

**FFA SCORE SHEET FOR OUTSTANDING LIVESTOCK EXHIBITOR  
SHOW PLACINGS | UMATILLA COUNTY FAIR**

Name \_\_\_\_\_ Project \_\_\_\_\_ Chapter \_\_\_\_\_

**I. Show Placing's (Maximum 100 points)**

**A. Breeding Classes (5 or more animals in class)**

1st place -- 15 points      3rd place -- 10 points      5th place -- 6 points  
2nd place -- 12 points      4th place -- 8 points      6th-10th place -- 2 points

**B. Breeding Classes (4 or fewer animals in class)**

1st place -- 12 points      3rd place -- 7 points  
2nd place -- 9 points      4th place -- 5 points

**C. Market Classes -- Danish System**

1st group (Blue) -- 20 points      2nd group (Red) -- 10 points

**D. Group Classes -- 5 or more groups in class (*NOT to include club groups*)**

1st place -- 15 points      3rd place -- 10 points      5th place -- 6 points  
2nd place -- 12 points      4th place -- 8 points      6th-10th place -- 2 points

**E. Group Classes -- 4 or fewer groups in class (*NOT to include club groups*)**

1st place -- 12 points      3rd place -- 7 points  
2nd place -- 9 points      4th place -- 5 points

**F. Champion--15 points      Reserve Champion--10 points**

Class	Placing	Points

**Total Section I (not to exceed 100)** \_\_\_\_\_

**II. Showmanship (Maximum 100 points), points given for each level you make until a max of 100 pts. is reached.**

1st -- 50 points      6th -- 25 points  
2nd -- 45 points      7th -- 20 points      Placing Points \_\_\_\_\_  
3rd -- 40 points      8th -- 15 points  
4th -- 35 points      9th -- 10 points      **TOTAL POINTS** \_\_\_\_\_  
5th -- 30 points      10th -- 5 points

**III. Record Books -- Danish System**

1<sup>st</sup> group (Blue) -- 25 pts.      Placing Points \_\_\_\_\_  
2<sup>nd</sup> group (Red) -- 15 pts.      **TOTAL POINTS** \_\_\_\_\_