

- 421 100 022 Geology, Intermediate Second and Third Year Member**, 20 to 35 specimens.
421 100 013 Geology, Senior First Year, 20 to 40 specimens.
421 100 023 Geology, Senior Other Member, 25 to 50 specimens.
421 200 011 Geology Project Display, Junior
421 200 012 Geology Project Display, Intermediate
421 200 013 Geology Project Display, Senior
421 200 014 Geology Project Display, Club (two or more members working together)

4-H HONEYBEE

HONEYBEE EDUCATIONAL DISPLAY

Open to all 4-H members regardless of project enrollment.

- Each exhibit piece must be labeled with the member's name, county and class number. Club exhibits are to be entered under the club name but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. Club exhibits will receive one ribbon per exhibit.
- Exhibit should be an educational exhibit relating to honeybees, honeybee keeping, honeybee products or honeybee information. It may not exceed 30" in width, 24" deep (front to back) and 36" high. **It may not include live bees.** An *Educational Display Exhibit Explanation Card* (000-01) must be attached to each exhibit.
- Judging criteria are outlined on the 4-H Educational Poster/Display Score Sheet (40-463) available at the county Extension office or on the state 4-H website

Note: Fill in the blank in the class number (___) with the corresponding number for age level.

- 1 Junior
- 2 Intermediate
- 3 Senior
- 4 Club

821 200 00__ Honeybee Educational Display, an educational exhibit relating to honeybees.

4-H MARINE SCIENCE

- Each exhibit piece must be labeled with the member's name, county and class number.
- A project exhibit relating to the marine environment. May be either salt water or fresh water. May not exceed 30" in width, 24" deep (front to back), and 36" high. An *Educational Display Exhibit Explanation Card* (000-01) must be attached to each exhibit.
- Judging criteria are outlined on 4-H Educational Display Evaluation Sheet (000-02), available at the county Extension office or on the State 4-H website. An *Educational Display Exhibit Explanation Card* (000-01) must be attached to each exhibit.

- 423 200 011 Marine Science, Junior First Year**
- 423 200 021 Marine Science, Junior Second & Third Year**
- 423 200 012 Marine Science, Intermediate First Year**
- 423 200 022 Marine Science, Intermediate Second and Third Year**
- 423 200 013 Marine Science, Senior First Year**
- 423 200 023 Marine Science, Senior Other**
- 423 200 034 Marine Science, Club**

4-H OUTDOOR SCIENCE

- Each exhibit piece must be labeled with the member's name, county and class number. An *Educational Display Exhibit Explanation Card* (000-01) must be attached to each exhibit.
- A project exhibit relating to the out-of-doors. May not exceed 30" in width, 24" deep (front to back), and 36" high. Include an explanation of such things as: how to use exhibit, how made, where found, identify parts, etc., if appropriate to exhibit. Example: A birdhouse exhibit could include plans for making it, where it would be used, for what birds, an actual picture of where it will be used, etc.
- Judging criteria are outlined on 4-H Educational Display Check Sheet (40-463), available at the County Extension Offices and on the state 4-H website.

- 451 200 011 Outdoor Science, Junior First Year**
- 451 200 021 Outdoor Science, Junior Second and Third Year**
- 451 200 012 Outdoor Science, Intermediate First Year**
- 451 200 022 Outdoor Science, Intermediate Second and Third Year**
- 451 200 013 Outdoor Science, Senior First Year**
- 451 200 023 Outdoor Science, Senior Other**
- 451 200 034 Outdoor Science, Club**

SHOOTING SPORTS

DEPARTMENT
(ALL COUNTY CONTESTS ONLY)

4-H ARCHERY

Superintendent: **Steve Bruce**

ARCHERY FREEMAN ROUND

Contestants to provide own bows, target arrows and accessories. Arm guards are required.

Warm up procedure: One End (five arrows) from the three positions before the contest begins. Releases allowed at Leader's discretion. 60 lb. maximum draw.

One Round Twelve ends (60 arrows)

Distances: Four ends at 30 ft (20 arrows); Four ends at 45 ft. (20 arrows); Four ends at 60 ft. (20 arrows)

- 461 700 200 Archery Freeman, Junior Novice**
- 461 700 201 Archery Freeman Junior**
- 461 700 220 Archery Freeman Intermediate Novice**
- 461 700 222 Archery Freeman Intermediate**
- 461 700 230 Archery Freeman Senior Novice**
- 461 700 233 Archery Freeman Senior**

3D ARCHERY

If 3D Archery is available, the same General Archery Rules apply. There will be 10 stations with a variety of 3D targets; each contestant is allowed one release at each station. Each station will have varying and unmarked distances to target that requires the contestant to estimate the distance to each target.

- 461 700 100 3D Archery, Junior Novice**
- 461 700 110 3D Archery, Junior**
- 461 700 101 3D Archery, Intermediate Novice**
- 461 700 120 3D Archery, Intermediate**
- 461 700 102 3D Archery, Senior Novice**
- 461 700 130 3D Archery, Senior**