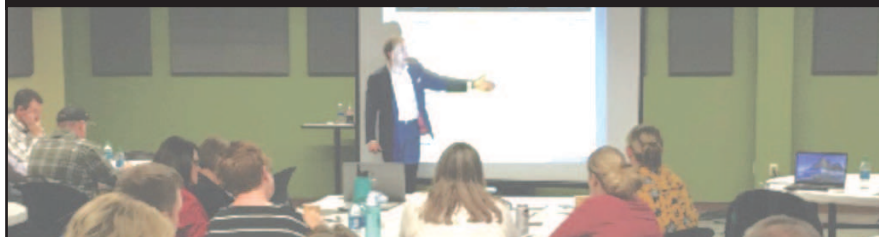




# BOARDMAN CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014  
 www.boardmanchamber.org • email: info@boardmanchamber.org

## Save the Date Thursday, January 24 • 2019



9AM to 12 Noon and 1PM to 4PM  
 Riverfront Room at the Riverfront Center  
 2 Marine Drive, Boardman, Oregon

**Full Day:** \$300 per business  
**Half Day:** \$150 per business

Special rate for businesses with less than 10 employees:

**Full Day:** \$150  
**Half Day:** \$75

### Business Education Training

The Boardman Chamber of Commerce is pleased to present Paul Hutter, SPHR, a senior consultant from HR Answers, as our guest speaker for the January 2019 Business Education Training.



#### Topic Include:

- Morning Session - 9AM to 12 Noon  
 Pay Equity • Paid Leave
- Afternoon Session - 1PM to 4PM  
 55 Hour Rule (Overtime) • Recruitment and Retention Strategies

Sponsored by Boardman Chamber of Commerce

For more information: Phone: 541.481.3014 | Email: info@boardmanchamber.org

Web: https://www.boardmanchamber.org/

## BOARDMAN SENIOR CENTER MENU

### THURSDAY, JANUARY 10

Hamburger Gravy over Mashed Potatoes  
 Peas Salad  
 Bread & Butter  
 Fruit & Cookies

### TUESDAY, JANUARY 15

Beef Pot Pie  
 Crackers Salad  
 Sour Cream Banana Bars

### THURSDAY, JANUARY 17

Salad Bar with Soup  
 Garlic Bread  
 Lemon Bars

### TUESDAY, JANUARY 22

Spaghetti Salad  
 Garlic Bread  
 Green Beans  
 Jello

### THURSDAY, JANUARY 24 BIRTHDAY DINNER

Meat Loaf  
 1/2 Baked Potato  
 Veggies  
 Salad/Rolls  
 Cake & Ice Cream

### THURSDAY, JANUARY 29

Pork Chops & Dressing  
 Mixed Veggies  
 Salad  
 Bread & Butter  
 Applesauce

### TUESDAY, JANUARY 31

Liver & Onions & Hamburger Patties  
 Mashed Potatoes & Gravy  
 Veggies  
 Salad/Rolls  
 Dessert

Lunch is \$4 for Seniors 55 & above; \$5 for adults 54 & under. All are welcome. Take-out lunches available. Catering available. Call 541-481-3257.



## Boardman Chamber Luncheon January 16, 2019

26th Annual **TRI-CITIES SPORTSMEN SHOW**  
 At the **TRAC** in Pasco  
**JANUARY 18-20**

**Just for Kids**  
 Lunker Lake  
 Sportsman's Journal  
**SCI**  
**VALLEY MEN**  
 Kids Korner  
 Balloon Shoot  
 Air Rifle Range  
 Fly Tying Workshop

With **Live Snakes!**  
**WEST TEXAS RATTLESNAKE SHOW**  
 Don't Miss...

**Outdoor Cooking CAMP**  
 Featuring Harrod Outdoors

**THEATER 3D Archery**  
 Tying Range

**Hunting & Fishing SEMINARS**  
**CLIMBING WALL**

**NW BIG GAME**  
 Display

**DAILY GIVEAWAYS**  
**FRIDAY & SATURDAY**  
 Goady Bag from **ORIGES**

**SUNDAY - Kid's Day**  
 Special Giveaway Just For Kids

**Pay ONCE for all 3 DAYS**  
**HOURS**  
 Friday: 1-7, Saturday: 10-6, Sunday: 10-5

**GENERAL ADMISSIONS**  
 Adults: \$9.99  
 Children 6-12: \$5.00  
 Children under 6: FREE

**SPECIAL ADMISSIONS**  
 Seniors 65+ (Friday) \$5.00  
 Kids' Day (Sunday) \$1.00 off any kids' admission  
 Military Discount (everyday) \$3.00 off any adult's admission w/ID

**ShuylerProductions.com**

**WHEATLAND INSURANCE CENTER, INC.**  
 Serving Eastern Oregon since 1989

Our experienced agents can analyze your insurance needs and select the company or companies best suited to your individual situation. You'll get hometown service from your neighbors and friends. Monday through Friday, or by appointment. [www.wheatlandins.com](http://www.wheatlandins.com)

**IONE** 245 NW Main, Suite 100 • PO Box 26  
 Phone: 541-422-7410  
 Fax: 541-276-7688

**HEPPNER** 294 N. Main • PO Box 755  
 Phone: 541-676-9113  
 Fax: 541-276-7688

**HERMISTON** 455 E. Main St. • PO Box 1349  
 Phone: 541-567-8834  
 Fax: 541-276-7688

Offices also located in:  
 • PENDLETON • CONDON • ELGIN • LA GRANDE • ENTERPRISE • ATHENA • WALLOWA • BAKER CITY  
 • Commercial • Farms & Crops • Agriculture • Ranch • Personal • Industrial  
 • Worker's Compensation • Service Organizations • Health, Life & Financial Services



**MOUNTAIN VALLEY LAND COMPANY - REALTORS**  
[www.mtvalleylandco.com](http://www.mtvalleylandco.com)

**LEE DOCKEN**  
 Principal Broker

P.O. Box 50  
 101 S.W. Kinkade Ave.  
 Boardman, OR 97818  
 E-mail: leed@eotnet.net

Office: (541) 481-6251  
 Cell: (541) 571-0062  
 Fax: (541) 481-6262  
 Home: (541) 481-7401

Term Loans • Lines of Credit  
 Ag & Commercial Real Estate Loans

**Boardman**

541.481.3445 • [beobank.com](http://beobank.com) • 100 City Center Drive

**Bank of Eastern Oregon**  
 Member FDIC

**Threemile Canyon Farms, LLC**  
 Castle Rock Farming LLC • Columbia River Dairy LLC  
 Six Mile Land & Cattle LLC • Cold Springs Dairy

**A proud Corporate Citizen of Morrow and Umatilla Counties!**

**EMPLOYMENT OPPORTUNITIES AVAILABLE!**  
[www.threemilecanyonfarms.com](http://www.threemilecanyonfarms.com)  
 75906 Threemile Rd • Boardman OR 97818

HIGH SCHOOL JUNIORS...  
**WIN a WEEK in WASHINGTON D.C.!**

**DEADLINE JAN. 17, 2019**

Apply online at:  
[www.UmatillaElectric.com](http://www.UmatillaElectric.com)

**UEC Umatilla Electric cooperative**

Hermiston Office: 750 W. Elm Ave., Hermiston, OR 97838 (541) 567-8414  
 Boardman Office: 400 N.E. Eldridge Drive, Boardman, OR 97818 (541) 481-2220

**COLUMBIA RIVER HEALTH**

**Clinic**  
 Mon - Fri: 7:30 am - 8 pm  
 Sat: 8 am - 5 pm  
 541-481-7212  
 450 Tatone Street, Boardman, OR 97818

**Pharmacy**  
 Mon - Fri: 9 am - 7 pm  
 Sat: 9 am - 6 pm  
 541-481-5444  
 220 S. Main Street, Boardman, OR 97818

**BBSI**

- Temporary Staffing Services
- Recruiting
- Human Resource Management
- Risk Management • Payroll Administration
- Worker's Comp Insurance

1055 S. Hwy 395, Ste 333 • Hermiston, OR  
 (541) 567-9670 • Fax (541) 567-4427

202 N. Main St., Boardman, OR  
 (541) 481-2666 • Fax (541) 481-2239

[WWW.BARRETTBUSINESS.COM](http://WWW.BARRETTBUSINESS.COM)

FIRST-CLASS SERVICE & LOCAL EXPERTISE.

**AMERICAN WEST PROPERTIES**

**ART KEGLER**  
 PRINCIPAL BROKER, GRI  
[amwest@centurytel.net](mailto:amwest@centurytel.net)  
 Oregon Licensed Realtor

2 Marine Dr., Suite #104, BOARDMAN  
 541-481-2888 • 541-720-2020 CELL

**Community Counseling Solutions**  
 Changing Lives

541-676-9161 • 541-481-2911  
[communitycounselingsolutions.org](http://communitycounselingsolutions.org)

“We offer a wide variety of behavioral health services”

**SERVING**  
 • Morrow  
 • Wheeler  
 • Gilliam  
 • Grant  
**COUNTIES**

If you would like to help sponsor the Boardman Chamber page, published on the 2<sup>nd</sup> Wednesday of every month, Call Audra Workman at 541-564-4538.