#### **522 Manufactured Homes**

RMLS# 18563484 NEW LIST-2003 Marlette Skyline Manufactured Home. Great condition 3 b/r 2 bath . Oak cabinets. Garden tub in master bath with a separate shower. Price to sell at \$125,000 Call Cathy (541) 215-0103.

**Garton & Associates** 541-276-0931

NEW LISTING- 3 br 2 bath manufactured home with great detached mancave fenced. New quartz counters in kitchen, Also has a 2 b/r 1bath rental house on same lot. Rents currently for \$525.00 per month. With another home used for storage. Priced to sell at \$149,990. Call Cathy for more info. (541) 215-

> **Garton & Associates** 541-276-0931

#### **525 Commercial**

\$149,000- Super location for your business. Great traffic count and exposure. Options could include professional, retail, food, service, etc. Vick 541-969-9441 cell. #18579434.

Coldwell Banker & **Associates** 541-276-0021

\$129,500 - Commercial Property on Airport Hill. 2+ acres with large steel building. Deeded ground. Endless possibilities with this one. MLS# 18290627

**Rocky Mikesell** Blue Jeans Realty "Our office is wherever you are' 541-379-8690

#### 528 Out of Area **Property for Sale**

Selling or Buying a property? If you are thinking of selling or buying a home, call for a free consultation. Day's or evenings, 7 days a week.

**Rocky Mikesell Blue Jeans Realty** "Our office is wherever you are' 541-379-8690

#### 643 Business-Sales Opportunities

Notice: Oregon State Law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:

www.hirealicensedcontractor.com

101 Legal Notices

# 643 Business-



## 651 Help Wanted

**HEAD START Teacher** position open. Please Call 541-429-7828 or go to CTUIR.org for information.

Ground Maintenance and

Sexton Position The Athena Cemetery District is currently accepting applica-tions for a Sexton and Grounds Maintenance Positions. Both are contract positions. Job descriptions and applications can be obtained at Athena City Hall and must be returned no later than Nov. 16th. Call Athena City Hall for more information, 541-566-3862



YELLOWHAWK IS HIRING! Yellowhawk Tribal Health Care has several full time. benefitted positions open a this time. All applicants must submit a cover letter, resume and Yellowhawk employment

**Human Resources Director Medical Director** 

application in order to be considered. Positions open

Senior Integrated Recovery

Coordinator Integrated Health Care

at this time include:

Coordinator Mental Health Clinical

Manager Chemical Dependency

Clinical Manager Housekeeper

Health Promotion Special

Please visit our website at www.yellowhawk.org and go to Careers at Yellowhawk for an application form, positior descriptions, and additional information on applying for our openings. Positions are open until filled.

# 101 Legal Notices

HH-5709

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA PROBATE DEPARTMENT

In the Matter of the Estate of: BARBARA REEL, Deceased

Case No.: 18PB07476 NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the Circuit Court of the State of Oregon, County of Umatilla has appointed Sara Richardson, as Personal Representative of the Estate of Barbara Reel-deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the Personal Representative at the law office of The Reynolds Law Firm, PC, located at 225 SW Fourth Street, Corvallis, OR 97333, within four months from the date of first publication of this notice as stated below, or they may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the personal representatives, The Reynolds Law Firm, PC, 225 SW Fourth Street, Corvallis, OR 97333.

Date first published on October 31, 2018.

Personal Representative: Sara Richardson

Justin Wirth, OSB #004268 Of Attorneys for Personal Representa-

1630 Kathy Court, S. Salem, OŘ 97306 541.908.6585

The Reynolds Law Firm, PC 225 SW Fourth Street, Corvallis, OR 97333

# 651 Help Wanted

↑ InterMountain

**EI/ECSE Educational Assistant** (Bilingual Required)

IMESD is currently looking to fill a position In our Hermiston location Closes 10/31/2018

Contact Charlene at (541) 966-3224 for additional information or apply online at www.imesd.k12.or.us

#### **UMATILLA POLICE DEPARTMENT**

The Umatilla Police Department is accepting applications for the position of Police Officer. Salary range \$4165-\$4549/mo DOE Applicants must be at least 21 years of age, have no criminal record, have a good driving record, be a U.S. citizen and have a High School diploma or equivalent. City application required. Mail resumes and applications to City of Umatilla, Attn: Kylie Baker, PO Box 130, Umatilla, OR 97882. For more information, and a copy of the full job description contact Kylie at kylie@ umatilla-city.org 8:00 a.m. to 4:00 p.m., M-F (541) 922-3789. Deadline: Nov. 15th. EOE/AA

Community Counsel Solution is a 501(C) non-profit corporation serving Oregon in Morrow, Wheeler, Gilliam, and Grant Counties.

We are recruiting for a SUPPORTED **EMPLOYMENT SPECIALIST** 

in our Boardman office. This is a part-time, 20 hour a week position. This position is responsible for assisting clients obtain employment that is consistent with their vocational goals.

Qualified applicants must have a Bachelor's degree from an accredited college in a human service related field, or a high school diploma and (3) three years of equivalent combination of education and work experience. Qualified applicant must also be able to pass a criminal history background check, as well as possessing a valid Oregon Driver's License.

Hourly wages are \$17.12 to \$24.28, DOE.

www.community

# To apply, please go to

counselingsolutions.org
Position open until filled.

101 Legal Notices

#### 651 Help Wanted



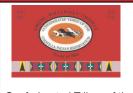
Community Counsel-Solution is a 501(C) non-profit corporation sérving Öregon in Morrow, Wheeler, Gilliam, and Grant Counties. We are recruiting for a 16 hour a week

**SCHOOL BASED HEALTH CENTER** MENTAL HEALTH **SPECIALIST** 

to provide counseling for the one school District. Qualiied applicants will possess Master's Degree in a benavioral sciences field from an accredited college or possess a Bachelor's Degree and be willing to enroll n an accredited Master's rogram upon hire.

Wages for this position are \$17.12 to \$29.71, DOE. Ap-ply online and upload resume at communitycounseling

solutions.org Position open until filled.



Confederated Tribes of the Umatilla Indian Reservation (CTUIR)

#### **ECONOMIC DEVELOPMENT** COORDINATOR

The CTUIR is seeking an professional experienced to fill the role of Economic Primary re-Coordinator. sponsibilities will be business attraction so preferred qualifications include sales, business development, or other marketing experience. Other duties include operational support for CTUIR-owned commercial industrial parks, operational support for CTUIR-owned enterprises, some grant writing, and some project management. Great benefits and work environment.

For Application for Employment or Vacancy Anplease nouncement (541)429-7180 or visit the Tribes website at

http://ctuir.org/about-us/ employment-opportunities
Position closes November 15th, 2018 at 4:00 p.m. or postmarked by closing date.

101 Legal Notices

# 651 Help Wanted



#### 661 Childcare/Adult

Contact Dayle or Grace 1-800-962-2819

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## 101 Legal Notices

HH-5708 PUBLIC NOTICE

CITY OF HERMISTON REQUEST FOR FOOD POD MANAGEMENT SERVICE **PROPOSALS** 

The City of Hermiston invites proposals from interested parties having food service experience in restaurant management to operate a food pod pilot project on behalf of the city. The specific requirements for the proposal are contained within the Request for Proposal (RFP) located on the City of Hermiston website. It is the intent of the city to nego-

tiate a 12 to 18-month contract for the operation and management of a mobile food unit pod on city owned land at the inter-section of SW 3rd Street and W Orchard Avenue. The full RFP solicitation is available at http:// www.hermiston.or.us/public-no-Submissions must be received by 5:00 pm, December 3. 2018. Publish: October 31, November

101 Legal Notices

#### 101 Legal Notices

View all statewide legal notices online at: www.publicnoticeads.com

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:

Legals 211 SE Byers Ave. Pendleton, OR 97801 legals@eastoregonian.com

#### HH-5706 NOTICE TO INTERESTED

PERSONS
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF **UMATILLA Probate Department** No. 18PB07456

In the Matter of the Estate of: ) RANDY BRYAN JONES, aka RANDY B. JONES

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice. as stated below, to the personal representative at Kuhn Law Offices, 267 N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred. All persons whose rights may be

affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative. DATED and first published October 24, 2018.

/s/ Virginia I. Jones, Personal Representative 2224 Commercial Ave. Lake Isabella, CA 93240

PETITIONER: Virginia I. Jones 2224 Commercial Ave. Lake Isabella, CA 93240 Phone: (661) 434-9906 ATTORNEY FOR PETITIONER:

William J. Kuhn, OSB No. 762075 267 N Main Street PO Box 428 Heppner, OR 97836 Telephone: 541-676-9141 FAX: 541-676-5502 Email: wjk@kuhnlawoffices.com October 24, 31, November 7,

# 101 Legal Notices

#### HH-5707 **PUBLIC NOTICE**

Notice is hereby given that the Hermiston Urban Renewal Agency has prepared a report of the financial activities and impacts for the Hermiston urban renewal district for the 2017/18 fiscal year. The report contains the amount of money received in the 2017/18 tax year, the purposes and amounts any money received was expended during the year, an estimate of money to be received during the 2018/19 fiscal year, and a budget setting forth the purposes and estimated amounts for which the moneys which have been or will be received under ORS 457.420 are to be expended during the 2018/19 fiscal year. The report also contains an analysis of the impact of carrying out the urban renewal plan on the tax collections for the preceding year for all taxing districts included under ORS 457.430 as follows: Taxing District Revenue Forgone 2017/2018 Total Taxes Received 2017/2018 % of Total Taxes to UR

Umatilla County \$21,035.42 \$15.990.119.02 0.13% City of Hermiston \$44,941.14 \$5.588.854.16 0.80% School District #8 Hermiston \$36,092.16 0.40% \$9.057.566.51 \$3,228,926.03 Intermountain ESD \$4.545.77 0.14% \$4,878.17 \$3,467,594.78 0.14% **BMCC** Port of Umatilla \$857,952.16 \$1,136,44 0.13% \$12,918,61 Umatilla County Fire District 1 \$3,959,470.07 0.33% County Radio District \$1,253,23 \$875,703,63 0.14% Cemetery District 8 Hermiston \$186,169.27 \$678.27 0.36% W Umatilla Mosquito Control \$1,491,30 \$591.058.12 0.25% \$128,970.51 \$43,803,413.75 Total 0.29% A copy of the report may be obtained at the Hermiston City Hall, 180 NE 2nd Street, Hermiston, OR 97838. A digital copy of the

report may be downloaded at http://www.hermiston.or.us/ura Mark Krawczyk Finance Director

Publish: October 24, 2018 and October 31, 2018

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Melisa Webb

Fax: 509.936.6111 melisa@htmgroup.co



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