

Species	Date	Location	Time
Steers	March 9, 2019	Hermiston-EOTEC	8 a.m.-9:30 a.m.
	March 9, 2019	Milton-Freewater – MF Jr. Show Grounds	8 a.m.-until done
Lambs, Goats	June 1, 2019	Pendleton – Round-Up Pavillion	7 a.m.-8 a.m.
	June 1, 2019	Milton-Freewater – MF Jr. Show Grounds	8 a.m.-9 a.m.
	June 2, 2019	Athena – Weston McEwen Land Lab	6 a.m.-until done
	June 2, 2019	Hermiston-EOTEC	7 a.m.- NOON
Hogs	June 1, 2019	MF Jr. Show Grounds	8 a.m.-9 a.m.
	June 1, 2019	Pendleton – Round-Up Pavillion	7 a.m.-8 a.m.
	June 2, 2019	Athena – Weston McEwen Land Lab	6 a.m.-until done
	June 2, 2019	Hermiston-EOTEC	7 a.m.- NOON

3. To be eligible for the auction, exhibitors MUST bring their livestock to one of the designated weigh-in locations (shown above) at the designated time to be officially tagged.
4. All animals must be castrated by the possession date.
5. If exhibitor suffers a loss of an animal after pre-show weigh-in and wants to replace it, the exhibitor must notify the OSU 4-H Extension Office (541-278-5404) or their FFA advisor within 24 hours of the loss. Any replacement animals will require Fair Board approval. No replacements within 30 days of fair.
6. Sale animals must meet the following weight specifications as they cross the scale at Fair: Steers - 1100 lb. minimum @ show, Swine - 240 to 290 lb @ show, Lambs - 105 lb. minimum @ show, Goats - 75 to 120 lb. @ show, Fryer Rabbits - 4 to 5½lb., not over 80 days of age; Roaster Rabbits 5½ to 7½lb., 81-100 days of age; Fryer Poultry - 4 to 6 lb., under 8 weeks of age, Roaster Poultry - 6+ lb., 8 to 16 weeks of age; Turkeys - 20 lb. minimum, must be this year's hatch.
7. All animals, with the exception of steers, must be under 1 year of age at the time of sale.
8. All animals are to arrive at the Fairgrounds on Monday, August 5th. Scale hours will be 7 a.m. to 12 p.m. (noon) and 5 p.m. to 8 p.m. The livestock gate and Scales will be closed and no animals will be received from 12 noon to 5 p.m. All market animals will be weighed upon arrival, on a first come first serve basis. All animals must remain loaded until their turn at the scale. No animals will be weighed wet or wearing blankets. **All animals must be cleaned prior to arrival. Dirty animals will not be weighed.** Ear tags must be clean and readable. All lambs must be slick shorn prior to weigh-in. All market goats must be dehorned. Any animal not meeting the weight requirements may be immediately reweighed ONE TIME after rebalancing the scale.
9. Each exhibitor is eligible to sell one lot of market animals. If an exhibitor exhibits more than one species of market animal, only one species may be sold at the Youth Livestock Auction. The exhibitor must choose which species sells at the auction before 5:00 PM Thursday of Fair week.
10. Members must have a stall card for their market animal with ear tag number and current weight displayed.
11. Any discount taken or premium paid by the resale packers will be passed on to the exhibitors.
12. Each member must personally show their sale animal in the appropriate MARKET & SHOWMANSHIP classes, must participate in a LIVESTOCK JUDGING CONTEST and sell in the SALE RING. In cases where requirements cannot be met due to scheduling conflicts between two Fair events (and not conflicts with non-Fair events), the exhibitor must receive pre-approval from the species superintendent, the livestock sale superintendent and a Fair Board member.
13. Up to date (completed) 4-H record books must be turned in at your area Extension Office by the July 19, 2019 deadline. Up to date (completed) FFA record books must be turned in at the FFA Office during weigh-in of Fair.
14. Sale weight on Beef, Swine, Sheep and Goats will reflect a 3% shrink off of scale weight. All sale lots will be charged a 3% commission.
15. All exhibitors will care for their market animals through 9:00 PM Saturday night.
16. Transfer of ownership takes place at the time of sale. If an animal for custom kill is condemned in the slaughter process, the final buyer will have the option of accepting the floor price of the animal. The 4-H or FFA seller will assume the loss.
17. The Umatilla County Fair Youth Livestock Auction is a terminal sale. All livestock consigned to the sale must go to slaughter as directed by the Sale Committee. The Sale Committee will cooperate with buyer to arrange for the disposition of all livestock. Every effort will be made to make arrangements that are convenient for the buyer.
18. **SALE ORDER:** Species order: Even years; Swine - Beef - Sheep - Beef - Swine.
 - a. The first place blue ribbon animal from each class will return for the champion class. The Grand Champion will be chosen from the first place blue ribbon animals. The remaining first place blue animals and the second place blue animal from the Champion's class will be considered for Reserve Grand Champion. Once the Grand Champion and Reserve Grand are chosen, the judge will place in order the remaining first blues so that the entire Championship class is placed in order from top to bottom. (If second place blue is not selected as Reserve, it will return to its original placing).
 - b. The Championship class sells first by the order previously mentioned in b (above). The remaining blue ribbon animals will sell in class order determined by the Championship class. Once the rotation is established, it will be followed until all blue ribbon animals are sold. Red and White ribbon animals will follow the same rotation.
19. Thank You Notes to Buyers: 4-H and FFA youth participating in the Youth Livestock Auction will be required to write "Thank-You" notes to the buyer(s) of their animal as well as to any additional supporters who "added on" to the sale of their animal.
 - a. A letter will be mailed to each exhibitor one week after fair, showing names and addresses of buyer(s), add-on supporters and a bump amount (if any). **PLEASE READ THE LETTER IN ITS ENTIRETY.**
 - b. ***NEW FOR 2019*** Thank you notes will **NOT** be available **OR** turned in at the sale.
 - c. Thank You notes (unsealed, properly addressed to buyer, postage paid by Sale Committee) can be dropped off at the UCF Office in Hermiston, the OSU Umatilla County Extension Office in **Pendleton** or mailed in a larger envelope to: UCF Livestock Committee, PO Box 94, Hermiston OR 97838. Any "unapproved notes" will need to be resubmitted.
 - d. The Livestock Sale Committee will keep track of completed Thank You notes, pay postage and mail them.
 - e. Thank You notes MUST be received by **Friday, Sept. 6, 2019.**

Rules continued on next page ----->