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VIEW LOTS - Royal Ridge. Beautiful views starting at \$30,000. Land / Home Financing available. Custom Home Builders/Developers welcome. Call for details.

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**613 Houses for Rent**

**FOR RENT**  
\$850.00 Per month,  
\$500 deposit,  
2 bedroom house.  
Garbage paid for.  
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112, SE Goodwin Ave.  
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Please call  
541-310-7883  
between 10 AM to 7 PM  
for inquiries.  
See to appreciate.  
No pets.

**643 Business-Sales Opportunities**

Notice: Oregon State Law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:  
[www.hirelicensedcontractor.com](http://www.hirelicensedcontractor.com)



**651 Help Wanted**

Non-emergency medical transport driver for Hermiston area. Up to 35 hrs. week. Start \$13.00. Must be 25 or over and have good driving record.  
[transportationsolutionsww@gmail.com](mailto:transportationsolutionsww@gmail.com)

ADVERTISERS who want quick results use classified ads regularly.

**651 Help Wanted**



**North Powder School District** is seeking a highly competent and qualified public accounting firm to submit a proposal (RFP) to audit the School District's annual financial statements for the three fiscal years ending June 30, 2019, 2020 and 2021 with an option of auditing its financial statements for each of the two subsequent fiscal years (2022 and 2023).

Request for Proposal documents may be obtained from the North Powder School District's website at: <https://npowder.k12.or.us/school-board-council>

Classified Ads work hard for you!

**NOW HIRING**

Opportunity for an  
RN, LPN, or CMA

Applicants must have a current Oregon license. Pediatric experience is preferred. If you are self-motivated, enjoy children, have used EHR, and work well in a team environment, please submit your resume to:

**Pediatric Specialists**  
of Pendleton, LLC  
2461 SW Perkins Ave.  
Pendleton, OR 97801



**Full Time - Pendleton Coordinator, Student Health & Wellness Resource Center**  
This is a 10 month benefited position.  
Position is opened until filled.  
Salary: \$46,230.00 to \$53,130.00 DOE

For detailed information about the position and how to apply, visit [www.bluecc.edu](http://www.bluecc.edu). You may also contact Human Resources at [hr@bluecc.edu](mailto:hr@bluecc.edu) or 541 278-5837.

BMCC is an EOE and educator and participates in E-Verify. For complete EEO disclosure statement please go to [www.bluecc.edu/EEO](http://www.bluecc.edu/EEO).

**651 Help Wanted**

**Public Works Regulatory Specialist**

City of Pendleton, Oregon

The City of Pendleton is accepting applications for a full-time Regulatory Specialist in the Public Works Department. Position is responsible for public works compliance programs as they relate to environmental and safety regulations, such as: water quality testing records; daily air quality forecast and educational outreach; a variety of environmental reports; and oversight of internal safety programs including drug testing, hearing conservation, and respiratory fitness testing. Requires Bachelor of Science degree with major coursework in an engineering, environmental, regulatory, or science discipline; and a minimum of two (2) years of experience working with regulations and technical report writing; or satisfactory equivalent combination of education and experience. Salary range is \$5,167-\$6,901/month plus excellent benefits. Applications are available at [www.pendleton.or.us/employment](http://www.pendleton.or.us/employment) or at City Hall, 500 SW Dorion Avenue, Pendleton OR 97801 or by calling (541) 966-0201. Applications, along with cover letter and resume, are due by 5:00 p.m. April 19, 2019. The City of Pendleton is an Equal Opportunity Employer.

**Community Counseling Solutions (CCS) has an opening for an IT Administrator.**

The position will be based in our Heppner, Oregon office. Duties of this position are complex and varied, and will include IT system administration, network administration, web system management, LAN/WAN management and support, and PC maintenance and support. The majority of services are provided in Morrow, Wheeler, Grant, and Gilliam County, with a few programs serving larger regions. Travel, including periodic overnight travel is required.

The qualified individual will fill a key position in CCS's administrative structure. They will need to be able to carry out the mission, philosophy and quality services that CCS delivers, be a dynamic team player, possess strong analytic skills, have demonstrated excellence in IT systems, be mature, proactive and positive, an effective communicator, and adhere to a high standard of professionalism and ethical behavior. Minimum requirements include a Bachelor's degree in a relevant field or equivalent experience and at least 4 years of additional experience in the IT field, with experience working in all systems identified above.

The salary range for this position is \$72,600 - \$111,800 DOE. Excellent benefits. If interested send resume to Kimberly Lindsay at [kimberly.lindsay@gobhi.net](mailto:kimberly.lindsay@gobhi.net). For more information about our agency or to apply through our website visit [www.communitycounselingsolutions.org](http://www.communitycounselingsolutions.org).

**661 Childcare/Adult**

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**828 Misc for Sale**



**101 Legal Notices**

**HH-5734  
IN THE CIRCUIT COURT OF THE STATE OF OREGON  
FOR THE COUNTY OF UMATILLA  
Probate Department**

In the Matter of the Estate of: )  
GLENDA JEAN WILCOX, ) No. 19PB02310  
Deceased. ) NOTICE TO  
) INTERESTED  
) PERSONS

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 410 E. Hurlburt Ave., Hermiston OR 97838, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.  
DATED and first published April 3rd, 2019.

Pamela J. Lincoln, Personal Representative  
1660 NW 11th St.  
Hermiston, OR 97838

To be published for three consecutive weeks.  
April 3rd, 10th, and 17th of 2019.

**PERSONAL REPRESENTATIVE:**  
Pamela J. Lincoln  
1660 NW 11th St.  
Hermiston, OR 97838  
Telephone: 541-567-0480

**ATTORNEY FOR PERSONAL REPRESENTATIVE:**  
William J. Kuhn, OSB No. 762075  
Kuhn Law Offices  
410 E. Hurlburt Ave.  
Hermiston, OR 97838  
Telephone: 541-676-9141/541-567-8301  
FAX: 541-676-5502  
Email: [wjk@kuhnlawoffices.com](mailto:wjk@kuhnlawoffices.com)

**101 Legal Notices**

**HH-5735  
IN THE CIRCUIT COURT OF THE STATE OF OREGON  
FOR THE COUNTY OF UMATILLA  
PROBATE DEPARTMENT**

In the Matter of the Estate of: **PATRICIA JEAN OTIS, Deceased.**  
CASE No: 19PB02123

**NOTICE TO INTERESTED PERSONS**

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of Patricia Jean Otis, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative.

Dated and first published on April 3rd, 2019.

/s/ Jeffrey Wayne Otis  
Personal Representative  
c/o Cameron Bendixsen,  
Attorney for Personal Representative  
Bendixsen Law, P.C.  
245 E. Main St. Suite E  
Hermiston, OR 97838  
Tele: 541-567-5564  
Published April 3rd, 10th and 17th of 2019.

**HH-5731  
NOTICE TO INTERESTED PERSONS  
In the Circuit Court of the State of Oregon  
For the County of Umatilla**

In the Matter of the Estate of: CHARLES VERNON REIBER, aka Charles V. Reiber and Chuck Reiber, Deceased.  
Case No. 19PB02288

Notice is hereby given that the undersigned has been appointed and has qualified as the personal representative of the above-entitled estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to Martin Reiber, the personal representative, in care of the law office of Anderson Hansell PC, attorneys for the personal representative, at 475 East Main Street, Hermiston, Oregon 97838-1926, or they may be barred. All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative.

Dated and first published: April 3, 2019  
s/ Martin Reiber  
Personal Representative  
c/o Sally Anderson Hansell, OSB #001934  
Of Attorneys for Personal Representative  
Anderson Hansell PC  
475 East Main Street  
Hermiston OR 97838-1926  
Telephone: 541-567-7800  
Fax: 541-567-7656

Published April 3rd, 10th and 17th of 2019.

**Reach the buyer you are looking for with a low cost, effective classified ad.**

**101 Legal Notices**

**101 Legal Notices**

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 2:30PM, three (3) working days prior to required publication date. The Hermiston Herald will accept responsibility for printing errors on the first publication only. Submit to:  
Legals  
211 SE Byers Ave.  
Pendleton, OR 97801  
[legals@eastoregonian.com](mailto:legals@eastoregonian.com)



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**101 Legal Notices**

**101 Legal Notices**

View all statewide legal notices online at: [www.publicnoticeads.com](http://www.publicnoticeads.com)

**HH-5736**

**Notice of Inclusion Petition**  
Hermiston Irrigation District has received a petition for the inclusion of lands filed by Oregon State University on behalf of the Hermiston Agricultural Research and Extension Center. The lands to be included are portions of Tax Lot 1100 and Tax Lot 800 of Map No. 4N-28D. The District will hold a hearing on the application at its next regularly scheduled board meeting on April 18, 2019 at 4:00 pm. All interested persons may send questions or comments to [Manager@HermistonID.org](mailto:Manager@HermistonID.org), call Manager Kirkpatrick at 541-571-7698 or appear at the Hermiston Irrigation District office located at 366 E. Hurlburt Avenue Hermiston, OR 97838 on or before April 18, 2019 at 4:00 pm to show cause in favor or against the Inclusion Petition.  
Published: April 3, 10 & 17, 2019

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Call for your classified ad today! 800-962-2819

**101 Legal Notices**

**HH-5733  
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Hermiston City Council will hold a public hearing on April 22, 2019, at or after 7:00 PM in the council chambers of the City Hall, Hermiston, Oregon, on the proposed annexation to the City of Hermiston, withdrawal from the Umatilla County Library District, and establish zoning designation of the following described property: approximately 10.35 acre tract located on the north side of W Elm Ave, approximately 640 feet west of NW 11th St. The property is described as 4N 28 04D, Tax Lot 1601 and has a comprehensive plan map designation of Medium Density/Mobile Home Residential.

A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9 AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 9; THENCE SOUTH 00°30'34" EAST ALONG THE EAST LINE OF SAID SECTION 9 TO THE INTERSECTION OF THE PROJECTED SOUTH RIGHT OF WAY LINE OF WEST ELM AVENUE; THENCE NORTH 89°40'06" WEST ALONG THE SAID SOUTH RIGHT OF WAY A DISTANCE OF 661.30 FEET TO THE NORTHWEST CORNER OF PARCEL 3 OF PARTITION PLAT 2006-25, SAID CORNER ALSO BEING THE POINT OF BEGINNING FOR THIS DESCRIPTION;

THENCE CONTINUING NORTH 89°40'06" WEST ALONG SAID SOUTH RIGHT OF WAY A DISTANCE OF 661.39 FEET TO THE PROJECTED WEST LINE OF PARCEL 2 OF PARTITION PLAT 2000-53; THENCE NORTH 00°49'57" WEST ALONG THE WEST LINE OF PARCEL 2 OF SAID PARTITION PLAT 2000-53 AND THE PROJECTED PORTION THEREOF A DISTANCE OF 697.43 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 2; THENCE SOUTH 89°40'47" EAST ALONG THE NORTH LINE OF SAID PARCEL 2 A DISTANCE OF 644.91 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°50'05" EAST ALONG THE EAST LINE OF SAID PARCEL 2 A DISTANCE OF 631.55 TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 89°40'06" EAST ALONG THE NORTH RIGHT OF WAY LINE OF SAID WEST ELM AVENUE A DISTANCE OF 16.82 FEET; THENCE SOUTH 00°30'34" EAST A DISTANCE OF 66.01 FEET TO THE SAID POINT OF BEGINNING.

CONTAINING APPROXIMATELY 10.35 ACRES.

The above-described land shall be designated as Multi-Structure Residential (R-4) on the City zoning map.

The public may appear and be heard on the above stated questions.

DATED this 3rd day of April 2019.  
  
(Lilly Alarcon-Strong)  
City Recorder

Publish: April 3 and 10, 2019

**101 Legal Notices**

**101 Legal Notices**

**HH-5732  
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Hermiston City Council will hold a public hearing on April 22, 2019, at or after 7:00 PM in the council chambers of the City Hall, Hermiston, Oregon, on the proposed annexation to the City of Hermiston, withdrawal from the Umatilla County Library District, and establish zoning designation of the following described property: approximately 11.2 acre tract located at 1920 NW Geer Road. The property is described as 4N 28 03AC, Tax Lot 400 and has a comprehensive plan map designation of Medium Density/Mobile Home Residential.

A Parcel of land located in the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northwest Quarter of Section 3, Township 4 North, Range 28 East of the Willamette Meridian, Umatilla County, Oregon being a portion of Farm Unit "H", according to the Farm Unit Plat, of the South Half of the Southwest Quarter of the Northeast Quarter of said Section 3 together with the westerly 30 feet of a portion of NW Geer Road, formally known as County Road Number 1249, being more particularly described as follows:

Commencing at the southeast corner of the Southwest Quarter of the Northeast Quarter of Section 3, Township 4 North, Range 28 East of the Willamette Meridian, Umatilla County, Oregon and running thence S89°27'51"W, along the South line of the Southwest Quarter of the Northeast Quarter of said Section 3, a distance of 410.00 feet to the southwest corner of that tract of land conveyed to Universal Realty, Inc, an Oregon Corporation by deed recorded in Microfilm R-28, Page 1842, Office of County Records, Umatilla County, Oregon and the **True Point of Beginning**; thence, continuing along the South line of the South Half the Southwest Quarter of the Northeast Quarter of said Section 3 and the westerly prolongation thereof, S89°27'50"W a distance of 944.68 feet to the westerly line of NW Geer Road formerly County Road Number 1249; thence N00°40'51"W, along the westerly line of said NW Geer Road and parallel with the West line of the Southwest Quarter of the Northeast Quarter of said Section 3, a distance of 249.32 feet to the intersection of the westerly prolongation of the South line of that tract of land conveyed to Lloyd Ritch by deed recorded in Book 314, Page 232, Deed Records, Umatilla County, Oregon; thence N89°31'06"E, along said westerly prolongation and said South line, a distance of 238.00 feet to the southeast corner thereof; thence N00°40'51"W, along the East line of said Ritch tract and along the East line of that tract of land conveyed to Roy G. Attebury, et ux, by Deed recorded in Book 202, Page 420, Deed Records, Umatilla County, Oregon, a distance of 416.00 feet to the North line of the South Half of the Southwest Quarter of the Northeast Quarter of said Section 3; thence N89°31'06"E, along said North line, a distance of 707.82 feet to the northwest corner of that tract of land conveyed to Universal Realty, Inc, an Oregon Corporation by deed recorded in Microfilm R-28, Page 1842, Office of County Records, Umatilla County, Oregon; thence S00°34'57"E, along the West line of said Universal Realty, Inc. tract, a distance of 664.42 feet to the **Point of Beginning**.

Having an area of 529,455 square feet, 12.15 acres, more or less.

The above-described land shall be designated as Multi-Structure Residential (R-4) on the City zoning map.

The public may appear and be heard on the above stated questions.

DATED this 3rd day of April 2019.  
  
(Lilly Alarcon-Strong)  
City Recorder

Publish: April 3 and 10, 2019

**Eastern Oregon Events**

Eastern Oregon Events Calendar is the place to find everything happening in Eastern Oregon including all events from A to Z!

Auditions, Bird Watching and Concerts... to Youth Camps and Zumba Classes!

[easternoregonevents.com](http://easternoregonevents.com)

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**Eastern Oregon Parent**

**101 Legal Notices**

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