

COMING EVENTS

**SATURDAY, APRIL 18  
PENDLETON REAL WEST FESTIVAL**, 8:30 a.m. to 9 p.m., various venues. Last day of three-day event celebrating classic, native and contemporary film, music, art and culture of the West. Food & Fellowship (8:30-11 a.m., Pendleton Elks Lodge, 14 S.E. Third St.); "City Girl" (11 a.m., Pendleton Elks Lodge); "Skateboard Nation & Concrete Powwow" (11 a.m., Tamastslit Cultural Institute, near Wildhorse Resort & Casino); "American Cowboys" with director Tania Wildbill in attendance free (2 p.m., Pendleton Cinemas, 415 S.W. Second St.); "Dryland" with director Richard Wilhelm in attendance (3 p.m., Pendleton Elks Lodge); "The Great Northwest" with director Matt McCormick in attendance (5 p.m., Pendleton Cinemas); Food & Fellowship (5:30 p.m., Pendleton Elks Lodge); "The Lusty Men" (7 p.m., Pendleton Elks Lodge); live music The Earnest Lovers (9 p.m., Great Pacific Wine & Coffee Co., 403 S. Main St. General admission, each event \$10 or festival pass \$50, meal events extra). (www.realwestfest.com).

**PARKING LOT SALE**, 8:30-11 a.m., Agape House, 500 Harper Road, Hermiston. Clothing and books, three items for \$1; furniture, price as marked; and knick knacks, you name the price. (541-567-8774).  
**FAMILY HISTORY WORKSHOPS**, 10 a.m., Church of Jesus Christ of Latter-day Saints, 850 S.W. 11th St., Hermiston. Workshops on researching family history presented at 10 a.m., 11:30 a.m. and 1 p.m. (Jeanette Byers 541-667-7046).  
**KIDS FISHING DERBY**, 10 a.m. to noon, McNary Ponds, Umatilla. Free fishing for kids ages 14 and under. Prizes. Children should be accompanied by an adult, who may not fish.  
**DINNER AND SHOW**, 5-8 p.m., Milton-Freewater Elks Lodge, 611 N. Main St. All you can eat ribs and entertainment by the Columbia River Cowboy Heritage Society, The Panhandle Cowboys and Prairie Wind. Costs \$16.95. (509-520-6419, 509-386-6323).

**THE POWER TEAM**, 7 p.m., Irrigon Jr./Sr. High School, 315 E. Wyoming Ave. Hermiston native John Kopta and team members perform feats of strength while sharing a message of faith, making good choices, working together and supporting one another.  
**SUNDAY, APRIL 19  
SPECIAL NEEDS OPEN GYM**, 12 noon to 1:30 p.m., Pendleton Recreation Center, 510 S.W. Dorion Ave. Free for special needs children and families. (541-276-8100).  
**THE POWER TEAM**, 4 p.m., Irrigon Jr./Sr. High School, 315 E. Wyoming Ave. Hermiston native John Kopta and team members perform feats of strength while sharing a message of faith, making good choices, working together and supporting one another.  
**MONDAY, APRIL 20  
CONAGRA FOODS HIRING EVENT**, 10 a.m. to 3 p.m., SAGE Center, 101 Olson Road, Boardman. Positions are open at the Hermiston and Boardman Lamb Weston potato plants, Morro wCold Storage and Watts Brothers Re-Pack Facility for general laborers, sanitation, lift truck operators, ADR operators, hand-packers, mechanics, packaging operators, lab technicians and heavy

laborers. Attendees should come interview-ready and also should apply online at [www.conagrafoodscareers.com](http://www.conagrafoodscareers.com). (Kalie Davis 541-481-7243).

**TUESDAY, APRIL 21  
PRESCHOOL STORY TIME**, 10:30-11 a.m., Stanfield Public Library, 180 W. Coe Ave. (541-449-1254).  
**HERMISTON SENIOR MEAL SERVICE**, 12 noon, Hermiston Senior Center, 435 W. Orchard Ave. Costs \$3.50 for seniors 50 and over, \$4 for adults under 50, \$4 for Meals on Wheels home delivery. Extra 50 cents if center provides table service. Transportation can be arranged by donation. (541-567-3582).  
**HOMEBUYERS WORKSHOP**, 6-7 p.m., Wells Fargo Home Mortgage, 130 N.E. Second St., Hermiston. Free information for prospective homebuyers. (Bethany Winters 541-564-1979).

**WEDNESDAY, APRIL 22  
VETERANS BENEFITS ROUND TABLE**, 9:30 a.m., Stokes Landing Senior Center, 195 N.W. Opal Place, Irrigon. Discussion focused on veterans benefits. RSVP requested. (541-922-6420, [mcvests@co.morrow.or.us](mailto:mcvests@co.morrow.or.us)).  
**BABY BOOGIE & TAPPIN' TODDLERS**, 10-10:45 a.m., Hermiston Public Library, 235 E. Gladys Ave. (541-567-2882).  
**STORY TIME**, 11:15 a.m. to noon, Hermiston Public Library, 235 E. Gladys Ave. (541-567-2882).

**STANFIELD SENIOR MEAL SERVICE**, 12 noon, Stanfield Community Center, 225 W. Roosevelt. Suggested donation is \$3.50 for seniors, \$6 for those under 65.  
**VEGAN/SUSTAINABLE LIVING POTLUCK SUPPER**, 7 p.m., call 541-969-3057 to RSVP and for driving directions. Bring a vegan dish and recipe. New vegans welcome. Gluten-free friendly group.  
**CHARLES MARTIN PRESENTATION**, 7 p.m., Eastern Oregon Higher Education Center, 980 S.E. Columbia Drive, Hermiston. Martin will discuss his book "A Life Intercepted," Altrusa's One City, One Book selection.

**THURSDAY, APRIL 23  
HERMISTON SENIOR MEAL SERVICE**, 12 noon, Hermiston Senior Center, 435 W. Orchard Ave. Costs \$3.50 for seniors 50 and over, \$4 for adults under 50, \$4 for Meals on Wheels home delivery. Extra 50 cents if center provides table service. Transportation can be arranged by donation. (541-567-3582).  
**THE ARC UMATILLA COUNTY BINGO**, 6 p.m. doors open, bingo starts at 7 p.m. 215 W. Orchard Ave., Hermiston. (541-567-7615).  
**FIDDLER'S NIGHT**, 6:30-8:30 p.m., Hermiston Terrace Assisted Living, 980 W. Highland Ave., Hermiston. Join jam session or just listen. Refreshments served. (541-567-3141).

**FRIDAY, APRIL 24  
STORY TIME**, 10:15-11 a.m., Hermiston Public Library, 235 E. Gladys Ave. (541-567-2882).  
**BMCC BOND COMMUNITY MEETING**, 12 noon, Blue Mountain Community College Boardman campus, 300 N.E. Front St. An information video will be followed by a short presentation and question time. A light lunch is included. (541-278-5839).  
**STORY & CRAFT TIME**, 2 p.m., Echo Public Library, 20 Bonanza St.

**VFW BINGO**, doors open at 6 p.m., games start at 7 p.m., Hermiston VFW, 45 W. Cherry St.

**SATURDAY, APRIL 25  
A WALK IN HER SHOES RUN/WALK**, 9 a.m. to noon, Grecian Heights Park, Pendleton. Four-mile run/walk supports Domestic Violence Services programs. Registration at 9 a.m., event begins at 9:30 a.m. The event includes an activity where participants can walk through tough decisions real clients must make. Registration is \$15 per person, which includes a T-shirt and one raffle ticket; additional raffle tickets will be available for purchase at the event. Pre-register at the Pendleton or Hermiston advocacy centers, or call 541-276-3322.

**SPECIAL NEEDS FAMILY TIME**, 3-6 p.m., Children's Museum of Eastern Oregon, 400 S. Main St., Pendleton. For children who may need a quieter, less crowded environment. Free for members/\$1 for non-members. Registration required. (541-276-1066).  
**BLUE MOUNTAIN OLDTIME FIDDLERS**, 6 p.m., Stokes Landing Senior Center, 195 N.W. Opal Place, Irrigon. Costs \$5. Food available for purchase at 5 p.m.  
**"CANCIONES Y DANZAS,"**

7:30 p.m., Vert Auditorium, 480 S.W. Dorion Ave., Pendleton. The Oregon East Symphony presents works including Joaquin Rodrigo's "Concierto de Aranjuez," Joan Crisostomo Arriaga's overture to "Los Esclavos Felices," Emmanuel Chabrier's "Habanera" and Manuel de Falla's "El Amor Brujo." Tickets are \$20 for adults, \$15 for seniors and students 12 and older or \$45 for a family, available at the OES office, 345 S.W. Fourth St., Armchair Books, 39 S.W. Dorion Ave., or at the door. (541-276-0320).

**SUNDAY, APRIL 26  
FIDDLER'S NIGHT**, 2 p.m., Hermiston Terrace Assisted Living, 980 W. Highland Ave., Hermiston. Join the jam session or just listen. Refreshments served. (541-567-3141).

**MONDAY, APRIL 27  
"BEAUTY AND THE BEAST JR.,"** 6:30 p.m., Hermiston Conference Center theater, 415 S. Highway 395. Local youth will perform. Tickets are \$2 in advance at the Hermiston Parks & Rec office, 180 N.E. Second St., or \$3 at the door.

**TUESDAY, APRIL 28  
PRESCHOOL STORY TIME**,

10:30-11 a.m., Stanfield Public Library, 180 W. Coe Ave. (541-449-1254).

**HERMISTON SENIOR MEAL SERVICE**, 12 noon, Hermiston Senior Center, 435 W. Orchard Ave. Costs \$3.50 for seniors 50 and over, \$4 for adults under 50, \$4 for Meals on Wheels home delivery. Extra 50 cents if center provides table service. Transportation can be arranged by donation. (541-567-3582).

**THE ARC ACTIVITY NIGHT**, 5:30-6:30 p.m., The Arc Umatilla County, 215 W. Orchard Ave., Hermiston. Games, crafts and light refreshments. Donations accepted.

**HOMEBUYERS WORKSHOP**, 6-7 p.m., Wells Fargo Home Mortgage, 130 N.E. Second St., Hermiston. Free information for prospective homebuyers. (Bethany Winters 541-564-1979).

**"BEAUTY AND THE BEAST JR.,"** 6:30 p.m., Hermiston Conference Center theater, 415 S. Highway 395. Local youth will perform. Tickets are \$2 in advance at the Hermiston Parks & Rec office, 180 N.E. Second St., or \$3 at the door.

**IRRIGON WATERMELON FESTIVAL PLANNING MEETING**, 7 p.m., Stokes Landing Senior Center, 195 N.W. Opal Place, Irrigon.

Anyone interested in helping with the planning is invited to attend. Volunteers are needed. (541-922-1560).

**WEDNESDAY, APRIL 29  
BABY BOOGIE & TAPPIN' TODDLERS**, 10-10:45 a.m., Hermiston Public Library, 235 E. Gladys Ave. (541-567-2882).

**STORY TIME**, 11:15 a.m. to noon, Hermiston Public Library, 235 E. Gladys Ave. (541-567-2882).

**BMCC BOND COMMUNITY MEETING**, 12 noon, Eastern Oregon Higher Education Center room 134, 975 S.E. Columbia Drive, Hermiston. An information video will be followed by a short presentation. Community members may ask questions following the presentation. A light lunch is included. Everyone welcome. (541-278-5839).

**STANFIELD SENIOR MEAL SERVICE**, 12 noon, Stanfield Community Center, 225 W. Roosevelt. Suggested donation is \$3.50 for seniors, \$6 for those under 65. Everyone welcome.

**VEGAN/SUSTAINABLE LIVING POTLUCK SUPPER**, 7 p.m., call 541-969-3057 to RSVP and for driving directions. Bring a vegan dish and recipe. New vegans welcome. Gluten-free friendly group.



# Get the new Samsung Galaxy S® 6. And then some.

Trade in for the Samsung Galaxy S® 6 or Galaxy S® 6 Edge and get \$50 on top of your old device's value. Plus, we'll pay off your old contract up to \$350 per line.

A better value than Verizon and AT&T

Lines	U.S. Cellular®	Verizon	AT&T
2	\$100*/8GB	\$115*/8GB	\$130*/10GB
4	\$120*/8GB	\$145*/8GB	\$160*/10GB

\*Per month. Valid as of 3/24/15.



SAMSUNG Galaxy S6      SAMSUNG Galaxy S6 edge

See more plans at [uscellular.com/payoff](http://uscellular.com/payoff)

**Things we want you to know:** New Retail Installment Contracts, Shared Connect Plan and \$25 device act. fees required. Credit approval required. Regulatory Cost Recovery Fee applies (currently \$1.82/line/month); this is not a tax or gmt. required charge. Add. fees, taxes and terms apply and vary by svc. and eqmt. Offers valid in-store at participating locations only, may be fulfilled through direct fulfillment and cannot be combined. **Contract Payoff Promo:** Offer valid on up to 6 consumer lines or 25 business lines. Must port in current number to U.S. Cellular and purchase new Smartphone or tablet through a Retail Installment Contract on a Shared Connect Plan with Device Protection+. Enrollment in Device Protection+ required. The monthly charge for Device Protection+ is \$8.99 for Smartphones. A deductible per approved claim applies. Federal Warranty Service Corporation is the Provider of the Device Protection+ ESD benefits, except in CA and OK. Submit final bill identifying Early Termination Fee (ETF) charged by carrier within 60 days of activation date to [www.uscellular.com/contractpayoff](http://www.uscellular.com/contractpayoff) or via mail to U.S. Cellular Contract Payoff Program 5591-61; PO Box 752257; El Paso, TX 88575-2257. Customer will be reimbursed for the ETF reflected on final bill up to \$350/line. Reimbursement in form of a U.S. Cellular Prepaid Card is issued by MetaBank.® Member FDIC; additional offers are not sponsored or endorsed by MetaBank. This card does not have cash access and can be used at any merchant location that accepts MasterCard® Debit Cards within the U.S. only. Card valid through expiration date shown on front of card. Allow 12-14 weeks for processing. To be eligible, customer must register for My Account. **Retail Installment Contract:** Retail Installment Contract (Contract) and monthly payments according to the Payment Schedule in the Contract required. If you are in default or terminate your Contract, we may require you to immediately pay the entire unpaid Amount Financed as well as our collection costs, attorneys' fees and court costs related to enforcing your obligations under the Contract. **Trade-In:** Requires activation of new line of service with any Smartphone. Requires trade-in of Smartphone in fully functional, working condition without any liquid damage or broken components, including, but not limited to, a cracked display or housing. Smartphone must power on and cannot be pin locked. **\$50 U.S. Cellular Promotional Card:** Enrollment in Device Protection+ required. **Kansas Customers:** In areas in which U.S. Cellular receives support from the Federal Universal Service Fund, all reasonable requests for service must be met. Unresolved questions concerning services availability can be directed to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at 1-800-662-0027. Limited-time offer. Trademarks and trade names are the property of their respective owners. Additional terms apply. See store or [uscellular.com](http://uscellular.com) for details. ©2015 U.S. Cellular



**Assured Quality HOME CARE INC.**

When Caring, Quality and Commitment Make a Difference.

**Se Habla Español**

- Personal Care
- Housekeeping
- Appointments
- Bathing
- Companionship
- Respite Care
- Errands
- Memory Care
- Cognition
- Groceries
- Blood Pressure
- Checks
- Meal Preparation
- Laundry
- Home Care
- Grooming
- Medication Assistance
- Insurance Billing

**Insured • Bonded • Licensed**

Call Today for your **FREE** Assessment Providing Personalized In-home Care 24/7

**541-429-8099**  
**920 Frazier Ave ste 212**  
**Pendleton Or 97801**  
**[www.aqhinc.com](http://www.aqhinc.com)**



**Rachel Dagley**

**Business Health Farm Life**



**ISU One Responsible Source**



541/276-2302 • 800/225-2521

**The Stratton Agency**  
Pendleton / Hermiston • [stratton-insurance.com](http://stratton-insurance.com)



**Nationwide**  
is on your side



**Rachel Dagley**  
Commercial & Farm Agent

**VETERANS BENEFITS ROUNDTABLE**



**WED., APRIL 22ND • 9:30 AM**  
**IRRIGON SENIOR CENTER**

**Topics Of Discussion:**  
**• Veterans' Benefits**

**Morrow County Veterans Services**  
**RSVP - 541-922-6420**