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**COMMUNITY COUNSELING SOLUTIONS**  
is a 501(c)3 serving Oregon in Morrow, Wheeler, Gilliam, Grant, Lake and Harney Counties. We are recruiting for a regular full-time Nurse Supervisor at Juniper Ridge Acute Care Center, a Secure Psychiatric Facility in John Day, providing services to individuals with severe mental illness. This position must have an understanding of the OAR's and apply them to policy and procedure writing, and nursing care of residents. This position will provide monthly staff in services, and will develop and participate in the personal care plan, as well as provide input into the treatment plan as part of the treatment team. This position will perform some floor work. Qualified applicants must have a valid Oregon Registered Professional Nurse's license at the time of hire, with minimum of an Associate's degree in Nursing and minimum of five (5) years' experience, with at least one year at supervisory level. Must hold a valid ODL and pass a criminal history background check. This is an exempt position. Salary between \$62,800 - \$96,000 DOE. Excellent benefits package. Download an application at [www.CommunityCounselingSolutions.org](http://www.CommunityCounselingSolutions.org)

**Blue Mountain Community College**  
**P/T LIBRARY ASSISTANT**  
Pendleton  
For more detailed information about the position and how to apply, visit our website at [www.bluecc.edu](http://www.bluecc.edu), click Employment. BMCC is an EOE and participates in E-Verify.

**Prestige Care, Inc.**  
**START YOUR CAREER TODAY!**  
Join our Prestige Care Team  
**Mckay Creek Estates**  
Pendleton, OR  
Looking for: Housekeeper - F/T  
To apply, please visit our website: [www.prestigecare.com/careers](http://www.prestigecare.com/careers)  
EOE/M/F/Vet/Disability

**THE EAST OREGONIAN**  
newspaper has a **FUND RAISER OPPORTUNITY FOR YOU!**  
You can earn money for your organization, youth group, etc.  
Call Marcy at the EO  
@541-276-2211  
Ext. 215 for more information.

**VISIT & ASSIST**  
Seniors in their homes,  
\$460/monthly tax free, must be 55 or older. Personal income limits. Call John Brenne, 541-276-4474 or [jc.brenne@outlook.com](mailto:jc.brenne@outlook.com)

**WANTED: MAINTENANCE**  
Mechanic  
Food processing company located in Boardman/Hermiston area is looking for 1 experienced maintenance mechanic. Food processing experience is required. The right candidate should have mechanical experience including welding, fabrication, rolling stock and plumbing.  
Experience with; electric motors, gear boxes, and bearings a must. This is a full time position that will include shift work Aug. through April. If interested, please forward your resume with references to: Attention: Ken Cox PO Box 583 Boardman, OR 97818 (541)481-2522 x 229

**WASTE CONNECTIONS**  
has immediate opening for a laborer at Finley Buttes Landfill near Boardman. FT, M-F position w/occasional Sat. Great opportunity with medical benefits, 401(k), and paid vacation. Apply online [www.wasteconnections.com](http://www.wasteconnections.com) AA/EOE Employer (M/W/Disabled/Veterans)

**HARD WORKING FILIPINA**  
caregiver experienced, conscientious, would like to take care of an elderly person. References Available  
Call Anita (541)571-5266

**RESIDENTIAL PAINTING**, 25 years experience. Free Estimates Senior Discount \$2 per square foot, includes paint.  
**5-Year Warranty**  
541-377-1769  
CCB# 203482

**Things to Eat 435**  
**U-PICK PEACHES**  
Early Red Havens 75 cent/lb. 85562 Tum-a-lum Road, Milton-Freewater, OR. Call for picking times 541-938-4501. Closed Saturdays.

**U-PICK PEACHES**  
Early Red Havens 75 cent/lb. 85562 Tum-a-lum Road, Milton-Freewater, OR. Call for picking times 541-938-4501. Closed Saturdays.

Turn those unwanted items around the house into CASH with a Classified Ad!

**AIRPORT ANTIQUES**  
The Furniture Lady  
1816 NW 51st  
Open Saturday July 18th  
10am-3pm

**EAST OREGONIAN**  
**THE EAST OREGONIAN**  
newspaper has end rolls for sale at the EO office in Pendleton.  
5 rolls for \$2.50 any size  
211 SE Byers Ave

**ENTER TO**  
Win a \$2,000 grand prize! Enter to win. Take our survey at [www.pulsepoll.com](http://www.pulsepoll.com) and tell us about your household shopping plans and media usage. Your input will help us improve the paper and get the advertising specials you want. Thank you!

**RV's/Trailers 630**  
**'03 TRAIL-CRUISER**  
27' TT. 1 Slide-out, AC Sleeps 6, Micro, Outdoor Shower, TV Antenna. New Awning. Incl Rugs, Towels, Access. 1 Owner Good Cond. Season living Family Camp. \$8500 OBO Call 541-620-0992

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The Hermiston Herald will accept responsibility for printing errors on the first publication only. Submit to: Amanda Jacobs

211 SE Byers Ave., Pendleton, Or 97801  
[legals@eastoregonian.com](mailto:legals@eastoregonian.com)  
View all state wide legal notices online at [www.publicnoticeads.com/](http://www.publicnoticeads.com/)

**BUY IT! SELL IT! FIND IT!**  
The Hermiston Herald Classified  
**1-800-962-2819**

**HH-5480**  
**ADVERTISEMENT FOR BIDS**  
**CITY OF HERMISTON, HERMISTON MUNICIPAL AIRPORT TAXIWAY AND APRON REHABILITATION - PHASE 2, AIP PROJECT NO. 3-41-0024-009**

The City of Hermiston is seeking a qualified contractor to construct TAXIWAY AND APRON REHABILITATION - PHASE 2 project at the Hermiston Municipal Airport. The project consists of the construction of approximately 4,500 feet of new parallel taxiway to Runway 04-22. The project involves demolition of existing taxiway, construction of new taxiway, construction of 5 new connector taxiways, drainage improvements, electrical improvements, Fuel Farm construction and other associated improvements. Sealed Bids shall be addressed to and received at City of Hermiston, City Hall, Attention: Mark Morgan, 180 NE 2nd Street, Hermiston, OR 97838, not later than 2:00 p.m., local time, on the 30th day of July 2015. Immediately thereafter, the Bids will be publicly opened and read at the same location. Bids submitted after the above-specified time shall not be received or opened. Each Proposal must be submitted on the prescribed form and accompanied by a certified check or Bid Bond executed on the prescribed form, payable to the City of Hermiston, in an amount not less than five (5) percent of the amount bid. Drawings and Specifications may be examined at City of Hermiston, City Hall, 180 NE 2nd St, Hermiston, OR 97838 or at the Engineer's office, Precision Approach Engineering, Inc., 5125 SW Hout Street, Corvallis, OR 97333; 541-754-0043. Electronic copies of the Contract Documents, Addendums, drawings and specifications are posted on the Oregon Procurement Information Network (ORPIN) website. These may be downloaded at no charge. ORPIN website: <http://orpin.oregon.gov/open.dtl/welcome>, Opportunity No. 1769532. To be listed on the Suppliers List, interested parties must be registered on the ORPIN System. Interested Parties can register in the ORPIN system at: <http://orpin.oregon.gov/open.dtl/welcome>. Interested parties who download Contract Documents from the ORPIN system will automatically be added to the Suppliers List. This contract is for a public work subject to [ORS 279C.800 to 279C.870, and the Davis-Bacon Act (40 U.S.C. 3141, et seq)]. The Bidder must agree that the requirements and conditions of employment be observed and minimum wage rates as established by the U.S. Secretary of Labor be paid under the Contract. No bid for a construction contract shall be received or considered by the City of Hermiston unless the Bidder is registered with the Construction Contractors Board as required by ORS Chapter 701, or licensed by the State Landscape Contractors Board as required by ORS 671.530. Contractors must be qualified in accordance with ORS 279 and other applicable sections of the Oregon Revised Statutes in order to enter into a Contract with the Owner for public work in Oregon. Prequalification is not required. The successful Bidder will be required to furnish the necessary additional bond(s) for the faithful performance of the Contract, as prescribed in the Contract Documents. An optional prebid conference will be held at 10:00 a.m. on July 23, 2015, at Hermiston Municipal Airport, 1600 Airport Way, Hermiston, OR 97838. Potential subcontractor bidders are strongly encouraged to attend. For information concerning the proposed work, contact Tracy May at Precision Approach Engineering, Inc., telephone (541) 754-0043. CITY OF HERMISTON Mark Morgan, Assistant City Manager July 15, 2015

**HH-5477**  
**IN THE CIRCUIT COURT FOR THE STATE OF OREGON**  
IN AND FOR THE COUNTY OF UMATILLA  
Case No. CV131676  
SUMMONS BY PUBLICATION  
NATIONSTAR MORTGAGE LLC, its successors in interest and/or assigns, Plaintiff,  
v.  
UNKNOWN HEIRS OF DEAN C. MOORE; CAROLYN L. MOORE; STATE OF OREGON; OCCUPANTS OF THE PREMISES; AND THE REAL PROPERTY LOCATED AT 32256 DIAGONAL ROAD, HERMISTON OREGON 97838, Defendants.

**TO THE DEFENDANTS: UNKNOWN HEIRS OF DEAN C. MOORE:**  
In the name of the State of Oregon, you are hereby required to appear and answer the complaint filed against you in the above-entitled Court and cause on or before the expiration of 30 days from the date of the first publication of this summons. The date of first publication in this matter is July 1, 2015. If you fail timely to appear and answer, plaintiff will apply to the above-entitled court for the relief prayed for in its complaint. This is a judicial foreclosure of a deed of trust, in which the plaintiff requests that the plaintiff be allowed to foreclose your interest in the following described real property: COMMENCING AT THE NORTH 1/16 CORNER, CENTER TO CENTER OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 29; THENCE SOUTH 00° 04' 20" WEST ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 6, A DISTANCE OF 428.57 FEET TO A POINT, SAID POINT BEING THE INTERSECTION OF SAID WEST LINE AND THE SOUTH RIGHT OF WAY LINE OF THE HERMISTON-COLUMBIA RIVER HIGHWAY 207, ALSO KNOWN AS DIAGONAL ROAD; THENCE NORTH 58° 35' 50" EAST ALONG SAID SOUTH RIGHT OF WAY A DISTANCE OF 49.76 FEET TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE CONTINUING NORTH 58° 35' 50" EAST ALONG SAID SOUTH RIGHT OF WAY A DISTANCE OF 299.37 FEET; THENCE SOUTH 06° 15' 30" WEST A DISTANCE OF 206.16 FEET; THENCE SOUTH 31° 00' 20" EAST A DISTANCE OF 64.21 FEET; THENCE SOUTH 00° 07' 50" WEST A DISTANCE OF 273.74 FEET TO THE CENTER LINE OF THE "L" LINE CANAL; THENCE SOUTH 54° 25' 30" WEST ALONG SAID CENTER LINE A DISTANCE OF 154.85 FEET; THENCE NORTH 00° 04' 20" EAST A DISTANCE OF 406.00 FEET; THENCE NORTH 62° 32' 15" WEST A DISTANCE OF 134.03 FEET TO THE POINT OF BEGINNING; ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON. ALSO KNOWN AS 32256 DIAGONAL RD., HERMISTON, OR. 97838 Commonly known as: 32256 Diagonal Road, Hermiston, Oregon 97838.

**COMMUNITY COUNSELING SOLUTIONS**  
is a 501(c)3 serving Oregon in Morrow, Wheeler, Gilliam, Grant, Lake and Harney Counties. We are recruiting for a full-time Quality Assurance Coordinator. This management position is responsible for quality assurance and quality improvement functions for the agency to include mental health and alcohol and drug services; ensures that clinical services and operations are effective and meet standards of licensing authorities and state agencies; position may see clients and will be responsible for assessments, treatment plans and other clinical documents; will provide individual, group and family therapy, and other relevant clinical services. On-call or back-up on-call rotation during non-business hours required for crisis services. Four day work week available. Qualified applicants must have a graduate degree in psychology, social work, counseling, psychiatric nursing and/or related field. Bi-lingual (Spanish) a plus but not required. Salary range \$57,300 - \$87,100/year, DOE. Excellent benefit package. Download an employment application at [www.communitycounselingsolutions.org](http://www.communitycounselingsolutions.org) and forward it with cover letter and resume to: [ladow.n.fronapel@gobhi.net](mailto:ladow.n.fronapel@gobhi.net). Position open until filled. EOE.

**LEGAL SECRETARY (HERMISTON, OR)**  
Please visit [www.umatillacounty.net](http://www.umatillacounty.net) for a complete job description and application instructions or  
Umatilla County  
216 SE 4th St.  
tel:541-278-6282  
Open Until Filled

**DEADLINE FOR WEEKEND YARD SALE ADS IS WEDNESDAY BY 2:00 PM - Call Paula @ 541-278-2678 to put in your yard sale ad.**

**Tom Deuchel FORDCOUNTRY.COM**  
UNLIMITED SELECTION OF CERTIFIED PRE-OWNED  
examples:  
**CARS**  
• '99 Cadillac Deville \$1,988 #933 H6559B  
• '03 Toyota Camry Auto \$7,988 #816 H4261PA  
• '13 Toyota Prius C 19k Miles \$19,888 #790 H6528D  
**SUVS**  
• '03 Dodge Durango 4x4 \$2,988 #757 H6375B  
• '04 Mazda 6 Wagon, Sunroof \$7,988 #910 H4648P  
• '11 Subaru Outback LTD, Sunroof \$19,888 #523 H6528TB  
**TRUCKS**  
• '03 Ford F150 Super Cab, 4x4 \$3,988 #489 H4752TB  
• '07 Chev Silverado Crew, LT, 4x4 \$12,988 H6706A  
• '08 Dodge Ram 2500, Quad, 4x4 \$17,988 #126 H5309TA  
**800-201-1741** for more inventory log on 24/7  
[fordcountry.com](http://fordcountry.com)

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UNLIMITED SELECTION OF CERTIFIED PRE-OWNED  
examples:  
**CARS**  
• '96 Toyota Camry Auto \$1,989 #959 14433PA  
• '10 Ford Fusion SEL, AWD \$9,989 #685 14356PB  
• '13 Volkswagen CC Sunroof \$19,989 #026 T1328A  
**SUVS**  
• '03 Lincoln Navigator 4x4, Sunroof \$7,989 T4318PA  
• '09 Mercury Mariner Low Miles \$10,989 14280P  
• '13 Toyota Rav4 LE, 4x4 \$20,989 #658 14321P  
**TRUCKS**  
• '95 Ford F250 Super Cab, 4x4 \$2,989 #587 T4349PB  
• '07 Ford Explorer Sport Trac, 4x4 \$13,989 #804 T4387PB  
• '10 Ford F150 Crew Cab, 4x4 \$23,989 #919 T4241PA  
**800-368-6164** for more inventory log on 24/7  
[tomscountry.com](http://tomscountry.com)

Legal Notices

**HH-5477**  
**FOR THE COUNTY OF UMATILLA**  
Case No. PR150063  
NOTICE TO INTERESTED PERSONS  
In the Matter of the Estate of: PEARL LORRAINE LEMMON, aka Pearl L. Lemmon, Deceased,  
Notice is hereby given that the undersigned have been appointed and have qualified as the co-personal representatives of the above-entitled estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to Robert S. Lemmon and Teresa L. Brower, the co-personal representatives, in care of the law office of Anderson Hansell PC, attorneys for the co-personal representatives, at 475 East Main Street, Hermiston, Oregon 97838-1926, or they may be barred. All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the court, the co-personal representatives, or the attorney for the co-personal representatives. Dated and first published: July 8, 2015 /s/ Robert S. Lemmon & Teresa L. Brower Co-Personal Representatives c/o George L. Anderson, OSB #760440 Of Attorneys for Co-Personal Representatives Anderson Hansell PC 475 East Main Street Hermiston OR 97838-1926 Telephone: 541-567-7800; Fax: 541-567-7656 July 8, 15, 22, 2015

Legal Notices

**HH-5477**  
**FOR THE COUNTY OF UMATILLA**  
Case No. PR150063  
NOTICE TO INTERESTED PERSONS  
In the Matter of the Estate of: PEARL LORRAINE LEMMON, aka Pearl L. Lemmon, Deceased,  
Notice is hereby given that the undersigned have been appointed and have qualified as the co-personal representatives of the above-entitled estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to Robert S. Lemmon and Teresa L. Brower, the co-personal representatives, in care of the law office of Anderson Hansell PC, attorneys for the co-personal representatives, at 475 East Main Street, Hermiston, Oregon 97838-1926, or they may be barred. All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the court, the co-personal representatives, or the attorney for the co-personal representatives. Dated and first published: July 8, 2015 /s/ Robert S. Lemmon & Teresa L. Brower Co-Personal Representatives c/o George L. Anderson, OSB #760440 Of Attorneys for Co-Personal Representatives Anderson Hansell PC 475 East Main Street Hermiston OR 97838-1926 Telephone: 541-567-7800; Fax: 541-567-7656 July 8, 15, 22, 2015

"OUR FAMILIES SERVING YOUR FAMILIES AND OUR COMMUNITIES"

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**WE HAVE ACCESS TO OVER 1,000 NEW VEHICLES ALL WITH OUR LOWEST PRICE PROMISE!**

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**NEW 2014 RAM 1500 TRADESMAN CREW CAB 4X4**  
5.7 Hemi V-8, Auto, Air, Cruise, Tilt, PL, PW, Uconnect, Popular Equipment Group, Exterior Appearance Group, ParkView<sup>™</sup> Rear Back Up Camera, Tow Pkg  
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UNLIMITED SELECTION OF NEW AND CERTIFIED PRE-OWNED VEHICLES  
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1.6L EcoBoost, Auto, Air, Cruise, Tilt, PL, PW, Convenience Group, Reverse Sensing, SYNC<sup>®</sup>  
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Auto, Air, Cruise, Tilt, PL, PW, Locking Rear Axle, Camper/Tow Pkg, SYNC<sup>®</sup>  
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