

IN BRIEF

Breakfast meeting to look at water rights

The Greater Hermiston Area Chamber of Commerce is kicking off its 2018 Business to Business series with a breakfast on Jan. 23 focused on water rights and local water projects.

The event, held at the new irrigated ag building at the Hermiston Agricultural Research and Extension Center, 2121 N First St., will begin with breakfast at 7:30

a.m. and end at noon. It is part of the chamber's effort this year to replace monthly hour-long luncheons with longer educational events once a quarter.

The event agenda, produced in partnership with the Oregon Water Coalition, includes:

Networking breakfast at 7:30 a.m.

Opening remarks at 7:50 a.m.

Updates on local water projects by Hermiston city

manager Byron Smith, Port of Morrow water quality supervisor Miff Devlin and Umatilla city manager Russ Pelleberg at 8:15 a.m.

Presentation on the economic impact study of the Mid-Columbia Basin water development project by John Audley of John Audley Consulting and JR Cook of Northeast Oregon Water Association at 9 a.m.

"Water Rights Bootcamp" with Laura Schroeder of Schroeder Law Offices

from 10 a.m. to noon

For more information or to RSVP for the breakfast contact the chamber at 541-567-6151, www.hermistonchamber.com or info@hermistonchamber.com.

Workshop provides suicide intervention techniques

A two-day interactive workshop in suicide first aid is being offered in Hermiston.

Applied Suicide Intervention Skills Training (ASIST) teaches participants to recognize when someone may have thoughts of suicide and work with them to create a plan to support their immediate safety. Participants don't need any formal training to attend the workshop — anyone 16 or older can learn to use the ASIST model.

The workshop is Jan. 22-23 from 8:30 a.m. to 4:30 p.m. at Good Shepherd

Medical Center, 610 N.W. 11th St., Hermiston. A subsidized registration fee is made possible by the Garrett Lee Smith Youth Suicide Prevention Grant. Hosted by Umatilla County Public Health, the cost is \$75.

For more information, contact Amanda Walsborn at amanda.walsborn@umatillacounty.net, 541-278-5432 or visit www.co.umatilla.or.us/health. For more about ASIST, visit www.living-works.net/programs/asist.



BOARDMAN CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014 www.boardmanchamber.org • email: info@boardmanchamber.org

MONTHLY LUNCHEON

Wednesday, January 17, 2018

12:00 p.m. - 1:00 p.m.

Port of Morrow Riverfront Center 2 Marine Drive, Boardman OR 97818

"Proving dynamic, progressive, and diverse supports to improve the well-being of our communities"

ECONOMIC OUTLOOK



Mark your calendar for the January 17, 2018 Economic Outlook Luncheon. Gary Neal, General Manager for the Port of Morrow, Karen Pettigrew, City Manager for the City of Boardman, Don Russell, Morrow County Commissioner.

Will provide the 2017 summary for Port of Morrow, City of Boardman and Morrow County successes throughout 2017, as well as goals and focus for 2018.

Boardman Seniors will be the caterer's for this month's luncheon. They will be serving their delicious, hot spaghetti with rolls and salad on the side.



Lunch cost: \$12.00 per person, please RSVP to ensure adequate lunch and seating.

Please RSVP by Friday, January 12, 2018 by contacting: Boardman Chamber of Commerce (541) 481-3014 or info@boardmanchamber.org

Congratulations to Kim Haney

Winner of the \$200.00 Harvest Town Food Gift Card

Thank you to the participating businesses for your generous donations. We had 30 prizes for the 2017 Boardman Shop Local Program.



- Harvest town Foods of Boardman
River Lodge and Grill
Boardman Beauty Bar
The Sunrise at Boardman Cafe
Predators Den, LLC
C & D Drive In
Boardman Hardware

- Smiley's Happy Place
Boardman Pool & Rec Center
Boardman Jumpstart Java
Main Street Sinclair
Subway
The Store at SAGE Center
Speedway Tire Center

BOARDMAN CHAMBER OF COMMERCE WOULD LIKE TO THANK EVERYONE THAT JOINED US IN WELCOMING IN THE HOLIDAY SEASON, THROUGHOUT DECEMBER.

It was a wonderful evening with such strong community spirit!

The Boardman AWANA group and young performers from the "Learning Adventures" Pre-School filled our hearts and entertained us thoroughly.

Santa Claus spent a full evening, visiting with approximately 100 of the kids from around our area, while parents and friends enjoyed holiday tunes being sung by Riverside Jr/Sr High School music department.

Boardman never fails to show what a great community we are!

Thank You!



- Sage Center For the use of your facility and your wonderful staff!
Agri Northwest & Boardman Park, sponsorship for 150 day passes to the Boardman Pool and Recreation Center
The Sunrise at Boardman Café for 25 dozen cookies
Harvest Town Foods for Halo oranges
Boardman Hardware for Christmas candies

You are cordially invited to join the Boardman Chamber of Commerce

In honoring the deserving members of our community

28th Annual Awards Banquet

Friday, February 2nd, 2018 • 6pm Cocktail Reception/7pm Dinner Port of Morrow Riverfront Center, 2 Marine Dr. Boardman, OR

Individual \$40 includes dinner and 1 raffle ticket Please RSVP to the Boardman Chamber of commerce at (541) 481-3014 Business Cocktail attire/Cash bar

Mark your calendars for Boardman's 28th Annual Awards Banquet.

This is the time to recognize how many wonderful residents and businesses we have in Boardman. All of us have known someone, whether it be a neighbor, friend, co-worker or family member, that seems to be busy doing something special around town.

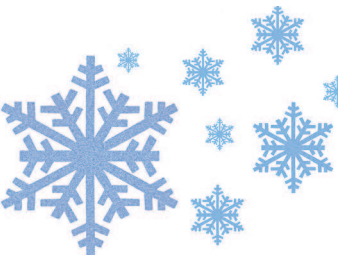
There are many people in Boardman that contribute their time and demonstrate their support for Boardman throughout the years and we think "WOW, they do so much. It would be nice if people knew what they really do for this town." This is the way to do it!

Share your insight by nominating someone for Business Person, Citizen, Youth, Educator, Fire & Safety or Pioneer awards for 2017.

Nomination forms are on the Boardman Chamber of Commerce website www.boardmanchamber.org OR you may contact the Chamber office (541) 481-3014 / info@boardmanchamber.org. Deadline for nominations are Friday, January 19, 2018

Then join us for a heartwarming, fun filled evening on Friday, February 2, 2018

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American West Properties logo and text: ART KEGLER PRINCIPAL BROKER, GRI amwest@centurytel.net Oregon Licensed Realtor. 2 Marine Dr., Suite #104, BOARDMAN 541-481-2888 • 541-720-2020 CELL

Bank of Eastern Oregon logo and text: Term Loans • Lines of Credit Ag & Commercial Real Estate Loans. 541.481.3445 • beobank.com • 100 City Center Drive

Threemile Canyon Farms, LLC logo and text: A proud Corporate Citizen of Morrow and Umatilla Counties! EMPLOYMENT OPPORTUNITIES AVAILABLE! www.threemilecanyonfarms.com

Morrow & Grant County OHV Park logo and text: Cabins ~ RV's ~ Tents Fishing ~ ATV Trails Concessions. Reservation Line 541-989-8214 Website: morrowcountyparks.org Email: mcparks@co.morrow.or.us

Mountain Valley Land Company - Realtors logo and text: LEE DOCKEN Principal Broker. P.O. Box 50 101 S.W. Kinkade Ave. Boardman, OR 97818 E-mail: leed@eolnet.net

Columbia River Community Health Services logo and text: 450 Tatone Street • Boardman For your appointment, call 541-481-7212 Hours: Mon. 7:30am-7pm • Tues.-Fri. 7:30am-5pm Hablamos Español

- Some of our services include: Well Baby/ Child Exams • Childhood/ Adult Immunizations • Men's & Women's Health Exams • CDL Physicals • Flu Shots • Pre-employment Screenings • Chronic Disease Management • Limited Access to Dental Care We accept most major insurance plans + Medicare & Oregon Medicaid

If you would like to help sponsor the Boardman Chamber page, published on the 2nd Wednesday of every month, Call Audra Workman at 541-564-4538.