Employment

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IS RECRUITING for: Customer Service Rep *Warehouse Workers *Landscapers *Raw Receiving Op *Production Workers

Sanitation Workers **IMMEDIATE OPENINGS** IN THE BOARDMAN AREA These positions start as temporary and have the

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While working as a temporary we offer: Safe Environment *401K Savings Plan *Holiday Pay *Weekly Pay *Direct Deposit Hablamos Español Apply At:

251 NE Eldridge Drive Boardman, OR 97818 (541) 481-2666 (541) 567-9670

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10 words for \$10 for 1 week, and get a

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Great deal to sell what

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Got a rental? Place it here!

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Deadline is April 15, 2017

Call in or stop by the

Pendleton or Hermiston

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FAST () REGONIAN

211 SE Byers, Pendleton

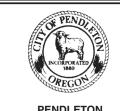
In the East Oregonian/ Hermiston

Herald Classified Sections

Employment 335

CDL TRUCK Driver, equipment operator/laborer. Must have preemployment and random drug screen. For application apply at Hermiston Rock Product, LLC -1875 N 1st Place or mail resume to PO Box 218, Hermiston, OR

OFFICE ASSISTANT: Seeking full-time Office Assistant for produce packing facility . Umatilla, Öregon. High School diploma required with college education a plus. Must have good computer skills with Word and Excel. Excellent Customer Service skills required via phone and in person. Job requires dealing with the public and employees on a daily basis... Bilingual preferred but not required. Please send cover letter and resume to kellis@strebin.com



PENDLETON PARKS & RECREATION

Recruiting summer help! Various positions available,

apply now! Final review April 24th

www.pendleton.or.us

SELL IT in Classifieds! We get

Employment

SEASONAL GENERAL Tree Fruit Worker. Zirkle Fruit Co, PO Box 190 Selah, WA 98942, is agricultural work for 1200 qualified farm workers in Royal, agricultural Othello. Mattawa, Ellensburg, Tri-Cities, Paterson, Prosser and Yakima Areas. Must be legally present in the U.S. The wage offer is \$13.38/hr. &/or piece rates, depending on the crop activity. Crop activities include picking, thinning, pruning & other orchard work involving numerous varieties of apples, blueberries, grapes, pears & cherries. Must have 1 mo. exp. Positions are avail 5/15/16 11/4/16. We anticipate a 35 hr. work wk and will guarantee 75% these hours. Housing available to workers at no cost, including U.S. workers who cannot reasonably return to their permanent residence at the end working Reasonable cost of inbound transportation and subsistence to the worksites will be provided or paid by the employer upon completion of 50% of the contract, or earlier if appropriate. Tools, supplies & equipment will be provided at no cost to the worker. Workers may apply at their local State Workforce Agency or may contact the Work Source South Region, Morgan RD. Sunnyside, 98944 Rhonda Marquez 509-836-1102. Please reference Job Order # 181532122. Applicants will be interviewed by the employer by telephone at the time of referral or as soon thereafter as possible.

We are currently

looking to fill the

following positions:

Environmental Services Tech

6 New Grad RN positions

Certified Med Assistant II

Physical Therapist

RN Emergency

CNA Med-Surg

RN Day Surgery

CNA Bath Aide

RN Med-Surg

Go online to

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RN CCU

RN Float

FADERS OBINTER



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> **WHOLESALE DISTRIBUTOR**

Office Assistant to answer phones, provide customer service, and process orders. Must have good phone/ customer service skills. Typing, 10 key and basic bookkeeping available including health/ dental insurance, 401k and profit

> Please send resume to:

EFFECTIVE APRIL 1

has openings for 6 new residential lawn accounts.

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Chi Chi is a 2 year old

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Fluff is a 3.5 year old male Domestic Longhair mix

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Zoe is a 5 year old

PAWS 517 SE 3rd St.

Auctions

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Dayle Stinson

Terri Briggs





details, visit eou.edu/hr.

looking for a Full-time

provide skills also a must. Full benefits sharing.

P.O. Box 1059 Hermiston, OR 97838.

Lawn & Garden

Call Gary 541-519-5207

HE FIRST 100 CALLERS. 30654 Baggett Ln, Hermiston Call first: 503-860-1851



female Schnauzer/ Chihuahua

517 SE 3rd St.

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Donald is a 2 year old male Domestic Shorthair mix

PAWS 517 SE 3rd St.

Available for adoption at 517 SE 3rd St.



female Domestic Shorthair mix

female Great Pyrenees/ Akbash

Available for adoption at

Sponsored by Pupcakes

2 DAY PUBLIC AUCTION UPPER COLUMBIA MILL

9AM- WEDNESDAY - APRIL 12 Preview 8-4pm, Tuesday April 11 Day 1 77200 Poleline Road, Boardman, OR. 97818 Day 2 71410 E Columbia Ave., Boardman, OR. 97818

Sawmill and rolling stock more details For murphyauction.com

Miscellaneous

ANTIQUES The Furniture Lady 1816 NW 51st Open Saturday April 1

land wheat ground. Call 541-276-2753 and ask for



Garage Sales Pendleton 530



Automobiles

TAHOE, 4WD, V-8. 2007 Immaculate! Michelan tires plus studs Well maintained 197,000K. Reduced to \$16,000 541-980-0098 before 9 pm

705

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About Public Notices

Public notices citizens about the activities of government bodies such as budgets and public hearings, upcoming meetings and elections so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.

HH-5596 **NOTICE TO INTERESTED PERSONS**

For the County of Umatilla Probate Department No. 17PB03142

In the Matter of the Estate of) Marian Casady Christley, Deceased.

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at Kuhn Law Offices, 267 N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be

barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative. Dated and first published March 22, 2017

/s/ Carolyn R. Green, Personal Representative 17538 S. Fairview Loop Kennewick, WA 99338 William J. Kuhn, OSB No. 762075 Attorney Representative

Personal Kuhn Law Offices 267 N Main Street PO Box 428 Heppner, OR 97836 541-676-9141 541-676-5502 FAX wjk@kuhnlawoffices.com March 22, 29, April 5, 2017



1989 COACHMEN Catalina \$2567. gas. 2A/C. 41k miles. auto, 6sleep. Call 458-201-6387

2015, 38 foot Heartland Bighorn 5th Wheel \$77,000. Extremely maintained. extended warranty, fully loaded with combo washer/dryer, automatic selfleveling legs and much more. Perfect for a get away or full time RV living, serious inquires please contact 541-281-9310.

Business/Service

EFFECTIVE APRIL 1

has openings for 6 new residential lawn accounts. Call Gary 541-519-5207

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be icensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the CCB contractor's license through the CCB Consumer

HH-5600 **NOTICE TO INTERESTED PERSONS**

of Oregon

For the County of Umatilla In the Matter of the Estate of: Orlin Dean Kloepper,

Case No. 17PB01865 Notice is hereby given that the undersigned has

Hansell Street, Hermiston, may be barred.

in this estate may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative. Dated and first published:

Personal Representative OSB #001934 Of Attorneys Representative Anderson Hansell PC

March 22, 2017

475 East Main Street Hermiston OR 97838-1926 Telephone: 541-567-7800 March 22, 29; April 5, 2017

HH-5601 **NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Echo Fire #7-403, Umatilla District County, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at Echo Fire Station #1, 301 Main Street. The meeting will take place on April 19, 2017 at 7:30 pm. The purpose of the meeting is to receive the budget message and to

A copy of the budget document may be inspected or obtained on or after April 10, 2017 at Echo Library, between the hours of 8:30am and 4:40pm. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

View all statewide legal notices

HH-5602

NOTICE IS HEREBY GIVEN that the Hermiston City Council will hold a public hearing on the 24th day of April, 2017, at or after 7:00 pm in the council chambers of City Hall, 180 NE 2nd Street Hermiston, Oregon. The purpose of the hearing is to consider the creation and application of a Neighborhood Commercial Overlay Zone. The proposed location for the application of the

Beginning at a point at the common corner of Sections 9, 10, 15 and 16, Township 4 North, Range 28E, E.W.M., Umatilla County State of Oregon; thence west along the line common to Sections 9 and 10 a distance of approximately 1,320 feet to the southwes corner of the southeast quarter of the southeast quarter of said Section 9; thence north a distance of 33 feet to the southwes corner of Parcel 2, Partition Plat 1997-39, Umatilla County, State of Oregon; thence north approximately 297 feet along the wes line of said Parcel 2 to the northwest corner of said Parcel 2 thence east a distance of approximately 1,320 feet to the centerline of State Highway 207; thence south along said centerline a distance of approximately 297 feet to the point of

The applicant is Eastern Oregon Development LLC. proposed zone would retain the existing C-2 outright and conditional uses and include Mini Storage and Multi-Family Owellings as a conditional use. All interested persons are encouraged to attend. Questions, comments or correspondence hould be addressed to the Hermiston Planning Department 180 NE 2nd Street, Hermiston, Oregon, 97838. The phone number is (541)567-5521.

/s/ (Amy Palmer) City Recorder

April 5, 2017

Trailers

www.hirealicensedcontractor.com

In the Circuit Court of the State

Deceased.

appointed and has qualified as the personal representative of the above-entitled estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to Joe Kloepper, the personal representative, in care of the law office of Anderson attorneys for the personal representative, at 475 East Main Oregon 97838-1926, or they

All persons whose rights may be affected by the proceeding

/s/ Joe Kloepper c/o Sally Anderson Hansell,

receive comment from the public on the budget.

April 5, 2017

www.publicnoticeads.com

NOTICE OF PUBLIC HEARING

Neighborhood Commercial Overlay Zone is as follows:

beginning.

10am-3pm

FOR LEASE: 935 acres of dry



