

IN BRIEF

**Ordinance offers bingo and brews**

Adults 21-and-older are invited to Eat, Drink & Play Bingo. The event is Friday from 6-9 p.m. at Ordinance Brewing, 405 N. Olson Road, Boardman. People must bring their identification. There is no charge to play bingo, but nachos and beer are available for purchase. Non-drinkers may bring non-alcoholic beverages

with them. For more information, call 541-481-2231 or search Facebook.

**Deadline looms for grant applications**

The fourth quarter deadline for the Umatilla County Economic and Community Development grant program is Wednesday, Dec. 20. Revenue for the program is received from Ore-

gon State Lottery funds. Their purpose is to stimulate economic development, promote tourism and support community development. Both economic development and community development grants can be applied for. Economic development grants focus on supporting efforts that increase jobs and economic growth. They can include assisting a new business in Umatilla County or existing businesses wish-

ing to grow with success in the county. The community grants are focused on projects that enhance a community rather than simply being a donation sponsoring an event, cause or activity. The result should be something tangible with lasting value beyond the end of the project. The committee meets Wednesday, Dec. 27 to review applications. For more information or an application, visit [www.co.umatilla.or.us/BCC/grants.html](http://www.co.umatilla.or.us/BCC/grants.html). For questions, call Commissioner Bill Elfving at 541-276-7111.

**Echo library accepts letters to Santa**

The North Pole has made arrangements with the Echo Public Library to serve as a clearinghouse for letters to Santa. Parents or children are

invited to drop off their holiday greetings and Christmas wish lists to be directed to Santa Claus. Letters received by Wednesday, Dec. 20 will be answered if the full name and address of the child is included. Communication to St. Nick can be taken during regular business hours or dropped off in a slot on the front door after hours. The library is located at 20 S. Bonanza St. For more information, call 541-376-8411.



# BOARDMAN CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014  
[www.boardmanchamber.org](http://www.boardmanchamber.org) • email: [info@boardmanchamber.org](mailto:info@boardmanchamber.org)

**MONTHLY LUNCHEON**

Wednesday, December 20, 2017  
 12:00 p.m. - 1:00 p.m.  
 Port of Morrow Riverfront Center

**“Proving dynamic, progressive, and diverse supports to improve the well-being of our communities”**



Community Counseling Solutions offers a wide variety of behavioral health services to four counties in the state of Oregon, including individual, family, and group therapy, gambling counseling, alcohol and drug treatment, 24/7 crisis intervention services, psychiatric consultation, and medication management, in addition to cooperation with various other organizations including residential and acute psychiatric services and school programs. We also offer case management for developmental disabilities in five counties.

Joe Streetman, Clinical Supervisor, Community Counseling Solutions/Boardman will be our guest speaker at the December Luncheon. Join us and learn about the different programs and successes Community Counseling Solutions provides for our area.



Macario's Mexican Restaurant will be serving delicious shredded beef and chicken enchiladas. Slide up a seat, enjoy a delicious lunch, great presentation and opportunity to network.  
**Lunch cost:** \$12.00 per person, please RSVP to ensure adequate lunch and seating.

**Please RSVP by Monday, December 18, 2017 by contacting :**  
**Boardman Chamber of Commerce**  
**(541) 481-3014 or [info@boardmanchamber.org](mailto:info@boardmanchamber.org)**

**SHOP LOCAL!**

Holidays are among us, and we are starting to see those every day reminders regarding shopping time frames!

Now is the time to also remember, our town has many places to shop. Groceries, gifts, dining and fuel, room accommodations for your visiting guests!

**Show your support and “Shop Local”**

When you do, bring your receipts to the Boardman Chamber office.

**November 25, 2017 until December 20, 2017.**

Each receipt brings you an opportunity to win a prize, donated from many of our local businesses.

**Boardman Chamber of Commerce - 101 Olson Rd • Boardman OR 97818**  
**(541) 481-3014 • [info@boardmanchamber.org](mailto:info@boardmanchamber.org)**

**BOARDMAN CHAMBER OF COMMERCE WELCOMES 2018 BOARD OF DIRECTORS**

The Boardman Chamber of Commerce is pleased to announce the addition of four new members to the Boardman Chamber of Commerce. The Board provides leadership for carrying out the Boardman Chamber's mission to “promote, support and develop tourism, business and enhancement of Boardman by building a strong partnership between business and community”. We look forward to our new board members sharing their fresh outlook, focus and dedication during their 2018-2020 term on the board.

- Renee Grace, Mid-Columbia Title Company
- Dora Reyna, Main Street Sinclair & Dino-mart
- Seth Whitmer, Columbia River Community Health Services
- Sarah Kimmel, Sam Boardman Elementary

Boardman Chamber of Commerce would also like to say a very grateful “Thank You” to the board members leaving our board at the end of December. Their hard work and commitment to Boardman is undeniable, many of whom have served on the Boardman Chamber of Commerce's Board of Directors for many years.

- Anna Browne, OSU Youth Extension
- Maria Richards, REB Enterprises (Boardman Hardware)
- David Rodgers, Portland General Electric, Coal-fired Plant
- Emerald Lantis, Columbia River Community Health Services (2017 Board President—will be titled as Past President for 2018)

2018 Board Positions will be announced January

2018 Julie Gisi, Executive Director

**BUSINESS TRAINING & DEVELOPMENT SEMINAR**

Want to get caught up on recent HR regulations or policies? Not quite sure about HR rights or procedures with Marijuana use? Want new ideas on how to recognize, motivate and retain employees? This two session seminar may be just the thing to help you out!

**Thursday, January 25, 2018 HR answers will be holding a two-session Seminar**

**9:00 a.m.— 12:00 p.m. will focus on HR information**  
**1:00 p.m. to 4:00 p.m. Will focus on employee retention**

**Cost:** 1/2 day - \$200 Chamber Member • \$250 Non - Chamber Member  
 Full day - \$350 Chamber Member • \$400 Non - Chamber Member  
**Unlimited amount of employees for each registration.**

**Register until January 8, 2018 at “Eventbrite” or contact Boardman Chamber**  
**(541) 481-3014 or [info@boardmanchamber.org](mailto:info@boardmanchamber.org)**

**BOARDMAN ANNUAL AWARDS BANQUET**

**Friday, February 2, 2018 6:00 p.m. at the Port of Morrow Riverfront Center**

It is time to start thinking about all of the special people that stand out in Boardman. There are so many in Boardman that should be recognized for their dedication and commitment for our town, and we need your help! Let us know about that special neighbor, friend or co-worker. Award nomination forms are now available on Boardman Chamber of Commerce website: [www.boardmanchamber.org](http://www.boardmanchamber.org) Or contact Boardman Chamber of Commerce for a form, (541) 481-3014 or [info@boardmanchamber.org](mailto:info@boardmanchamber.org)  
**ALL NOMINATIONS ARE WORTHWHILE!**

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**Email: [mcparke@co.morrow.or.us](mailto:mcparke@co.morrow.or.us)**

**MORROW & GRANT COUNTY**

**Morrow County Public Works**

**365 W. Hwy 74 • PO Box**  
**Lexington, OR 97839**  
**541-989-9500 office**

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Principal Broker

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[WWW.BARRETTBUSINESS.COM](http://WWW.BARRETTBUSINESS.COM)

**Columbia River Community Health Services**

450 Tatone Street • Boardman

For your appointment, call 541-481-7212  
 Hours: Mon. 7:30am-7pm • Tues.-Fri. 7:30am-5pm  
 Hablamos Español

**Some of our services include:**

- Well Baby/ Child Exams • Childhood/ Adult Immunizations
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- Flu Shots • Pre-employment Screenings
- Chronic Disease Management • Limited Access to Dental Care

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If you would like to help sponsor the Boardman Chamber page, published on the 2<sup>nd</sup> Wednesday of every month, Call Audra Workman at 541-564-4538.