

IV. Livestock Judging

- | | |
|------------------|------------------------------|
| 1st -- 50 points | 6th -- 25 points |
| 2nd -- 45 points | 7th -- 20 points |
| 3rd -- 40 points | 8th -- 15 points |
| 4th -- 35 points | 9th -- 10 points |
| 5th -- 30 points | 10 th -- 5 points |

Placing Points _____

TOTAL POINTS _____

- V. Summary:
- | | | |
|-------------|-------|-------|
| Section I | _____ | (100) |
| Section II | _____ | (100) |
| Section III | _____ | (25) |
| Section IV | _____ | (50) |

TOTAL _____ (275)

Placing _____

VI. Tie Breaker - Interview (Maximum 100 points)- to be conducted by FFA advisors.

A. Areas of which the exhibitor should have knowledge: (10 pts. each)

1. Animals' breeding dates, ages, pedigrees, etc.
2. Feeding, fitting and grooming
3. Health and common disease control
4. Industry and breed importance in this area
5. Breed (origin, size, evaluation testing methods)
6. Feed conversion, milk production/carcass grades and yields
7. Expenses and income
8. Amount of work done by exhibitor on the project
9. Information on how the exhibitor started the project
10. Exhibitor's future plans

Winning Name _____ Club _____



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- Columbia Bank - Hermiston
- Pendleton Chamber of Commerce
- Umatilla County Fair Office - Hermiston



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