



# BOARDMAN CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014  
 www.boardmanchamber.org • email: info@boardmanchamber.org

## CITY OF BOARDMAN ANNOUNCES CANDIDATES FOR CITY COUNCIL

Please join us at 5 p.m.  
**October 22, 2018**  
 for a candidate meet and greet.  
 The meeting will be held at the  
 Riverfront room at the  
**Port of Morrow**



### Boardman Chamber of Commerce Career Day Luncheon

After a very busy and informative morning, RHS seniors and their hosts will join us at the Port of Morrow Riverfront Center.

**Wednesday, October 17, 2018**

Lunch is \$12.00 per person. Please RSVP to ensure seats & lunch

If you are interested in hosting a student or two, and we have not reached out to you, please contact Boardman Chamber of Commerce (541)481-3014

**WORKSOURCE EASTERN OREGON**

Jobseeker services available **every Thursday!**

**Blue Mountain** COMMUNITY COLLEGE  
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When?  
10:00am-12:00pm  
&  
12:30-3:00pm

Where?  
BMCC Workforce Training Center  
251 Olson Rd  
Boardman, OR 97818

Questions?  
Call WorkSource  
Hermiston  
541-567-3381

**PORT VIEW APARTMENTS**

Port View Apartments will be starting hard-hat tours starting next week. If you are interested, please contact Tonya Buys.  
 1-541-945-9171 portview@affinityproperty.com

KIWANIS 2018  
**HALLOWEEN CELEBRATION**  
**OCTOBER 31, 2018**  
 6:00 - 7:30 PM  
 RIVERSIDE HIGH SCHOOL  
 210 BOARDMAN AVE NE, BOARDMAN, OR  
**Ages 12 & Under**

**FEATURING** Trick or Treating • Kids Games  
 Safe Indoor Family Fun • Haunted Graveyard

**FREE ADMISSION** **All Food \$1!**  
 Hot Dogs • Chips • Drinks

HOSTED BY: Kiwanis Club of Boardman, Riverside High Key Club  
 SPONSORED BY: Morrow County Unified Recreation District

### WORK ETHIC TRAIN THE TRAINER WORKSHOP

Bring Your 'A' Game is an engaging curriculum for building the seven foundational workplace skills of Work Ethic. Unlike boring online training programs, this curriculum is instructor-led, interactive, and consistently delivers lasting impact.

Developed with the needs of educators and workforce development professionals in mind, it is fully customizable to meet the changing demands of serving unique populations.

Thursday, Oct. 25, 2018 • 8:00am - 12:00pm  
 SAGE Center 101 Olson Road, Boardman, OR 97818  
 \$300.00/ business (3 people)  
 \$150.00/ business under 10 employees (2 people)  
 Contact Boardman Chamber of Commerce 541-481-3014  
 or register online at boardmanchamber.org



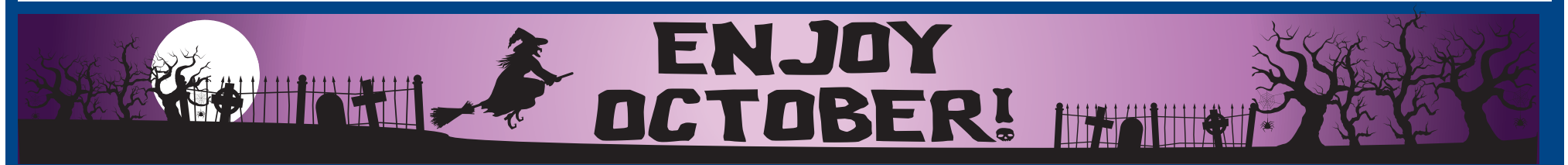
## TOGETHER, WE END POLIO



**JOAN TOONE**  
 Polio Survivor shares the history of Polio and progress to eradication

\$20/ person, a portion of which will be donated to *PolioPlus*. Additional donations will be accepted and will be matched 2:1 by the Bill and Melinda Gates Foundation. Acceptable forms of payment include: Cash, Check or CC.

Hermiston School District Office • Board Room  
 305 SW 11th St., Hermiston, OR • October 15, 2018 • 7:00 PM - 8:30 PM



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Office: (541) 481-6251  
 Cell: (541) 571-0062  
 Fax: (541) 481-6262  
 Home: (541) 481-7401

**COLUMBIA RIVER HEALTH**

**Clinic**  
 Mon - Fri: 7:30 am - 8 pm  
 Sat: 8 am - 5 pm  
 541-481-7212  
 450 Tatone Street  
 Boardman, OR 97818

**Pharmacy**  
 Mon - Fri: 9 am - 7 pm  
 Sat: 9 am - 6 pm  
 541-481-5444  
 220 S. Main Street  
 Boardman, OR 97818



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 Website: morrowcountyparks.org  
 Email: mcparcs@co.morrow.or.us

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If you would like to help sponsor the Boardman Chamber page, published on the 2<sup>nd</sup> Wednesday of every month, Call Audra Workman at 541-564-4538.