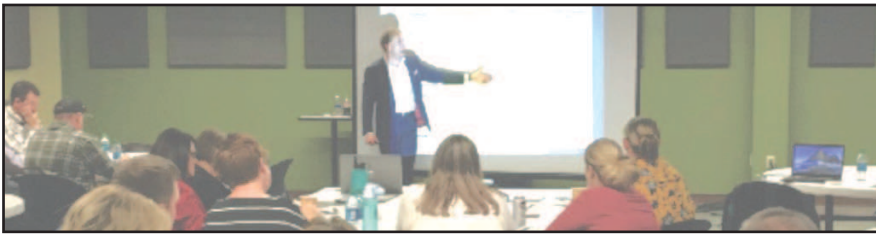




BOARDMAN CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014
 www.boardmanchamber.org • email: info@boardmanchamber.org

Save the Date Thursday, January 24 • 2019



9AM to 12 Noon and 1PM to 4PM
 Riverfront Room at the Riverfront Center
 2 Marine Drive, Boardman, Oregon

Full Day: \$300 per business **Half Day:** \$150 per business
 Special rate for businesses with less than 10 employees:
Full Day: \$150 **Half Day:** \$75

Business Education Training

The Boardman Chamber of Commerce is pleased to present Paul Hutter, SPHR, a senior consultant from HR Answers, as our guest speaker for the January 2019 Business Education Training.



Topic Include:

- Morning Session - 9AM to 12 Noon
 Pay Equity • Paid Leave
- Afternoon Session - 1PM to 4PM
 55 Hour Rule (Overtime) • Recruitment and Retention Strategies

Sponsored by Boardman Chamber of Commerce

For more information: Phone: 541.481.3014 | Email: info@boardmanchamber.org

Web: https://www.boardmanchamber.org/

DECEMBER LUNCHEON

12-19-2018 • 12PM

River Front Center • 2 Marine Drive
\$12 Per Person

Guest Speaker: BCDA

Lunch will be provided by our local Subway

Please RSVP to 541-481-3014
 Boardman Chamber of Commerce

BOARDMAN SENIOR CENTER MENU

THURSDAY, DECEMBER 20 - BIRTHDAY DINNER

- Roast beef/ Baked ham
- Mashed potatoes w/ gravy
- Carrots
- Salad
- Rolls
- Pie & Ice Cream

TUESDAY, DECEMBER 25
 No Lunch - Merry Christmas!

THURSDAY, DECEMBER 27
 Spaghetti

- Green Beans Tossed Salad
- Garlic Bread
- Dessert

Lunch is \$4 for Seniors 55 & above;
 \$5 for adults 54 & under. All are welcome. Take-out lunches available. Catering available. Call 541-481-3257.



SHOP BOARDMAN & WIN

NOVEMBER 23 - DECEMBER 24

Beginning November 23rd, shop at any local Businesses in Boardman, bring us your receipts and you will be entered in our drawing to win some great prizes.

Your receipts must be dated 11/23/2018 - 12/24/2018.
 Drawings will be held Friday December 25th.



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If you would like to help sponsor the Boardman Chamber page, published on the 2nd Wednesday of every month, Call Audra Workman at 541-564-4538.