

LETTERS TO THE EDITOR

**Murdock has vision for county**

Vision comes with many different definitions, but the constant is it is never stationary. Umatilla County Commissioner George Murdock has, during his term as Umatilla County Commissioner, been able to express his vision. It is clear that his vision for Umatilla County comes into focus through listening, research and reasoning. His vision for Umatilla County is grounded in reality yet broad enough to know our future is of brave exploration of opportunities unrealized.

One of the examples is the lead that Commissioner Murdock took in the establishment of the Umatilla County Charter Review Committee (Disclosure: I am a member) to examine the nuts and bolts of how Umatilla

County government works and to explore suggestions, if necessary, to move forward. Not a highlight reel or headline committee task, but one of vision and building on foundations built.

Although Commissioner Murdock and I do not always agree, his honesty, sincerity and above all "vision" has earned my full support and excitement for his re-election to the Umatilla County Board of Commissioners.

DAN DORRAN  
HERMISTON

**Community stepped up with lost dog**

While traveling last October, at Biggs Junction we discovered to our horror that our dog, Vinnie, was

missing. We thought he must have gotten out at the rest stop at Boardman. As it turned out, we lost him at Biggs Junction. He was found by kind people at the grain elevators there last week. He is now home!

The reason for this letter is that we were bowled over by the kindness and help from the community of Boardman and Morrow County. The dispatcher, police officers and many individuals took an interest in our lost dog. When we recount our misadventure, we tell how people searched, put up posters, contacted us and really sustained us for the six months Vinnie was missing.

We thank you with all our hearts. You are an amazing community!

JAMES AND LAURIE BLAZICH  
SOMERSET, CALIFORNIA



# BOARDMAN CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014  
www.boardmanchamber.org • email: info@boardmanchamber.org

## BUSINESS SEMINAR REGISTRATION FORM

**Thursday, May 17, 2018 • 10:00 a.m. to 4:00 p.m.**  
**BMCC Workforce Training Center • Boardman Oregon 97818**

Presented by **SPARKLOFT**

**Module 1**  
Introduction & setting the stage:  
Social media in 2018


**Module 2**  
Facebook for business – It's very different than your personal Facebook

**Module 3**  
Paid Social – The most cost-effective way to reach new customers

**Module 4**  
Creating clever content – How to establish efficient processes that drive results

**Module 5**  
Managing negative reviews – Yelp, Tripadvisor and Google

**Module 6**  
Clever tools – The best digital tools to transform your marketing efforts



**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Number/ E-mail:** \_\_\_\_\_

**Registration Deadline - Friday, May 11, 2018**  
**Cost: \$300.00**  
*(\$50.00 discount for small business with 10 or less employees)*  
**Limit - 3 employees per business • \$150.00 for business with 1 employee or less**

**To register contact: Boardman Chamber of Commerce**  
**(541) 481-3014 or info@boardmanchamber.org**

## BOARDMAN THUNDER BUTTON DESIGN CONTEST!

Now is your chance to get involved with the Boardman 4th of July Celebration  
**AND POSSIBLY WIN \$50!**

Turn in your design for the  
**2018 "Boardman Thunder" button to:**  
**Boardman Chamber of Commerce**  
**(541) 481-3014**  
**101 Olson Rd (SAGE Center)**  
**Boardman OR 97818**  
— or —  
**e-mail: info@boardmanchamber.org**  
**by May 15.**



**Button designs required to be 2 3/8" in diameter.**

## BOARDMAN'S 4TH OF JULY PARADE

**Wednesday, July 4, 2018 11:00 a.m.**  
**Line up begins at 9:30 a.m.**

**Awards presented for**  
**Mayor's Choice • Most Patriotic • Best of Show**

**Build a float • Show off that shiny car**  
**Organize a band • Promote your business**  
**Decorate your bike • Dress up your pet**

### Join in the Fun!

**For more information contact:**  
**Boardman Chamber of Commerce (541) 481-3014**

## BOARDMAN CHAMBER OF COMMERCE 2018 SCHOLARSHIP BREAKFAST

**Wednesday, May 16, 2018**  
**7:30 a.m. - 8:30 a.m.**

**Port of Morrow Riverfront Center 2 Marine Drive • Boardman OR 97818**


**Guest Speakers:** Dirk Dirksen, Morrow County School District Superintendent  
George Shimer, City of Boardman – Police Officer, School Resource Officer


**Breakfast Catered By: The Sunrise at Boardman Café • Cost \$12.00 per person**

**RSVP to Boardman Chamber of Commerce**  
**(541) 481-3014 or info@boardmanchamber.org • By Friday, May 11, 2018**

**Sponsored by Murray's Boardman Pharmacy • 101 SW Kinkade Rd • Boardman, OR 97818**

Please join us as we honor the 2018 Boardman Chamber of Commerce Scholarship Recipient





**Clinic**

Mon - Fri: 7:30 am - 8 pm  
Sat: 8 am - 5 pm  
541-481-7212  
450 Tatone Street  
Boardman, OR 97818

**Pharmacy**

Mon - Fri: 9 am - 7 pm  
Sat: 9 am - 6 pm  
541-481-5444  
220 S. Main Street  
Boardman, OR 97818



**ART KEGLER**  
PRINCIPAL BROKER, GRI  
amwest@centurytel.net  
Oregon Licensed Realtor

2 Marine Dr., Suite #104, BOARDMAN  
541-481-2888 • 541-720-2020 CELL

### Registration Now Open!

Hydromania is a fun-filled summer science camp for students who have completed the 4th or 5th grades.

Camp 1: June 18 - 29  
Camp 2: July 2 - 13  
Camp 3: July 16 - 27

**Umatilla Electric Cooperative**  
For more details or to apply, call UEC at (541) 567-6414 or visit our website: www.UmatillaElectric.com

**Term Loans • Lines of Credit**  
**Ag & Commercial Real Estate Loans**

## Boardman

541.481.3445 • beobank.com • 100 City Center Drive



**Bank of Eastern Oregon**  
Member FDIC

**Cabins ~ RV's ~ Tents**  
**Fishing ~ ATV Trails**  
**Concessions**

**Reservation Line 541-989-8214**  
Website: morrowcountyparks.org  
Email: mcparks@co.morrow.or.us



**Morrow County Public Works**  
365 W. Hwy 74 • PO Box  
Lexington, OR 97839  
541-989-9500 office

## MOUNTAIN VALLEY LAND COMPANY - REALTORS

www.mtvalleylandco.com

**LEE DOCKEN**  
Principal Broker

P.O. Box 50  
101 S.W. Kinkade Ave.  
Boardman, OR 97818  
E-mail: leed@eolnet.net

Office: (541) 481-6251  
Cell: (541) 571-0062  
Fax: (541) 481-6262  
Home: (541) 481-7401

## Community Counseling Solutions

Changing Lives

**541-676-9161**  
communitycounselingsolutions.org

"We offer a wide variety of behavioral health services"

**SERVING**  
• Morrow  
• Wheeler  
• Gilliam  
• Grant  
**COUNTIES**

## BBSI

- Temporary Staffing Services • Recruiting
- Human Resource Management
- Risk Management • Payroll Administration
- Worker's Comp Insurance

1055 S. Hwy 395, Ste 333 • Hermiston, OR  
(541) 567-9670 • Fax (541) 567-4427

251NE Eldridge Drive, Boardman, OR  
(541) 481-2666 • Fax (541) 481-2239

WWW.BARRETTBUSINESS.COM




### Threemile Canyon Farms, LLC

Castle Rock Farming LLC • Columbia River Dairy LLC  
Six Mile Land & Cattle LLC • Cold Springs Dairy

**A proud Corporate Citizen of Morrow and Umatilla Counties!**

**EMPLOYMENT OPPORTUNITIES AVAILABLE!**  
www.threemilecanyonfarms.com  
75906 Threemile Rd • Boardman OR 97818



Serving Eastern Oregon since 1983

Our experienced agents can analyze your insurance needs and select the company or companies best suited to your individual situation. You'll get hometown service from your neighbors and friends. Monday through Friday, or by appointment. www.wheatlandins.com

**IONE**  
245 NW Main, Suite 100 • PO Box 26  
Phone 541-422-7410  
Fax 541-276-7688

**HEPPNER**  
294 N. Main • PO Box 755  
Phone 541-676-9113  
Fax 541-276-7688

**HERMISTON**  
455 E. Main St. • PO Box 1349  
Phone 541-567-8834  
Fax 541-276-7688

Offices also located in:  
• PENDELTON • CONDON • ELGIN • LA GRANDE • ENTERPRISE • ATHENA • WALLOWA • BAKER CITY

• Commercial • Farms & Crops • Agriculture • Ranch • Personal • Industrial  
• Worker's Compensation • Service Organizations • Health, Life & Financial Services

If you would like to help sponsor the Boardman Chamber page, published on the 2<sup>nd</sup> Wednesday of every month, Call Audra Workman at 541-564-4538.