

- **Spoons:** metal body, split ring, hook, weed guard, thin spoon, heavy spoon, thick solid, and spinner blades.
 - **Spinners:** hook, body, beads, clevis, blade, plastic minnow, spinner used with bait.
 - **Rooster Tails:** hook, blade, beads, feather skirt, hair skirt, rubber skirt, body, clevis, Colorado blade, willow blade.
 - **Jig:** eye, assorted jig lead head, hook, feathered skirt, fur skirt, hair skirt, rubber skirt.
 - **Plugs:** metal lip, hook hanger, eye, body, hooks, propellers, joined plug, plug lip.
 - **Spinner Bait:** fluted blade, hook, Colorado blade, clevis, arm, body, skirt, eye, twin arms and blades.
2. Lures must be labeled and displayed on an 8.5"x11" matte board or foam.
 3. The entries must be accompanied by a 4-H Aquatic Ecology & Sport Fishing Explanation Card (451-07, revised 2014). Judging criteria are outlined on a Lures Score Sheet (451-05, revised 2014). Both are available at the County Extension Offices and on the State 4-H website

451 200 141 Lures, Junior, 1 Spoon plus 1 additional choice.

451 200 142 Lures, Intermediate, 1 Spoon, 1 Spinner, and 2 additional choices.

451 200 143 Lures, Senior, 1 Spoon, Spinner, 1 Rooster Tail, and 3 additional choices.

FISHING RODS

1. Based on the type of rod, the necessary components include rod blank, butt cap/extension, handle/grip, reel seat, hook keeper, butt/stripping guide, appropriate number of line guides for length, guide wraps, ferrules, and tip top. Fishing rods must be constructed by the member and may not exceed 108" in length. The rods must be displayed on a board no thicker than 1 inch, no wider than 8 inches, no longer than 120 inches (1" x 8" x 120" maximum). All necessary components must be labeled. Permanent or removable labels may be used.
2. The entries must be accompanied by a 4-H Aquatic Ecology & Sport Fishing Explanation Card (451-07, revised 2014). Judging criteria are outlined on a Fishing Rods Score Sheet (451-06, revised 2014) available at the County Extension Offices and on the State 4-H website

451 200 101 Spinning Rod, Junior, one piece

451 200 102 Spinning Rod, Intermediate, two piece

451 200 103 Spinning Rod, Senior, three or four piece

451 200 111 Bait Casting Rod, Junior, one piece

451 200 112 Bait Casting Rod, Intermediate, two piece

451 200 113 Bait Casting Rod, Senior, three or four piece

451 200 121 Fly Rod, Junior, one piece

451 200 122 Fly Rod, Intermediate, two piece

451 200 123 Fly Rod, Senior, three or four piece

PROJECT DISPLAY

1. The exhibit may be a poster or a three-dimensional display. Exhibits may include pictures, models, diagrams and actual articles if they qualify for the safety standards listed below. Drawings or photos which are an essential part of the display should be firmly attached to the board. Loose materials like soil, bark or sand must be displayed in closed containers. No books or notebooks will be accepted as part of the display. The following materials will not be allowed on the display for safety reasons: Living organisms-plants or

animals, liquids, Aerosol bottles or other pressurized gases, Glass, Hazardous substances, or Sharp items.

2. Each exhibit must have name, county and class number securely attached to it. All parts of the display should be attached to one another in some way to keep the exhibit together as a unit. Single posters may be displayed by hanging or stapling to the wall. All other displays should be free standing. All information contained in the exhibit must be able to be viewed by the public by looking at the display. Sources must be listed on the front of the display.
3. Display (all parts) should be able to last the duration of the fair in good repair.
4. Individual posters are limited in size to 30" by 24". Individual three-dimensional displays are limited in size to 48" wide (measured when lying flat), 24" deep (front to back), and 36" high.
5. Club exhibits are to be entered under the club name but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. Club exhibits are limited in size to 60" wide, 24" deep and 36" high. The weight of any display cannot exceed 30 pounds. Club exhibits will receive one ribbon per exhibit.
6. An Educational Display Exhibit Explanation Card (000-01) must be attached to each exhibit. Judging criteria are outlined on the 4-H Educational Display Evaluation Sheet (40-463). Both are available from the County Extension Offices and the State 4-H website.

451 200 171 Aquatic Ecology & Sport Fishing Project Display, Junior

451 200 172 Aquatic Ecology & Sport Fishing Project Display, Intermediate

451 200 173 Aquatic Ecology & Sport Fishing Project Display, Senior

451 200 174 Aquatic Ecology & Sport Fishing Project Display, Club

4-H CONSERVATION

1. Open to all 4-H members regardless of project enrollment. Each exhibit piece must be labeled with the member's name, county and class number.
 2. Exhibit: An educational exhibit relating to conservation of soil, water, forests, marine life, range, or wildlife. May not exceed 30" in width, 24" deep (front to back) and 36" high. An *Educational Display Exhibit Explanation Card* (000-01) must be attached to each exhibit. Judging criteria are outlined on 4-H Educational Poster/Display Score Sheet (40-463). Both are available at the county Extension office or on the State 4-H website
- 411 200 011 Conservation, Junior, First Year Member,** an educational exhibit relating to conservation of soil, water, forests, marine life, range, amphibians or wildlife.

Note: Fill in blank in class number (__) with corresponding number for age level.

1 Junior Second and Third Year

2 Intermediate

3 Senior

4 Club (two or more members working together)

411 200 02__ Conservation, an educational exhibit relating to conservation of soils and range.