

NEWS IN BRIEF

**Brown reinstates Governor's Arts Awards**

Governor Kate Brown, in partnership with the Oregon Arts Commission, has reinstated the Governor's Arts Awards.

After a 10-year hiatus, the event's revival honors the Arts Commission's 50 years of service to Oregon's arts community.

"Art is a fundamental ingredient of any thriving and vibrant community," Brown said. "Art sparks connections between people, movements, and new ideas. To put it simply, art makes life better."

The Governor's Arts Awards recognizes individuals, organizations, and arts supporters who have made significant contributions to the arts in Oregon. The awards are open to any individual, organization, or community that currently resides in or has a significant presence in Oregon and has made outstanding con-

tributions to the arts in the state. Past Governor's Arts Awards recipients are not eligible. Nominations must be submitted by Friday, June 30 at [www.oregonartscommission.org](http://www.oregonartscommission.org).

Recipients will be notified Friday, July 28. Award recipients will be honored in a ceremony at Friday, Oct. 6 at 8 a.m. at the Portland Hilton Downtown.

**Hermiston library builds up reading program**

Children, teens and adults can participate in a Summer Reading Program at the Hermiston Public Library.

All three programs will have projects and activities based on "Build a Better World." The theme encourages readers to take a closer look at their home, their community and the planet.

Children birth through fifth grade and teens can sign up June 19-20 at the library, 235 E. Gladys

Ave., and online at [www.hermistonlibrary.us](http://www.hermistonlibrary.us). Adults can pick up a packet starting Monday, June 19.

For more information, call the library at 541-567-2882.

**Nazarene church announces youth programs**

The Hermiston Church of the Nazarene is hosting a free 5-night program for all kids in the community.

The Mega Sports Camp is for youths entering third through fifth grades. It features training in baseball, soccer, unicycling and chess. Participants will engage in team training and games in the sport of their choice. All equipment is provided, but participants can bring their own.

The Maker Fun Factory vacation Bible school is for preschool aged kids through incoming second graders. It features age-appropriate activities, including games, crafts, songs, story time, Biblical teaching and more.

Both programs are June 25-29 from 6-8:30 p.m. at the church, 1520 W. Orchard Ave., Hermiston. Volunteers can also register on the church's website.

For more information, contact Gabrielle Fritz at [hermistonnaz@gmail.com](mailto:hermistonnaz@gmail.com) or 541-567-3677. Register at [www.hermistonnazarene.org](http://www.hermistonnazarene.org).

**Area libraries offer new online services**

A vast digital archive of research databases, reference books and more can now be accessed by local library patrons.

According to the Umatilla County Special Library District, all the county's public libraries have access to the Gale Resources online, provided through the Statewide Database Licensing Program. The service helps ex-

pand resources available through local libraries.

Gale Resources includes General Topics, Students (Elementary through College), Business Resources, Health Resources, and Special Topics. In addition, some of the resources are available in Spanish.

For more information, log onto you local library's website, stop by a library or contact the Umatilla County Special Library District at 541-276-6449 or [dan@ucslid.org](mailto:dan@ucslid.org).

**S.O.S. group seeks senior input**

An advocacy and support group for seniors is looking to meet in Hermiston.

S.O.S. (Saving Our Seniors) is in the planning stages of when and where would be the best time to meet. For more information or to provide input, call 541-656-6979.

**Come Join the Fun!**

**BOARDMAN'S**

**FOURTH of JULY**

**Boardman 5K Glow Run/Walk**

**Monday, July 3, 2017**

Event will start at 8:00 p.m. at the Boardman Marina Park. Registration begins at 7:00 p.m. with a Zumba warm-up.

**REGISTRATION FEES:**

**PRE-REGISTRATION** DAY OF THE EVENT  
 \$20.00 (with shirt) \$25.00 (while supplies last)  
 \$10.00 (no shirt) \$15.00 (no shirt)



**4th of July DAY**

**Pancake Breakfast!**

Hosted by our local Boy Scouts!

**Parade @ 11:00am**

Fun filled activities, live entertainment

by **DJ Kora** and **Cruise Control!**

**Fireworks Display over Columbia River @ 10:00 pm!**



[Boardmanchamber.org](http://Boardmanchamber.org) • (541) 481-3014 • [info@boardmanchamber.org](mailto:info@boardmanchamber.org)

**Boardman Thunder**

*July 4<sup>th</sup> 2017*



**5K GLOW RUN / WALK**  
**MONDAY, JULY 3, 2017**

Event will start at 8:00 p.m. at the Boardman Marina Park. Registration begins at 7:00 p.m., with a Zumba warm-up starting at registration time.

Please fill out a separate registration for each person (unless this is a family registration!)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone (Home): \_\_\_\_\_ Phone (Cell): \_\_\_\_\_

**For Shirts:** Please circle answers Sex: M F Size: S M L XL 2XL

**REGISTRATION FEES:**

\$20 with shirt included \$25 day of event with shirt included (if supplies are available)

\$10 (no shirt) \$15 day of event (no shirt)

\$30 Family Registration (no shirts included) If you want to order shirts, they are \$10 each. Please tell us here what sizes you need: \_\_\_\_\_

**Mandatory Waiver of Liability—Boardman Thunder Run and Walk**

I, signing for myself, my family, my heirs, executors and administrators, do forever waive, release, and discharge any and all rights and claims for damages and causes of suit or action, known or unknown, that I may have against the Boardman Chamber of Commerce, the City of Boardman, Morrow County, race committee members, officials, and volunteers; and their officers, employees, agents and representatives and successors, for any and all injuries suffered by me in this event. I attest that I am physically fit, am aware of the dangers and precautions that must be taken when running in warm or cold conditions, and have sufficiently trained for the completion of this event. I further assume and will pay my own medical and emergency expenses in the event of an accident, illness, or other incapacity, regardless of whether I have authorized such expense. Furthermore, I hereby grant full permission to the Boardman Chamber of Commerce to use any photographs, video tapes, motion pictures, recordings, or any other record of this event for any legitimate purpose at any time. I have read this waiver carefully and understand it.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If under 18 Parent Signature

Please return this form no later than **Monday June 26, 2017...**

...by mailing to Boardman Chamber of Commerce, PO Box 1, Boardman, OR 97818

...or fax it to (541) 481-2733

...or email it to [info@boardmanchamber.org](mailto:info@boardmanchamber.org)

...or drop it off at 101 Olson Road in Boardman

Make checks payable to the Boardman Chamber of Commerce. Call (541) 481-3014 for more information.

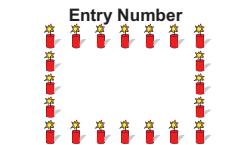
**Boardman Thunder**

*July 4<sup>th</sup> 2017*

You're Invited to...Build a float, organize a band, dig out your best costumes and join the **Biggest Little Parade** for a hometown 4th of July Celebration!

After the parade, enjoy a day of Family Fun! At dusk, experience... **"BOARDMAN THUNDER"** our Spectacular Fireworks Display!

- \* Begin assembling on NE Front Street at 9:30am
- \* Be in place in by 10:30am, for judging (no exceptions)
- \* The Parade starts at 11:00am



- Entry Class (check one)**
- Commercial/Business
  - Organizations
  - Youth Organizations
  - Horse Youth Group/Single
  - Horse Adult Group/Single
  - Antique: 1900-38
  - Classic: 1939-69
  - Late Model: 1970-
  - Motorcycles / ATV's
  - Child Novelty (10 & under)
  - Adult Novelty

**"BOARDMAN THUNDER" PARADE Entry Form**  
 Monday, July 4, 2017 - 11:00am

Name & Description of Entry: \_\_\_\_\_

Person/Business/Group: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Please Read and Sign:**

In consideration of the acceptance of our entry, the above named does hereby agree to indemnify and hold harmless the Boardman 4th of July Committee, Boardman Chamber of Commerce, City of Boardman, its officers and members, from any claim or demand of personal injury, death or property damage which arises through or in connection with the above entries participation in and during Boardman's 4th of July Parade. For large animal groups, please provide your own clean-up service.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Complete Entry Form:** Return to Boardman Chamber of Commerce via fax (541) 481-2733, Email: [info@boardmanchamber.org](mailto:info@boardmanchamber.org) or hand deliver to 101 Olson Rd by Friday, June 30th, 2017 or make arrangements to bring entry form to the parade coordinators.

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450 Tatone Street • Boardman  
 For your appointment, call 541-481-7212  
 Hours: Mon. 7:30am-7pm • Tues.-Fri. 7:30am-5pm  
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 Email: [mcparks@co.morrow.or.us](mailto:mcparks@co.morrow.or.us)

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**OHV PARK**

**Morrow County Public Works**

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 Lexington, OR 97839  
 541-989-9500 office

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 E-mail: [leed@eotnet.net](mailto:leed@eotnet.net) Home: (541) 481-7401

Hydromania is a fun-filled summer science camp for students who have completed the 4th and 5th grades.

**Registration Now Open!**

Camp 1: June 19 - 30  
 Camp 2: July 3 - 14  
 Camp 3: July 17 - 28

For more details or to apply, call UEC at (541) 567-6414 or visit our website: [www.UmatillaElectric.com](http://www.UmatillaElectric.com)

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If you would like to help sponsor the Boardman Chamber page, published on the 2<sup>nd</sup> Wednesday of every month, Call Audra Workman at 541-564-4538. **SUPPORT YOUR LOCAL COMMUNITY**

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