



BOARDMAN CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014
www.boardmanchamber.org • email: info@boardmanchamber.org

CHAMBER MONTHLY LUNCHEON!

Next Wednesday, September 16 at noon
We will be doing an industry tour of the Port of Morrow Cold Storage Warehousing. Lunch is \$12.

Limited to the first 40 people to RSVP!

Please RSVP by Friday, September 11 so we can have an accurate count for food. Call the Chamber at 481-3014 to reserve your seats. □

JOIN THE CHAMBER AMBASSADORS!

The Chamber Ambassadors are one of the most visible groups in the community! From doing a groundbreaking or ribbon cutting for a new business, to welcoming dignitaries, they represent the city of Boardman and the Chamber! *If you are interested in joining this elite group of volunteers, call us right now! We will need ambassadors to help welcome visitors to Boardman at a function on Thursday evening, September 24 from 5:30 to 6 p.m. at the SAGE Center. Details will be sent to those who are on the Ambassador list!*

AGRI-TOURISM GRANT AWARDED

Northeast Oregon Economic Development District (NOEDD), in coordination with the EOVA (Eastern Oregon Visitors Association) and Travel Oregon, was recently awarded a USDA (United States Department of Agriculture) Rural Business Development Grant (RBDG) to further develop agri-tourism in two of Eastern Oregon's sub-regions: the Northeast (Baker, Union, & Wallowa counties) and Oregon's Rugged Country - Umatilla and Morrow Counties. All project activities must be completed by November 30, 2016. **Kalie Davis** - SAGE Center Manager and **Emily Waite** - Boardman Chamber of Commerce Executive Director both serve on the EOVA Board of Directors and will be directly involved in this project. If you are interested in getting involved, contact either one of them for more information.

BIG THANKS TO....

...all who were involved in putting the **Music in the Parks** free weekly concerts together...

□ the community volunteers

who coordinated the program,

...the greeters

who welcomed attendees to each concert,

...the program funders

Morrow County Unified Recreation District

and Portland General Electric

...the sponsors

North Morrow Community Foundation

If you'd like to get involved in the planning for next year, call Tami at (541) 571-0844 or Renee at (541) 922-1560

...those who put on the **Movies in the Park** during the summer months!

...all those who were involved in making the **Morrow County Fair** a success!



Presents the
2015

Rollin' on the River

Saturday, September 26th

Boardman Marina Park

2:00pm - 9:30pm

www.rotfestival.com

must be 21 to attend



Find us on

Live Music in the Evening
Food available for Purchase
Classic Car Show 2 - 5pm

Beer & Wine Tasting - by Ordnance Brewing aka Neighbor Dudes

SAGE CENTER HAPPENINGS

SAGE Saturday!

Saturday, September 12, 10 a.m. to 1 p.m.

FREE Admission and activities for children and parents

at the SAGE Center, 101 Olson Road

Movie Night Returns!

Friday night, September 25 at 7:15 p.m.

Or take in a matinee on

Saturday, September 26 at 2:15 p.m.

The movie is "Cinderella"

and kids are welcome to dress up for the event!

Cost is \$5 for general admission,

\$3 for children and seniors (62+)

Free bag of popcorn with admission.

Water is available for \$1.

Mark your Calendar!

Harvest Festival at the SAGE Center

Saturday, October 3 from 9 a.m. to 5 p.m.

Limited number of vendor spaces available for homemade, handmade items and produce.

Call 481-7243 for more information

BOARDMAN CHAMBER ON THE KOHU (1360 AM) RADIO SHOW

Monday, Sept. 14 between 8:30 and 9 a.m.

SENIOR CENTER FIRST SATURDAY BREAKFAST

Saturday, October 10, 7:30 to 10:30 a.m.

at the Senior Center at 100 Tatone Street
Breakfast is \$5 and includes eggs, ham, sausage, hash browns, pancakes, biscuits and gravy, coffee, juice, and milk.

Call (541) 786-8006 or (541) 481-3257 for more information.

GREENFIELD GRANGE BREAKFAST

Saturday, September 19 from 7 to 10 a.m.

Adults \$5, children under 10 are \$2.50

Call (541) 720-7267 for more information

PHOTOS OF OREGON NEEDED

The Oregon Farm Bureau is looking for pictures of all aspects of Oregon agriculture:

the products, people, production, landscape, enjoyment - anything that depicts the beauty, technology, culture, or tradition of family farming and ranching.

A select few will be featured as the images for their 2016 calendar.

Deadline for photo submissions is Sept. 15.

Call (503) 399-1701 for details.

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Email: mcparks.co.morrow.or.us

Morrow County Public Works
365 W. Hwy 74 • PO Box
Lexington, OR 97839
541-989-9500 office

450 Tatone Street • Boardman
For your appointment, call 541-481-7212
Hours: Mon. 7:30am-7pm • Tues.-Fri. 7:30am-5pm
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If you would like to help sponsor the Boardman Chamber page, published on the 2nd Wednesday of every month, call Kim LaPlant at 541-561-4538

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