

OPEN CLASS HOME ECONOMICS GENERAL RULES

Overall Superintendent: Jeri Jordan & Kris Dorran

Exhibits received: Sunday, August 4th, 8:00 A.M. - 5:00 P.M.

Entries Judged: Monday August 5th 8:00 A.M.

Pick up Exhibits: Sunday August 11th 8:00 A.M.- Noon

**EXHIBITS MUST BE PICKED UP BY
NOON ON SUNDAY, AUGUST 11TH**

Any items left after Sunday, will become the property of the Umatilla County Fair.

GENERAL RULES AS APPLIED TO: PHOTOGRAPHY, CREATIVE & FINE ARTS, CLOTHING, TEXTILES & NEEDLECRAFT, BAKED FOODS & FOOD PRESERVATION

1. Unless otherwise stated, there is only one entry per class per exhibitor. **Two entries maximum are allowed in the "other" category of each section; "other" entries must not be enterable in any other class in that section and must be different from each other.**
2. **All entries must be the personal work of the exhibitor** (unless otherwise specified in individual class description), entered in that name, completed in 2018 or 2019 and not previously entered in the Umatilla County Fair.
3. Exhibit halls will remain closed during judging on Monday.
4. In the event of a controversy, the Department Superintendent will refer to the Overall Open Class Home-Ec Superintendent, Fair Manager or Fair Board Member for resolution.
5. The judge or Department Superintendent will have the right to reclassify and/or disqualify entries.
6. **ABSOLUTELY NO EXHIBITORS PERMITTED IN BUILDING DURING JUDGING.**

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| PREMIUMS | 1ST | \$3 |
| | 2ND | \$2 |
| | 3RD | \$1 |

All Open Class Premiums paid Friday and Sunday. See Exhibitor's Schedule for times and locations.

RIBBON AWARDS ONLY

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|------------------|-----------------|
| Best of Show | Grand Champion |
| Reserve Champion | Judge's Choice |
| Theme Winner | People's Choice |

DEPARTMENT: HOME-EC-FINEARTS

Superintendent: TBA

**EXHIBITS MUST BE PICKED UP BY
NOON ON SUNDAY, AUGUST 11TH**

Any items left after 12:00 noon on Sunday, will become the property of the Umatilla County Fair.

RULES (Also refer to Home Ec General Rules)

Exhibits must follow these guidelines or they will not be accepted.

1. See the individual section for special limits in place.
2. **ALL PICTURES MUST BE FRAMED AND READY**

FOR HANGING WITH WIRE THAT IS SECURELY FASTENED. IMPROPERLY HUNG ART WILL NOT BE JUDGED.

3. **No string, tape or saw tooth hangers will be accepted. No glass larger than 16" x 20" shall be held by plastic clips. Glass must be property sealed.** Weight limits will be considered for wall hanging entries, as to ensure the safety of our Fair patrons and staff
4. Paintings and associated frames or materials must be completely dry before they will be accepted..
5. Work will be judged on *individual merit* taking into account the class of the artist, originality in artist concepts, skilled use of the medium, and overall presentation.
6. **ABSOLUTELY NO EXHIBITORS PERMITTED IN BUILDING DURING JUDGING.**

Limits: Exhibitors may enter 1 entry per class unless otherwise specified, with a maximum of 5 entries per Division. Exhibits may not exceed 10 square feet measured without the frame, unless authorization is granted from the Superintendent prior to the submission date.

(MUST INCLUDE Division AND Class Prefix on entry form or when entering online)

***CLASS PREFIX (REQUIRED) for FINE ARTS:**

- (11) **ADVANCED**-More than 4 years' experience
- (22) **NOVICE**-Less than 4 years' experience
- (33) **PROFESSIONAL**-One who has ever sold their artwork.
- (44) **SPECIAL NEEDS**-Learning Impaired, Physical limitations
- (55) **TEEN**: 13-19 years old

PAINING DIVISIONS (chose one for each entry):

- Acrylics
- Oils
- Watercolor

Must use prefix 11, 22, 33, 44, or 55. See Department Rules)

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|--------------------------|-------------------------------------------------------------------|
| Prefix: | Class (01-13): |
| <input type="checkbox"/> | 01 Abstract/Non-Objective |
| <input type="checkbox"/> | 02 Cityscape / Architecture |
| <input type="checkbox"/> | 03 Diminished Light (Sunrise, Sunset, Night) |
| <input type="checkbox"/> | 04 Fantasy |
| <input type="checkbox"/> | 05 Floral |
| <input type="checkbox"/> | 06 Landscapes |
| <input type="checkbox"/> | 07 People on Location |
| <input type="checkbox"/> | 08 Portraits, Formal |
| <input type="checkbox"/> | 09 Still Life |
| <input type="checkbox"/> | 10 Waterscapes |
| <input type="checkbox"/> | 11 Animals |
| <input type="checkbox"/> | 12 Pre-printed, painted by Exhibitor. (e.g. Paint by number art). |
| <input type="checkbox"/> | 13 Other |