#### **DIVISION: FAT-FREE BAKING**

Criteria - fat free: no oil, shortening, butter, margarine or lard. Must have recipe with entry. Present on 4" paper plate

Prefix: () () ()	Class (01-04): 01 Bread 02 Cakes 03 Cookies
()	<b>04</b> Other

#### **DIVISION: PIES & COBBLER**

Criteria – only ¼ of a pie per class. Shall be in 8" or 9" nonreturnable pans contained in plastic bag. General appearance shape, regular, free from bulges on top crust, uniform browning. Internal characteristic - crust texture, tender but free from tendency to crumble, crisp on bottom as well as along the edges. Filling - fruit well cooked, not too dry or juicy, characteristic of kind, free from excessive sweetness or flavor of uncooked starch. Flavor - crust, rich well.

## (Must use prefix 11 or 22 See Department Rules)

Class (01 05):

Drofiv:

Ciass (01-03).	
<b>01</b> Cobbler - 1 individual serving (crumb or	
oatmeal topping ok.)	
02 Double Crust Fruit - only 1/4 of a pie	
03 Double Crust, Berry – only ¼ of a pie	
<b>04</b> Mincemeat - only ½ of a pie	
<b>05</b> Pies, Other – only ¼ of a pie	
DIVISION: MISCELLANEOUS BAKING Present on 4" paper plate	
puper plate	
(Must use prefix 11 or 22 See Department Rules)	
Class (01-07):	
<b>01</b> Batter Breads (loaf)	
02 Bread Machine (loaf)	
03 Coffee Cake - 1/4 full cake	
<b>04</b> Fried Bread - 1 loaf or baguette	
<b>05</b> Maple Bars (3)	
<b>06</b> Raised Donuts (3)	
<b>07</b> Other Fancy	

# **DEPARTMENT: HOME-EC-FOOD PRESERVATION**

Superintendent: Kris Dorran

**EXHIBITS MUST BE PICKED UP BY NOON** ON SUNDAY, AUGUST 11<sup>™</sup>

Any items not picked up at the close of fair, will become the Class: 14 Other (up to 2 different) property of the Umatilla County Fair.

RULES (Also refer to Home Ec General Rules):

#### FOOD PRESERVATION CANNING:

1. All entries must be labeled correctly. Use only standard canning jars, (no larger than quart size) DO NOT USE PARAFFIN WAX ON JAMS OR JELLIES. No freezer jams allowed. Jars and lids must be clean and rings removed. Judges will be using the latest Cooperative Extension

Bulletin on Food Preservation methods, Ball Blue Book® of Preserving, copyright 2011 (or newer) or USDA Complete Guide to Home Canning. No jars will be opened for judging.

2. A round label will be on the face of the jar with the exhibitor's name and the contents clear enough for Fairgoers to read. A square label with information on preparation (pressure cook, how long, etc.) for the judge on the back. The label must also tell if lemon juice, citric acid or vinegar was used. Labels are available at the Fair Office and will be mailed if requested.

**DRYING:** 

3. All entries must be labeled correctly. Bring 2 large, 6 medium, 12 small or 1 tablespoon of tiny pieces (like peas) in an appropriate size Zip Lock bag. Attach self- sticking label (approximately 1.5" x 3") with processing information to upper right corner of the bag.

ABSOLUTELY NO EXHIBITORS PERMITTED IN **BUILDING DURING JUDGING** 

#### **DIVISION: VEGETABLE PRESERVATION**

(Classes 01-14): Class: 01 Asparagus Class: 02 Beets Class: 03 Cabbage Class: 04 Carrots Class: 05 Corn Class: 06 Green Beans Class: 07 Peas Class: 08 Potatoes Class: 09 Sauerkraut Class: 10 Stewed Tomatoes Class: 11 Tomatoes Class: 12 Vegetables, Mix Class: 13 Wax Beans Class: 14 Other (up to 2 different) **DIVISION: FRUIT** 

(Classes 01-14): Class: 01 Apple Pieces Class: 02 Applesauce Class: 03 Apricots Class: 04 Blueberries Class: 05 Boysenberries Class: 06 Cherries, Dark Class: 07 Cherries. Pie Class: 08 Peaches Class: 09 Pears

Class: 10 Pie Fillings Class: 11 Plums Class: 12 Raspberries Class: 13 Rhubarb

### **DIVISION: CANNED MEAT AND FISH**

# (Classes 01-08):

Class: 01 Beef

Class: 02 Elk or Venison

Class: 03 Fish Class: 04 Lamb Class: 05 Mincemeat Class: 06 Pork Class: 07 Poultry

Class: 08 Other (up to 2 different)