

504 Homes for Sale

All of our listings have sold. If you are thinking of selling or buying a home, call for a free consultation. Day's or evenings, 7 days a week.

Rocky Mikesell
Blue Jeans Realty
"Our office is wherever you are"
541-379-8690

Selling or Buying a property? If you are thinking of selling or buying a home, call for a free consultation. Day's or evenings, 7 days a week.

Rocky Mikesell
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541-379-8690

\$195,200
Charming bungalow. Large living room, formal dining, breakfast nook in kitchen. Back yard entertaining space, finished basement. Dog run and storage shed. Vicki 969-9441 cell. #18091471

Coldwell Banker Whitney & Associates
541-276-0021

\$269,000
TOP OF THE HILL. Remodeled kitchen w/granite countertops, remodeled bathrooms, great windows for light and views. Potential 4bedrooms. Large family room, laundry/craft room. Jef 541-969-9539cell. #19063883

Coldwell Banker Whitney & Associates
541-276-0021

\$199,900
CRAFTSMAN. 4 bedroom, 2 bath, 3031 sf(m/l). Unique wood work. Well insulated. TV, sound system, BBQ equipment in "Man Cave" to stay. Roof new 2012. Marsha 541-377-5152 cell. #18297368

Coldwell Banker Whitney & Associates
541-276-0021

\$259,900
North Hill/Aldrich Park. 3 bed, 3 bath, 2056 sf(m/l) home w/ garage, carport. Bedrooms on main level, one currently an office. 2 fireplaces. Family room, storage. Oversized lot. Kevin 541-969-8243 #19268444

Coldwell Banker Whitney & Associates
541-276-0021

\$125,000
WESTON/Nice 3 bed, 2 bath manufactured home. 1186 sf(m/l) w/ very functional kitchen and living room. Lots of upgrades. 20 x 24 shop/ garage, shed in back yard. Jerry 541-969-6378 cell. #19388650

Coldwell Banker Whitney & Associates
541-276-0021

GET A JOB...
check out the employment Classifieds today!

\$270,000
MANY UPDATES/GREAT VIEWS! New kitchen, 2 new bathrooms. New flooring, interior paint. Full, finished daylight basement w/family room, 2 bonus rooms, small shop area. Cari 541-377-5058 cell. #19673445

Coldwell Banker Whitney & Associates
541-276-0021

\$159,900
City views! Charming 1948 sf(m/l), 3 bedrooms, 2 baths, family room. Recent updates. Fresh paint inside/ out, some new double pane vinyl windows. Off street parking. Jed 541-969-2887 cell. #18674523

Coldwell Banker Whitney & Associates
541-276-0021

Pending...
\$129,500 - Athena 3 Bedroom 2 Bath. Bonus rooms could be another 2 bedrooms. Large kitchen. Lots of room to grow in this one. Priced to sell quickly. MLS# 18675715

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\$369,000
2 STORY BUNGALOW w/ 5,000 sf(m/l). Hardwood floors, amazing kitchen, quartz countertops, stainless steel appliances. Finished attic converted to master suite, basement w/ guest bedroom, full-bath. Jason 760-409-6842 cell. #19346733

Coldwell Banker Whitney & Associates
541-276-0021

NEW LISTING- 3 br 2 bath manufactured home with great detached mancave fenced. New quartz counters in kitchen. Also has a 2 b/r 1bath rental house on same lot. Rents currently for \$525.00 per month. With another home used for storage. Priced to sell at \$149,990. Call Cathy for more info. (541) 215-0103.

Garton & Associates
541-276-0931

LOG HOME IN THE PINES!
You will have room to roam with this gorgeous 4 bed 2 bath ranch style log home on 8.49 acres. Private setting with easy access to the highway and only 20 minutes from Pendleton. Updated kitchen and bathrooms, hardwood and tile floors, large deck, fenced, dog run and garage with carolyn shop.

Call Carolyn Rovier
541-786-0822
Ranch-N-Home Realty

REDUCED !!! Cute little bungalow on 2 lots! This charming 2 bedroom 1 bath home has lots of potential and has had some updates already done for you. There is a young orchard on second lot that produces several types of fruit and plenty of room for a garden! Here is your chance to live in a small community but only 25 minutes from Hermiston!

Call Carolyn Rovier
541-786-0822
Ranch-N-Home Realty

504 Homes for Sale

EQUAL HOUSING OPPORTUNITY

All real estate advertising in this paper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention to make any such preference, limitation, or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women, and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

516 Lots & Acreage

New listings 2 lots in Ukiah. Could be purchased together or separate. Each lot is \$59900. Utilities to property. Call for more info (541) 969-7358

Garton & Associates
541-276-0931

Elk Meadows. 10-13 Acre Sites now starting now at \$109,650 including Power & Water. Financing available. Easy commute to LaGrande or Pendleton.

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GOLF GAME gone to pot? Sell those old clubs with a classified ad.

VIEW LOTS - Royal Ridge. Beautiful views starting at \$30,000. Land / Home Financing available. Custom Home Builders/Developers welcome. Call for details.

Rocky Mikesell
Blue Jeans Realty
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541-379-8690

643 Business-Sales Opportunities

Notice: Oregon State Law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:

www.hirealicensedcontractor.com



651 Help Wanted



Looking for:
Line cook
Dish Washer
Part time waitress
Part time bartender
Please apply in person
541-276-1075
The Saddle Restraunt and Lounge
2220 SE Court Ave. Pendleton, Oregon

FULL TIME POSITION
Do you enjoy working with people? Our Hermiston office is looking for an experienced escrow assistant to join their team. Enjoy a supportive network and professional career in our locally-owned company. Salary based on experience and benefits offered. Bilingual a plus. Send your resume to mrosenberg@pioneeritllco.net or call 541-567-9743 for details!

Full-Time Employment
The Housing Authority of the County of Umatilla is now accepting applications for on-site Property Manager at Foxwood Apartments. This position requires the individual live on-site. Prefer applicant to have at least 2 years previous experience in property management with knowledge of USDA Rural Development regulations. Computer literacy and basic math proficiency is required, bilingual English/Spanish is helpful, but not required. Applicants must be drug free, have a current driver's license and pass a criminal background check. Job description and applications can be obtained at our office located at 155 SW 10th Street or you can contact us at 541-567-3241 for information to be sent to you. Salary DOE, free rental unit, and a liberal benefit package awaits the successful candidate. This Agency is an equal employment opportunity employer. Hermiston, OR.

651 Help Wanted

St. Romo Labor Force, LLC is recruiting 551 temporary berry harvesters for employment in the area of Salinas, California from 04/08/2019 - 11/20/2019. The position involves harvesting strawberries for 40 hours per week. The employer will pay a piece rate of \$2.00 per box of strawberries; \$2.00-\$3.00 per crate of frozen strawberries; and \$1.00-\$1.50 per crate of juice strawberries. Workers will not earn less than \$13.92 per hour. Three quarters of the work hours are guaranteed. Tools, supplies and equipment are provided at no cost. Housing will be made available at no cost to workers who cannot reasonably return to their permanent residence at the end each workday. The employer will provide or reimburse travel expenses to the worksite and related subsistence no later than when workers complete 50% of the contract. Applicants may apply for the job opportunity at the nearest Oregon State Workforce Agency (Phone: (971) 301-3472) by using job order 16469554

PENDLETON CHAMBER OF COMMERCE JOB OPENING

POSITION TITLE: Membership Marketing Coordinator
Classification: Full-time

ESSENTIAL FUNCTIONS:
Responsible for the development, planning, and production of all communications, both paper and electronically, from the Chamber office. This position requires both internal and external customer service and team-work to be top priorities. Provide internal technical support and website maintenance. Is responsible for new membership sales and retention of existing Chamber members. Additional responsibilities include the development, planning, production and promotion of programs and events that benefit membership and promote active participation in Chamber activities.

Salary 45,000-52,000 annually
For more information and complete job description email executive@pendletonchamber.com or go to Chamber office at 501 S. Main Street, Pendleton

Public Works Department Seasonal Laborers

City of Pendleton, Oregon

The City of Pendleton Public Works Department is accepting applications for temporary seasonal laborers. Position performs labor in one or more of the following areas: water distribution, water treatment, stormwater drainage, streets, wastewater collections, and/or wastewater treatment. Duties may include: trimming brush or trees, painting, mowing, sweeping, general cleaning of facilities, electronic data collection, and assisting with other general maintenance tasks. Must be able to work outdoors in varying weather conditions, operate hand and limited power tools, and use electronic device for data collection. Position requires walking, bending, stooping, and lifting. Requires valid driver's license and ability to pass criminal background check. Pay is \$12.10 per hour. City applications are available on line at www.pendleton.or.us/employment or at the Personnel Office, 500 SW Dorion, Pendleton, OR 97801; (541) 966-0201. Equal Opportunity Employer. Open until filled.

EVERYTHING is coming up results when you use a classified ad!

101 Legal Notices

HH-5730 NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that the Hermiston Planning Commission will hold a public hearing on April 10, 2019, at or after 7:00 PM in the council chambers of the City Hall, Hermiston, Oregon, on the proposed annexation to the City of Hermiston, withdrawal from the Umatilla County Library District, and establish zoning designation of the following described property: approximately 10.35 acre tract located on the north side of W Elm Ave, approximately 640 feet west of NW 11th St. The property is described as 4N 28 04D, Tax Lot 1601 and has a comprehensive plan map designation of Medium Density/Mobile Home Residential.

A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9 AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 9; THENCE SOUTH 00°30'34" EAST ALONG THE EAST LINE OF SAID SECTION 9 TO THE INTERSECTION OF THE PROJECTED SOUTH RIGHT OF WAY LINE OF WEST ELM AVENUE; THENCE NORTH 89°40'06" WEST ALONG THE SAID SOUTH RIGHT OF WAY A DISTANCE OF 661.30 FEET TO THE NORTHWEST CORNER OF PARCEL 3 OF PARTITION PLAT 2006-25, SAID CORNER ALSO BEING THE POINT OF BEGINNING FOR THIS DESCRIPTION;

THENCE CONTINUING NORTH 89°40'06" WEST ALONG SAID SOUTH RIGHT OF WAY A DISTANCE OF 661.39 FEET TO THE PROJECTED WEST LINE OF PARCEL 2 OF PARTITION PLAT 2000-53; THENCE NORTH 00°49'57" WEST ALONG THE WEST LINE OF PARCEL 2 OF SAID PARTITION PLAT 2000-53 AND THE PROJECTED PORTION THEREOF A DISTANCE OF 697.43 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 2; THENCE SOUTH 89°40'47" EAST ALONG THE NORTH LINE OF SAID PARCEL 2 A DISTANCE OF 644.91 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°50'05" EAST ALONG THE EAST LINE OF SAID PARCEL 2 A DISTANCE OF 631.55 TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 89°40'06" EAST ALONG THE NORTH RIGHT OF WAY LINE OF SAID WEST ELM AVENUE A DISTANCE OF 16.82 FEET; THENCE SOUTH 00°30'34" EAST A DISTANCE OF 66.01 FEET TO THE SAID POINT OF BEGINNING.

CONTAINING APPROXIMATELY 10.35 ACRES.

The above-described land shall be designated as Multi-Structure Residential (R-4) on the City zoning map.

The public may appear and be heard on the above stated questions.

DATED this 20 day of March 2019.

(Lilly Alarcon-Strong)
City Recorder

Publish: March 20 and 27, 2018

651 Help Wanted

Hermiston School District Is Seeking applicants for a full-time School Secretary (Elem Lead). See our job board for more info and how to apply. <https://hermiston.tedk12.com/hire/index.aspx>

City Manager
City of Heppner

City Manager - Heppner, Oregon. Population 1290. Gateway to the Blue Mountains and situated 45 miles from I-84, the City boasts a friendly spirit and unsurpassed quality of rural livability with numerous community services and excellent nearby recreation opportunities. Salary range \$50,500 - \$56,000 DOQ, plus benefits. Staff of 6; annual budget of \$4 Mil. Position reports to Mayor and a six (6) member council. Experience desired in economic development and grant writing, public works, land use planning, local government finance, and excellent public relations skills. Bachelor's degree in public administration, business administration, public finance or related field from an accredited college or university. Preference for experience at an administrative, management level in municipal government. Candidates may possess any combination of relevant education and experience that demonstrates their ability to perform the essential duties and responsibilities. For additional information email questions to Heppner@centurytel.net. Send resume, and references to: **Heppner City Manager Recruitment, P.O. Box 756, Heppner, OR 97836. Position is open until filled with review of applications received by April 1, 2019.**

City Administrator-Recorder

The City of Echo, Oregon is seeking applicants for the City Administrator-Recorder's position. Duties include budget and election officer, library director and personnel manager for 3.75 employees. **Experience & Education:** A Bachelor's Degree in public administration, business administration, or equivalent field or five (5) years experience in same. Any combination of experience and education which provides the level of required knowledge and abilities may be considered. Candidate should be able to: demonstrate competency in verbal and written communication; knowledge of municipal and administrative laws and procedures; ability to work as part of a team and leadership and personnel management skills. **Salary/Compensation:** Dependent upon experience \$40,000 to \$65,000. Benefits include: PERS; 10 days sick leave per year; 11.5 paid holidays and five days vacation after one year of employment with a cap of 20 days per year; Employee insurance coverage for health, vision, & dental. Life Insurance \$9000. Family coverage will be an option. **Ideal Candidate:** A candidate who can appreciate Echo's community pride and history and be interested in continuing efforts to maintain and enhance Echo per the community's goals. The mission of the City of Echo is to maintain Echo as a great place to live and preserve its history and natural beauty. Echo is an Equal Opportunity Employer. The full job description is available upon request. **City of Echo** PO Box 9* Echo, OR 97826 *541.376.8411 "ecpl@centurytel.net. **Closing:** March 25, 2019 4:30 p.m.

101 Legal Notices

HH-5730 NOTICE OF PUBLIC HEARING
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A Parcel of land located in the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northwest Quarter of Section 3, Township 4 North, Range 28 East of the Willamette Meridian, Umatilla County, Oregon being a portion of Farm Unit "H", according to the Farm Unit Plat, of the South Half of the Southwest Quarter of the Northeast Quarter of said Section 3 together with the westerly 30 feet of a portion of NW Geer Road, formally known as County Road Number 1249, being more particularly described as follows:

Commencing at the southeast corner of the Southwest Quarter of the Northeast Quarter of Section 3, Township 4 North, Range 28 East of the Willamette Meridian, Umatilla County, Oregon and running thence S89°27'51"W, along the South line of the Southwest Quarter of the Northeast Quarter of said Section 3, a distance of 410.00 feet to the southwest corner of that tract of land conveyed to Universal Realty, Inc, an Oregon Corporation by deed recorded in Microfilm R-28, Page 1842, Office of County Records, Umatilla County, Oregon and the **True Point Of Beginning;** thence, continuing along the South line of the South Half the Southwest Quarter of the Northeast Quarter of said Section 3 and the westerly prolongation thereof, S89°27'50"W a distance of 944.68 feet to the westerly line of NW Geer Road formerly County Road Number 1249; thence N00°40'51"W, along the westerly line of said NW Geer Road and parallel with the West line of the Southwest Quarter of the Northeast Quarter of said Section 3, a distance of 249.32 feet to the intersection of the westerly prolongation of the South line of that tract of land conveyed to Lloyd Ritch by deed recorded in Book 314, Page 232, Deed Records, Umatilla County, Oregon; thence N89°31'06"E, along said westerly prolongation and said South line, a distance of 238.00 feet to the southeast corner thereof; thence N00°40'51"W, along the East line of said Ritch tract and along the East line of that tract of land conveyed to Roy G. Attebury, et ux, by Deed recorded in Book 202, Page 420, Deed Records, Umatilla County, Oregon, a distance of 416.00 feet to the North line of the South Half of the Southwest Quarter of the Northeast Quarter of said Section 3; thence N89°31'06"E, along said North line, a distance of 707.82 feet to the northwest corner of that tract of land conveyed to Universal Realty, Inc, an Oregon Corporation by deed recorded in Microfilm R-28, Page 1842, Office of County Records, Umatilla County, Oregon; thence S00°34'57"E, along the West line of said Universal Realty, Inc. tract, a distance of 664.42 feet to the **Point of Beginning.**

Having an area of 529,455 square feet, 12.15 acres, more or less.

The above-described land shall be designated as Multi-Structure Residential (R-4) on the City zoning map.

The public may appear and be heard on the above stated questions.

DATED this 20 day of March 2019.

(Lilly Alarcon-Strong)
City Recorder

Publish: March 20 and 27, 2018

661 Childcare/Adult

Contact Dayle or Grace today to place your classified ad!

1-800-962-2819
classifieds@eastoregonian.com

We can highlight your ad with color!

828 Misc for Sale

Angus Beef
Guaranteed 100% all natural no hormones corn fed 120 days \$2.50 per/lb + cut and wrapped Milton Freewater, OR. (509) 531-4422

Looking for a new place to live? The classifieds ads offer a complete section of homes, apartments, and mobile homes to fit your needs. Check daily for new listings!



MUST SELL
M&M Collectibles:
30 count M&M Nascar's, 2002-2018 years, 1/24th scale, in boxes. Would like to sell cars as bundle
14 M&M stuffed characters.
22 variety M&M collectibles.
Call 541-377-0588
Between 8am-5pm to make appt.

101 Legal Notices

HH-5727

NOTICE TO INTERESTED PERSONS
In the Circuit Court of the State of Oregon
For the County of Umatilla

In the Matter of the Estate of: Larry Dale Keimig, aka Larry D. Keimig, Deceased.

Case No. 19PB01382
Notice is hereby given that the undersigned has been appointed and has qualified as the personal representative of the above-entitled estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to Sherry Thompson and Peggy Jo Stump, the co-personal representatives, in care of the law office of Anderson Hansell PC, attorneys for the personal representative, at 475 East Main Street, Hermiston, Oregon 97838-1926, or they may be barred.

All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the court, the co-personal representative, or the attorney for the personal representative. Dated and first published: March 6, 2019
s/ Andrew Keimig
Personal Representative
c/o Emily K. Rietmann, OSB #154094
Of Attorneys for Personal Representative
Anderson Hansell PC
475 East Main Street
Hermiston OR 97838-1926
Telephone: 541-567-7800
Fax: 541-567-7656

Publish: March 6, 13, 20, 2019

Call for your classified ad today! 800-962-2819

101 Legal Notices

101 Legal Notices

HH-5729

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Hermiston Planning Commission will hold a public hearing on April 10, 2019, at or after 7:00 PM in the council chambers of the City Hall, Hermiston, Oregon, on the proposed annexation to the City of Hermiston, withdrawal from the Umatilla County Library District, and establish zoning designation of the following described property: approximately 11.2 acre tract located at 1920 NW Geer Road. The property is described as 4N 28 03AC, Tax Lot 400 and has a comprehensive plan map designation of Medium Density/Mobile Home Residential.

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DATED this 20 day of March 2019.

(Lilly Alarcon-Strong)
City Recorder

Publish: March 20 and 27, 2019

101 Legal Notices

View all statewide legal notices online at: www.publicnoticeads.com

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The Hermiston Herald will accept responsibility for printing errors on the first publication only. Submit to:

Legals
211 SE Byers Ave.
Pendleton, OR 97801
legals@eastoregonian.com



You can find your dream home

Check out our Real Estate Listings in the Classifieds

EAST OREGONIAN

HH-5728

NOTICE TO INTERESTED PERSONS