



BOARDMAN CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014
 www.boardmanchamber.org • email: info@boardmanchamber.org

PRESIDENT'S LETTER

Welcome April.

Spring is upon us, and as the weather is changing and leaves are growing, so is the Boardman Chamber. We are pleased and excited to welcome our new Executive Director, Emily Waite. Emily is making the rounds to meetings and committees, getting to know Boardman and the surrounding area. Please help us by making her feel welcome and supported as she brings new ideas and experiences to our Chamber.

While we usher in a new CEO, we say good bye to our Assistant Director, Amber Killingbeck. Amber has done a tremendous body of work while at the chamber, establishing our store, planning and coordinating our events and luncheons and many other things. Amber is moving on to exciting times and new opportunities for her own family. She will be greatly missed and we wish her all the best in her future endeavors.

We had a great turnout for our Frostbite Golf Tournament. Thank you to everyone who participated and sponsored holes and made donations. Our local students greatly appreciate the support and scholarships.

Please join us for our monthly membership luncheon on April 15. See you then!

Anna Browne

Chamber President

MARK YOUR CALENDAR

BIG THANKS TO ALL WHO HELPED MAKE THE FROSTBITE GOLF TOURNAMENT A SUCCESS!

The Frostbite Open was held at Willow Run Golf Course on Saturday, March 28. Thanks to all who golfed, donated door prizes, sponsored holes, etc. Special thanks to volunteers Anna Browne and Jim Young!

MORROW COUNTY VETERANS ROUNDTABLE

Friday, May 15 at 9:30 a.m.
at the Port of Morrow

Contact Linda Skendzel - CVSO at Morrow County Veterans Services (541) 922-6420 for more information

JOINT COMMITTEE ON WAYS AND MEANS TO MEET IN BOARDMAN!

Saturday, April 11 from 12:30 to 2 p.m.
at the SAGE Center

The Speaker of the House has agreed to hold a public hearing right in our backyard to hear your thoughts on the state budget! Do you have an opinion on how the State of Oregon should prioritize its spending? Education? Human services? Public safety? What is your budget priority? This is YOUR chance to see government in action and have your voice heard!

CHAMBER MONTHLY LUNCHEON

Wednesday, April 15 at noon
at the Port of Morrow Riverfront Center

Lunch is \$12 and will be catered by River Lodge Grill. Please RSVP no later than noon Monday, April 13 by calling The Chamber at (541) 481-3014 or emailing info@boardmanchamber.org

Our guest speaker will be **Cam Prius - President - Blue Mountain Community College**
 This luncheon will be sponsored by **Old West Federal Credit Union**

CITY OF BOARDMAN SPONSORS SPRING CLEAN-UP

The city is offering garbage vouchers (\$50 limit) to Boardman residents during April for Finley Buttes Landfill and the North Morrow Transfer Station. You can pick up your voucher at City Hall. For more information, call them at (541) 481-9252.

SAGE CENTER THEATER PRESENTS....

"Annie"

on Friday, April 17 at 7:15 p.m.
and Saturday, April 18 at 2:15 p.m.

General admission is \$5, students and senior citizens are \$3. Admission includes a free bag of popcorn!

CONAGRA FOOD JOB FAIR

Monday, April 20 from 10 a.m. to 3 p.m.
at the SAGE Center

Job opportunities are available at Hermiston and both Boardman Lamb Weston potato plants, Morrow Cold Storage, and Watts Brothers Re-Pack Facility for positions including general laborers, sanitation, lift truck operators, ADR operators, hand packers, mechanics, packaging operators, lab technicians, and heavy laborers. ConAgra Foods asks event attendees to come interview ready. Interested parties also need to apply online at www.conagrafoodscares.com

CINCO DE MAYO CELEBRATION

Boardman's Annual Cinco de Mayo Celebration
Saturday, May 2 from 4 to 10 p.m.
at the Marina Park.

The event will feature live music, vendors, and fun for all! The committee planning this event needs volunteers! For more information and to volunteer, contact **Kathie Goad at (541) 720-7189**. This event is sponsored by the Morrow County Unified Recreation District.

MORROW COUNTY VOLUNTEER EXPO!

Need volunteers for your event or organization? Want to volunteer, but don't know who needs your talents?

Join us on **Wednesday, May 6 from 3:30 to 7 p.m. at the SAGE Center**

If you are an organization, come and share information about what type of volunteers you need. We will provide a table and chairs. Call (541) 481-3014 by April 30 to reserve a space.

If you want to volunteer, stop by and check out all the different ways you can get involved in your community!

Have kids, but no babysitter?

Come a little before 5 p.m. and drop the kids off at the SAGE Theatre for a FREE movie! Refreshments will be served, there will be door prizes, etc.

Thanks to **Abengoa** and **PGE - Portland General Electric** for co-sponsoring this great county-wide event! See you there!

HOUSEHOLD HAZARDOUS WASTE EVENT

Saturday, April 10 from 8 to 11 a.m.
*North Morrow Transfer Station,
 6900 Frontage Lane*

Sponsored by Morrow County Public Works, Call (541) 989-9500 for more information

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Columbia River Community Health Services

450 Tatone Street • Boardman
 For your appointment, call 541-481-7212
 Hours: Mon. 7:30am-7pm • Tues.-Fri. 7:30am-5pm
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Some of our services include:
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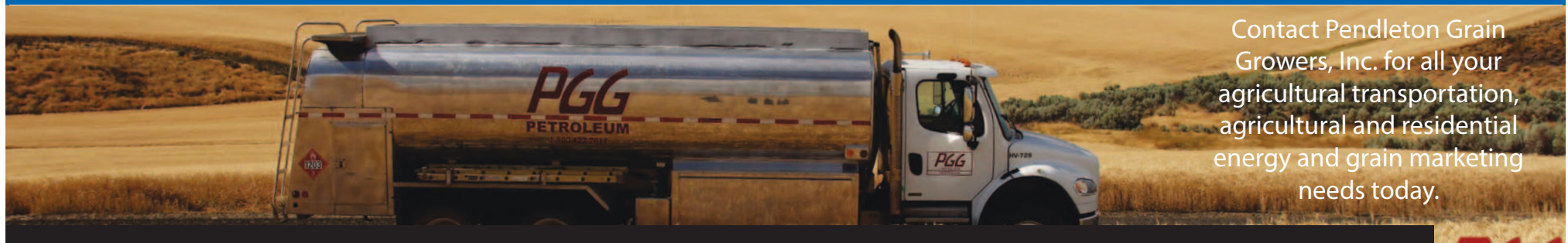
P.O. Box 50 101 S.W. Kinkade Ave. Boardman, OR 97818 E-mail: leed@eolnet.net	Office: (541) 481-6251 Cell: (541) 571-0062 Fax: (541) 481-6262 Home: (541) 481-7401
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If you would like to help sponsor the Boardman Chamber page, published on the 2nd Saturday of every month, call Jeanne Jewett at 541-561-4531

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