - Miscellaneous

Lot:

1. PVC Pipe
2. Copper Pipe Sharpening
3. Wood block
4. Eye Bolt Sharpening Gage
5. Twist Drill
6. Twist Drill

### POINTS

Blue 15  
Red 10  
White 5

## FFA CREATIVE SHOP SKILLS

### CLASS

1. Large Projects
2. Medium Projects
3. Small Projects

### POINTS

Blue 15  
Red 10  
White 5

## FFA LIVESTOCK JUDGING SUPERINTENDENT: LEAH SMITH

### Assisting Superintendents:

- Beef- Ashley Florence & Marty Campbell
- Hogs- Mike Sanders
- Sheep- Kylee Jensen & Hannah Donaldson
- Scoring Nancy Weinke

### RULES

1. The student must be a FFA member in good standing with the local Chapter, State Assoc., and the National Organization at the time of the Contest.
2. The student, at the time of participation in the contest must be a secondary student. Includes current year graduating seniors until State Fair state contests; and enrolled in at least one agricultural education course for an agricultural occupation, including a supervised occupational experience program, with the objective of establishment in an agricultural occupation.
3. High three chapter teams will receive banners, both contests.
4. A team may consist of five eligible members. The score of the three high individuals will be used to determine the team score. Greenhand and Advanced Team contests will be held.

### TEAM POINTS:

1 <sup>st</sup>	20	3 <sup>rd</sup>	10
2 <sup>nd</sup>	15	4 <sup>th</sup>	5

### INDIVIDUAL POINTS

1 <sup>st</sup>	20	6 <sup>th</sup>	10
2 <sup>nd</sup>	18	7 <sup>th</sup>	8
3 <sup>rd</sup>	16	8 <sup>th</sup>	6
4 <sup>th</sup>	14	9 <sup>th</sup>	4
5 <sup>th</sup>	12	10 <sup>th</sup>	2

## LIVESTOCK JUDGING CONTEST

Teams will judge the following:

1. Beef - One class of market steer judging and one class of steer grading or feeder grading based on the State FFA contest that given year.
2. Sheep - One class of market lamb judging and one class of production ewe judging or a keep cull class with data to be alternated with swine.
3. Swine - One class of market hogs judging and one class of production gilts or keep cull gilts with data to be alternated with sheep.
4. One oral reasons class.

NOTE: Each class is worth 50 points. The total points possible will be 350.

### CLASS

1. Novice
2. Advanced

## FFA LAND PRODUCE

Superintendent: Nancy Weinke

1. A member may make only ONE entry in each class. A member may only submit 1 entry in each "other" class but up to 4 separate varieties in the "any other" variety categories in the Crop Division.
2. Exhibits must be in place in between 8:00am and 5:00 p.m. on **Sunday, August 4th**. In the Open Class Horticulture Building. (The Event Center.)
3. **Exhibitor meeting on Monday at 11:30 AM. Report to Horticulture exhibit area to meet with Judge.**
4. All entries must conform to the following or be disqualified:
  - a) All vegetables must be clean and of marketable quality (insects or disease will disqualify an entry).
  - b) Have been produced as a part of the members Supervised Agricultural Experience Program and prepared for exhibit by the member unless otherwise stated.
  - c) Harvested since last year's State Fair.
  - d) Be in the quality and manner called for in the premium list.
  - e) Vegetables leave 1/2" on top.
5. All entries will be judged using the Danish system with scoring as follows:

- Blue - exceptional quality
- Red - meets bare min. trade standard
- White - may not meet trade standards but is marketable, free from disease, insects, damage, etc.
- NP - no placing

6. The FFA member must do all preparation of exhibits. Involvement of adults must be limited to advising. Any exhibit prepared by an adult will be declared ineligible for premiums.
7. Must be displayed on white paper plate.

## VEGETABLES

### Class

- 01 Asparagus, 3 stalks
- 02 Beans, Bush, 3 pods
- 03 Beans, green, 3 pods
- 04 Beans, lima, 3 pods