

# Ed and Frances Glenn honored with Pioneer Award

HERMISTON HERALD

Recognizing their long-term commitment to the community, Ed and Frances Glenn received the Pioneer Award during the Boardman Chamber of Commerce awards banquet.

Originally from Union County, the couple moved to Morrow County in the early 1970s. Raising their family in Boardman, Frances was an educator and Ed, an attorney.

During one of the frequent periods when Boardman had no local newspaper, Ed wrote, edited and published a brief newsletter for the community. He served briefly on the city planning commission in 1997 and began more than eight years of service on the Boardman City Council in 2003. He was mayor from 2005-08. After a brief break, Glenn was appointed to fill a vacancy on the council in

2010, serving until 2012.

Frances has always been beside Ed, encouraging him from behind the scenes. She was a compassionate and nurturing educator, and a great asset to the Boardman community, as well, a nomination letter said.

Others receiving recognition included:

Penny Jurney was recognized as Citizen of the Year for her spirit of giving in helping organize the Com-

munity Thanksgiving Dinner each year. A nomination letter said Jurney is the kind of person the award was created to recognize.

Maria Richards received Business Person of the Year. Owner of Boardman Hardware, Richards has volunteered with many programs and events, including youth soccer, Cinco de Mayo, Christmas lighting and fundraising for the new Riverside High School track.



CONTRIBUTED PHOTO

Frances and Ed Glenn receive the Pioneer Award from Don Russell during the Boardman Chamber of Commerce awards banquet.



## BOARDMAN CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014  
www.boardmanchamber.org • email: info@boardmanchamber.org

### 2016 CHAMBER SCHOLARSHIP GOLF TOURNAMENT



1st Place Low Net - Gary Neal, Ryan Neal, Scott Russell, and Don Russell



1st Place Low Gross- Dennis and Kelly Gronquist, Tadd Wetherell, and Brian Wilkins



2nd Place Low Gross - Josh Dille, Bill and Tyler Harshfield, and Russ Scholl

#### Chamber Luncheon April 20 at noon

##### Port of Morrow Riverfront Center

##### Meet the Candidates!

We've invited the candidates for Morrow County Commissioner and Judge to our April luncheon to give you an opportunity to meet them, ask them questions, and help you decide who to vote for in the May 17 election!

##### Recognize your Administrative Staff!

*This is also our Professional Administrative Assistant Recognition Luncheon!*  
It will be catered by Pudding on the Ritz. We will have a small gift for your key staff, so bring them with you to the event!

Call The Chamber at 481-3014 no later than this Friday, April 15 to RSVP for this important event! Tickets are \$12.

Thank You to the Sponsors, Golfers, Donators, Volunteers, Caterer, and Willow Run Golf Course! You made the event a great success! We raised \$3,500 for Riverside High School scholarships!

#### Hole Sponsors

- American West Properties
- Avista
- Boardman Jumpstart Java
- Columbia River Community Health Services
- Doherty & Russell
- Car Wash-Laundromat
- KRP Management
- Carol & Ray Michael
- Morrow Cold Storage
- Mountain Valley Land Co.
- Pendleton Bottling
- Port of Morrow
- Umatilla Electric Cooperative
- Watts Brothers Packaging Center

Hole in One Sponsor: Bank of Eastern Oregon

Trophy Sponsor: Banner Bank

#### Raffle Sponsors

- Bank of Eastern Oregon
- Boardman Hardware
- Boardman Marina
- Main Street Sinclair
- Ray and Carol Michael
- Morrow Cold Storage
- PGE—Coal-fired Plant
- Port of Morrow
- River Lodge and Grill
- SAGE Center
- United Way of Umatilla and Morrow Counties
- Walmart Distribution Center

Goodie Bag Donators: Oxford Suites & SAGE Center

Volunteers: Anna Browne, Paul Gisi, Dean Kegler

Golfer Gift: Boardman Foods

Caterer: Judy Scott's Chuck Wagon

Willow Run Golf Course

**MORROW COUNTY PARKS**

Cabins ~ RV's ~ Tents  
Fishing ~ ATV Trails  
Concessions

Reservation Line 541-989-8214  
Website: [morrowcountyparks.org](http://morrowcountyparks.org)  
Email: [mcparks.co.morrow.or.us](mailto:mcparks.co.morrow.or.us)

---

**MORROW & GRANT COUNTY**

**Morrow County Public Works**

365 W. Hwy 74 • PO Box  
Lexington, OR 97839  
541-989-9500 office

**Bank of Eastern Oregon**

Local roots since 1945.

Call us today!

Boardman Branch  
100 City Center Drive  
541.481.3445

Member FDIC [beobank.com](http://beobank.com)

Julie Gisi Branch Manager  
Jill Parker Loan Officer

**Columbia River Community Health Services**

450 Tatone Street • Boardman  
For your appointment, call 541-481-7212  
Hours: Mon. 7:30am-7pm • Tues.-Fri. 7:30am-5pm  
Hablamos Español

Some of our services include:

- Well Baby/ Child Exams • Childhood/ Adult Immunizations
- Sports Physicals • Men's & Women's Health Exams
- CDL Physicals • Flu Shots • Pre-employment Screenings
- Chronic Disease Management • Limited Access to Dental Care

We accept most major insurance plans + Medicare & Oregon Medicaid

**U&C UMATILLA ELECTRIC COOPERATIVE**

A Touchstone Energy® Cooperative

Hydromania Applications Available  
[www.umatillaelectric.com](http://www.umatillaelectric.com)

400 NE Eldridge Dr.  
Boardman, Ore 97818  
541-481-2220

750 W. Elm St.  
Hermiston, OR 97838  
541-567-6414

[www.umatillaelectric.com](http://www.umatillaelectric.com)

**BBSI**

- Temporary Staffing Services • Recruiting
- Human Resource Management
- Risk Management • Payroll Administration
- Worker's Comp Insurance

1055 S. Hwy 395, Ste 333 • Hermiston, OR  
(541) 567-9670 • Fax (541) 567-4427

251 NE Eldridge Drive, Boardman, OR  
(541) 481-2666 • Fax (541) 481-2239

[WWW.BARRETTBUSINESS.COM](http://WWW.BARRETTBUSINESS.COM)

**WHEATLAND INSURANCE CENTER, INC.**

Serving Eastern Oregon since 1983

Our experienced agents can analyze your insurance needs and select the company or companies best suited to your individual situation. You'll get hometown service from your neighbors and friends. Monday through Friday, or by appointment. [www.wheatlandins.com](http://www.wheatlandins.com)

**IONE**  
245 NW Main, Suite 100 • PO Box 26  
Phone 541-422-7410 Fax 541-276-7688

**HEP**  
294 N. Main • PO Box 755  
Phone 541-476-9113 Fax 541-276-7688

**NER**  
455 E. Main St. • PO Box 1349  
Phone 541-567-8834 Fax 541-276-7688

Offices also located in:  
• PENDLETON • CONDON • ELGIN • ILLA GRANDE • ENTERPRISE • ATHENA, WALLOWA • BAKER CITY  
• Commercial • Farms & Crops • Agriculture • Ranch • Personal • Industrial  
• Worker's Compensation • Service Organizations • Health, Life & Financial Services

**MOUNTAIN VALLEY LAND COMPANY - REALTORS**

[www.mtvalleylandco.com](http://www.mtvalleylandco.com)

**LEE DOCKEN**  
Principal Broker

P.O. Box 50  
101 S.W. Kinkade Ave.  
Boardman, OR 97818  
E-mail: [leed@eotnet.net](mailto:leed@eotnet.net)

Office: (541) 481-6251  
Cell: (541) 571-0062  
Fax: (541) 481-6262  
Home: (541) 481-7401

If you would like to help sponsor the Boardman Chamber page, published on the 2<sup>nd</sup> Wednesday of every month, call Audra Workman at 541-564-4538

### SUPPORT YOUR LOCAL COMMUNITY



Contact Pendleton Grain Growers, Inc. for all your agricultural transportation, agricultural and residential energy and grain marketing needs today.

