


CLASSIFIEDS

Employment 335	Employment 335	Employment 335	Employment 335	Sporting Goods 610	Legal Notices	Legal Notices	Legal Notices	Legal Notices
----------------	----------------	----------------	----------------	--------------------	---------------	---------------	---------------	---------------


EMPLOYMENT OPPORTUNITY
Truck Driver-Maintenance Helper
We are a \$1 billion+ major national and international frozen potato and vegetable products food processor. We currently have an opening at our Paterson, WA facility for Truck Driver-Maintenance Helper. This position is a Full time position. Ideal candidates are required to have the following qualifications and skills:
Experience in general truck maintenance, CDL with a clean Motor Vehicle Report, 3 months experience, tractor-trailer combination driving and maneuvering trucks into loading or unloading position. Knowledge of state regulations for weigh stations, as well as keeping accurate driver logs for ICC regulations and documenting trip reports is also required.
www.conagrafoods Careers.com (Job Req 38301).
ConAgra Foods – Lamb Weston is an Equal Opportunity / Affirmative Action Employer


HELP WANTED LEAD DISTRICT NURSE –
Hermiston School District is seeking applicants for a full-time Registered Nurse. School year contract, competitive salary & benefits package. See our web-page for more info and how to apply. www.hermiston.k12.or.us/employment
The Hermiston School District is an Equal Opportunity Employer.


PART TIME on-call Transportation Driver positions available immediately with CAPECO. Drivers are to be located in Pendleton and in Hermiston. These positions may become regular part time. Primary duties will be to operate a variety of vehicles taking clients to and from destinations. Drivers may also be required to transport items for CAPECO. Transportation hours are from 7:00am to 7:00pm Monday thru Friday. There may be evening and weekend assignments. Requires a High School Diploma, GED, or relevant work experience. Must be a minimum of 21 years of age and have a clean driving record for the past 3 years. Applicant must be able to travel throughout Eastern Oregon and Washington. Entry level wage is \$9.37 per hour. Must pass criminal background check and be approved per CAPECO's Insurance Carrier. Request applications from CAPECO at 721 SE 3rd Street, Pendleton, Oregon or call 541-278-1926. Position closes at 4:00pm on Friday, April 17, 2015. CAPECO is an equal opportunity employer. Auxiliary aids and services are available upon request.

Tom Denchel FORD COUNTRY
• '97 Chev Tahoe 4x4, 3rd Seat #43739B
• '98 Dodge Caravan #988 #439 H6280A
• '00 GMC Envoy SL, 4x4 \$2,688 #583 H43639B
• '01 Jeep Grand Cherokee LTD, 4x4 \$3,688 #759 H3376AB
• '03 BMW X5 All Wheel Drive \$6,988 #740 H4313P
• '04 Nissan Quest 7 Passenger \$5,888 #393 H51607A
• '04 Jeep Grand Cherokee 4x4 \$6,988 #911 H43595B
• '07 Nissan Pathfinder 4x4 \$9,988 #890 H6476A
• '08 Chev Uplander EXT \$9,988 #841 H44889A
• '09 Acura RDX 4x4, 38k Miles, Nav, Sunroof #40597A
• '09 GMC Acadia 4x4, Loaded \$19,888 #780 H4313BP
• '10 Lincoln MKX All Wheel Drive \$23,988 #279 H4412P
• '11 Ford Expedition EL 4x4 \$24,988 #688 H4304PA
• '13 Chev Tahoe LT 4x4, DVD, Sunroof, Etc.

Tom Denchel FORD COUNTRY
• '76 Chevrolet 1500 #988 #891 H43339B
• '93 Ford F150 #988 #785 H4302FA
• '95 Ford Ranger 4x4, Loaded #926 H4409A
• '97 Dodge Dakota Club 4x4 \$2,988 #881 H51357AB
• '99 Dodge Ram 2500 \$2,988 #032 H4429B
• '01 Dodge Ram 2500 \$7,988 #288 H4489A
• '04 Dodge Ram 1500 Quad Cab 4x4 \$8,988 #899 H42030
• '04 GMC Sierra 2500 Ext Cab, 4x4 \$11,988 #237 H5014TA
• '05 Dodge Dakota Quad Cab, SLT, 4x4 \$12,988 #254 H4441P
• '06 Dodge Ram 1500 SLT, 4x4 \$12,988 #140 H6373A
• '10 Ford F150 SuperCrew, 4x4 \$14,988 #971 H6346A
• '12 Dodge Ram 1500 Crew, Sunroof, Nav \$33,988 H5128TB
• '14 Ford F150 Raptor, 4x4, Loaded #054 H5014TA
• '14 Chev Silverado Crew, LTZ, 4x4 \$38,888 #230 H5211TA
• '13 Chev Tahoe LT 4x4, DVD, Sunroof, Etc.


• '91 Pontiac Grand Am #989 #777 H4321PA
• '97 Ford Explorer 4x4 \$1,989 #998 H4329P
• '01 Buick LaSalle \$2,989 #540 H3107B
• '02 Chrysler Town & Country Van \$2,989 #121 H4269A
• '03 Infiniti G35 Sunroof, Loaded H3135AA
• '05 Kia Optima Auto \$6,989 #893 H4205P
• '06 Hummer H2 Auto, Low Miles, 4x4, Loaded H4287A
• '07 Honda Ridgeline 4x4 \$8,989 #321 H4244A
• '08 Dodge Caliber Low Miles \$6,989 #496 H425P
• '08 Buick Lucerne LX Auto \$8,989 #742 H4297A
• '07 Toyota Camry Hybrid, Auto \$9,888 #551 H4275P
• '11 Nissan Frontier Crew Cab, 4x4, Low Miles H4339A
• '11 Mazda 3 Touring, Auto \$12,989 #705 H4249A
• '13 Hyundai Elantra GLS Auto \$16,989 #311 H4389P

Tom Denchel FORD COUNTRY
• '96 Dodge Neon Auto \$987 #924 H3303PB
• '97 Pontiac Bonneville \$1,987 #353 H4489A
• '00 Buick Century \$2,987 #151 H4209A
• '00 Volkswagen Jetta Sunroof \$2,977 #899 H4364PB
• '01 Honda Civic \$3,677 #369 H523AA
• '04 Nissan Sentra SE R \$4,977 #383 H4470PB
• '06 Chrysler 300 Touring \$10,777 #317 H5180TA
• '08 Buick LaCrosse \$11,777 #317 H4369PA
• '10 Chevrolet Malibu \$11,777 #401 H4475PA
• '10 Mini Cooper 30k Miles \$14,777 #580 H4434A
• '11 Hyundai Sonata 22k Miles, Nav, Roof, Etc H1587B
• '12 Nissan Altima Auto \$14,777 #853 H6056A
• '13 Kia Forte 11k Miles \$15,977 #640 H4422P
• '13 Toyota Corolla Sunroof \$18,777 #404 H4460P


PENDLETON Part-time
• Nursing Assistant Instructor
• Full-time
• Dir., Early Childhood Ed
• Industrial Automation Tech Instructor
For detailed information and application materials, visit www.bluecc.edu Click on Employment and locate the position of interest. You may also contact Human Resources at hr@bluecc.edu or by phone 541-278-5837
BMCC is an EOE and participates in E-Verify

PENDLETON WOOLEN MILLS Multiple positions Available
Applicants need to possess a proven work history, have a high school diploma or equivalent, be safety minded, and able to work in a fast-paced manufacturing environment.

Starting at \$14.42 per hour with a great benefits package.

Please go to Pendleton-usa.com to get more information and to apply.

If you are interested in multiple positions please apply for each one.

STAFF-ATTORNEY
Legal Aid Services of Oregon seeks a .75 FTE staff attorney for its office in Pendleton. Varied poverty law caseload with emphasis in family law. Salary DOE. Excellent benefits. EOE. Send resume, writing sample, references and letter of interest to: Arron Guevara, Regional Director, at pendletonjobs@lasoregon.org. Deadline-4/17/15

Turn those unwanted items around the house into CASH with a Classified Ad!

THE PRESBYTERIAN
Preschool seeks a Director/Teacher for its program; responsibilities include coordinating staff, weekly operations and special programs, accounts receivable and budgeting, communication through various media, and maintaining relationship with local and regional school systems. The position requires a Bachelor's degree in education/early childhood, along with organizational and administrative skills. The position is 25 hours/week during the school year. Call 541-276-7681 for information and application.

WAITRESS NEEDED.
20-30 hours per week.
Apply in person 7am to 8am Mon-Fri Main Street Diner 349 S Main


Food you love

WE ARE seeking a Raw Lead/Field Lead to join our team at our Hermiston, Ore., facility. Starting salary \$18.54/hour with full benefits on rotating shift! Come help us make the food you love! We are an equal opportunity employer. To apply for the position and for a full job description, please visit us at www.conagrafoods.com/careers

Pets, All Kinds 445
FREE RESCUE
cats to good loving homes only.
541-701-0407

LOOKING FOR male Husky to breed with our 2 1/2 year old female. Call 541-429-2845

Round-Up 450
FOR SALE:
PBR Tickets July 3-4, 2015 541-429-1026


THE EAST OREGONIAN
newspaper has end rolls for sale at the EO office in Pendleton.
5 rolls for \$2.50 any size
211 SE Byers Ave

FOR SALE
Cemetery Plots-SkyView Cemetery, between Pendleton & Pilot Rock. Lot#10, graves, 1/2x5/6.
\$110 each (current value \$460 each) 509-554-9835

MULE DEER HUNT
7000ac Eastern OR Private Property 5 days, food, lodging, and guides
541-454-2595 or 541-969-6619

RV's/Trailers 630

1990 FIBERGLASS
Burro 13ft. Trailer
Brand New double lock on door, very clean.
\$4,895
541-240-1472

Legal Notices

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The Hermiston Herald will accept responsibility for printing errors on the first publication only. Submit to:
Amanda Jacobs
211 SE Byers Ave., Pendleton, Or 97801
legals@eastoregonian.com

View all state wide legal notices online at www.publicnoticeads.com/

Legal Notices

HH-5454 CITY OF PENDLETON INVITATION TO BID
City of Pendleton is issuing an invitation to Bid for the position of Contract Food and Beverage Concession and Catering Services for the Pendleton Convention Center. Sealed bids shall be returned to the City of Pendleton, c/o Kathy Marshall, 1601 Westgate, Pendleton, OR 97801 no later than 2 p.m. local time, Thursday, April 30, 2015. The complete invitation to Bid package may be obtained by contacting the Pendleton Convention Center Business Office, 1601 Westgate, Pendleton, OR 97801, 541 276-6569.
April 4, 8, 2015

HH-5449 HERMISTON FIRE & EMERGENCY SERVICES DISTRICT
320 S. 1st Street
Hermiston, Oregon 97838
Phone: (541) 567-8822
Gene Jorgenson District Clerk
2nd NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Hermiston Fire & Emergency Services District, Umatilla County, State of Oregon to discuss the budget for the fiscal year, July 1, 2015 to June 30, 2016, will be held on Wednesday, April 8, 2015, at 6:30 p.m. The meeting will be held at the Hermiston Fire Station, 320 S. 1st Street, Hermiston OR. The meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 1, 2015 at the Hermiston Fire Station, between the hours of 9:00 a.m. and 4:00 p.m.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

April 8, 2015

HH-5452 NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that the Hermiston City Council will hold a public hearing on April 27, 2015, at or after 7:00 PM in the council chambers of the City Hall, Hermiston, Oregon, on the proposed annexation to the City of Hermiston, withdrawal from the Umatilla County Library District, and establish zoning designation of the following described property: approximately 2 acre tract located at SW 10th St and Olive Ave. The property is described as 4N 28 15CB, Tax Lots 301 and 600.

Beginning at West Quarter corner of Section 15, Township 4 North, Range 28, E.W.M., thence South 0 degree 01' East along West line of said Section 15, a distance of 330 feet; thence South 89 degree 34' East and parallel with East-West centerline of said Section 15, a distance of 330 feet to the TRUE POINT OF BEGINNING of this description; thence continuing South 89 degree 34' East 330 feet; thence South 0 degree 01' East and parallel with West line of said Section 15, a distance of 95 feet; thence South 89 degree 34' East and parallel with East-West centerline of Section 15, a distance of 50 feet; thence South 0 degree 01' East and parallel with West line of said Section 15, a distance of 179 feet; thence North 89 degree 34' West and parallel with East-West centerline of said Section 15, a distance of 380 feet; thence North 0 degree 01' West and parallel with West line of said Section 15, a distance of 274 feet to the Point of Beginning;
All Being East, Willamette Meridian, Umatilla County, Oregon;
The above-described land shall be designated as Duplex Residential (R-2) on the City zoning map.
The public may appear and be heard on the above stated questions.
DATED this 30th day of March 2015
(Amy Palmer)
City Recorder
April 8, 15, 2015

Legal Notices

HH-5451 SECTION 00030 - ADVERTISEMENT FOR BIDS
Sealed Bids for furnishing all plant, labor, materials, and equipment required for the construction of the Hermiston Non-Potable Water Supply Project (PROJECT) will be received by Byron Smith, City Manager, on behalf of the City of Hermiston, Oregon (CITY), located at 180 NE 2nd Street, Hermiston, Oregon 97838 until the BID CLOSING TIME at 11:00 a.m. local time, on April 21st, 2015 at which time the bids will be publicly opened and read. No bids will be received after the BID CLOSING TIME. Bidders must deliver First Tier Subcontractor Disclosure Forms to the same location within two working hours of the BID CLOSING TIME in accordance with ORS 279C.370. The First-Tier Subcontractor Disclosure Form shall be submitted in a sealed envelope separate from the Bid.
GENERAL DESCRIPTION OF WORK
The CITY operates the co-owned Port of Umatilla / CITY (OWNER) Regional Water System. The PROJECT generally consists of installing OWNER-furnished piping and appurtenances in an existing wetwell, furnishing and installing two pumps, piping, miscellaneous valves and appurtenances, motors, and electrical equipment and controls in an existing pump station, and furnishing and installing the following approximate quantities: 14,000' of pipe ranging from 16-inches to 6-inches in diameter, 133' (total) of cased borings at two separate railroad crossings, and all miscellaneous elements, as indicated in the Contract Documents.

The OWNER anticipates a Notice to Proceed to be issued by April 28th, 2015. The WORK shall be completed and ready for Final Payment by November 20th, 2015.

DOCUMENT EXAMINATION AND PROCUREMENT
The Bidding Documents may be examined at the following Plan Center:

Hermiston Plan Center
1565 N. 1st Street, Suite 8A
Hermiston, Oregon, 97838
Phone: (541) 564 - 0420

Email: office@hermistonplancenter.com
Website: www.hermistonplancenter.com

Bidding Documents may be obtained at the office of the ENGINEER after 9 a.m. on March 30th, 2015 by contacting: MWH Americas, 671 East Riverpark Lane, Suite 200, Boise, Idaho, 83706. Telephone: (208) 345-5865. It will be the BIDDERS responsibility to inform the ENGINEER of their contact information for future additional information such as Addenda or other project related clarifications.

Each complete set of Bidding Documents are comprised of: Construction Drawings and Specifications. Parties requesting Bidding Documents will be required to prepay a \$90.00 fee per set of Bidding Documents. Parties requesting Bidding Documents shall provide a street address (not Post Office Box) where additional information (Addenda, etc.) may be delivered (registered mail with return receipt requested) or via an express mail carrier. Parties requesting Bid Documents shall also provide telephone and facsimile contact phone numbers, and an official company contact person with their e-mail address. Bidders agree that additional information may be also delivered via facsimile or e-mail transmission.

GENERAL INFORMATION AND TECHNICAL QUESTIONS
For general information regarding this project, prospective BIDDERS may contact Mr. Nickolas Smith, Project Manager or Ms. Kalli Everhart, MWH Americas at (208) 345-5865.

BID SECURITY
Each Bid shall be accompanied by bid security made payable to OWNER in an amount not less than five (5) percent of the Bid price and in the form of a certified or bank check or bid bond. No bid will be considered unless accompanied by such deposit, to be forfeited to the OWNER in the event the successful BIDDER shall fail or refuse to enter into a contract with the OWNER for the performance and construction of the afore said WORK.

CONTRACT SECURITY
The successful BIDDER shall furnish a separate performance bond and payment bond guaranteeing faithful performance of the Contract in the full amount of the contract price, faithful payment and fulfillment of the obligation of a guarantee period for two years for all workmanship, materials and equipment furnished under this contract.

PRE-BID CONFERENCE
A pre-bid conference will be held on April 9th, 2015, beginning at the city council chambers and proceeding to the project site and will commence at 2:00 P.M. Interested prospective prime BIDDERS are strongly encouraged to attend and participate in the conference and interested sub-bidders and suppliers are also encouraged to attend. Bids received from prime BIDDERS who did not attend the pre-bid conference will still be opened and considered.
OTHER
In order to bid and perform public work, the Successful BIDDER and its subcontractors, prior to Contract award, shall hold or obtain such licenses as may be required by State Statutes, and federal and local laws and regulations. BIDDERS must be registered with the Oregon Construction Contractor's Board in accordance with ORS 701 prior to submitting a bid.

This project is for public works subject to ORS 279C.800 to 279C.870. BIDDER's attention is directed to the requirements and conditions of employment to be observed and minimum wage rates to be paid under this contract as specified in ORS 279C.800 to ORS 279C.870. BIDDERS shall be qualified in accordance with the applicable parts of ORS 279C in order to submit a bid for public work in Oregon. The project does not require a contractor or subcontractor to be licensed under ORS 468A.720 for asbestos abatement.

RIGHT TO PROTEST AWARD
An adversely affected or aggrieved BIDDER must submit to the OWNER a written protest of the OWNER's intent to award within 7 days after issuance of the Notice of Intent to award the contract in accordance with ORS 279B.400 through ORS 279B.425.

Each Bid must contain a statement as to whether the BIDDER is a resident bidder as defined in ORS 279C.365(h). Out of state BIDDERS may have a percentage added to their bids in accordance with ORS 279A.120.

The OWNER reserves the right to reject all Bids and to waive informalities, in accordance with ORS 279C.395.

Dated this 25th day of March, 2015.

March 28, April 8, 2015


CHOOSE FROM OVER 900 NEW FORD & CERTIFIED PRE-OWNED VEHICLES
ONLY AT YOUR Ford OUTLET STORES

CAN'T COME TO US? WE'LL COME TO YOU WITH FREE DELIVERY!

NEW 2015 FORD FOCUS SE Auto, Air, Cruise, Tilt, PL, PW, Interior Protection Pkg VIN# 1FADP3F22FL211429 \$99⁹⁸* per mo.  53 FIESTAS & FOCUS TO CHOOSE FROM Real Carpel Lease. MSRP \$20,530 selling price \$18,795. \$2,900 cash. trade or competitive owners bonus cash rebate, plus \$1750 RCL customer rebate due at signing, includes 1st month payment & security deposit. 24 payments of \$99.98. RCL rate .50%. \$445 acquisition fee included in payment. Residual \$12,728.40. 10,500 miles per year allowed. License, title & doc. fee extra.	NEW 2015 FORD FIESTA Air Conditioning, Tilt Wheel, Pwr Mirrors, SYNC®, 7 Air Bags, Advance Trac® VIN# 3FADP4A9J9FM133766 \$12,722*  36 MPG (HWY) MSRP \$14,690 less \$1,000 Factory Rebate & \$948 fordcountry.com discount.	NEW 2015 FORD FUSION SE Auto, Air, Cruise, Tilt, PL, PW, Pwr Driver Seat, SAT Radio, SYNC®, Reverse Sensing VIN# 3FA6POH76R281954 \$129⁹⁵* per mo.  39 FUSIONS TO CHOOSE FROM Real Carpel Lease. MSRP \$26,230 before discount, selling price \$22,402. \$2,900 cash. trade or competitive owner's bonus cash rebate, plus \$1500 RCL customer rebate due at signing includes 1st month payment & security deposit. 24 payments of \$129.95. RCL rate .25%. \$445 acquisition fee included in payment. Residual \$15,894.90. 10,500 miles per year allowed. License, title & doc. fee extra.
NEW 2015 FORD ESCAPE Auto, Air, Cruise, Tilt, PL, PW, Rear View Camera, SYNC® VIN# 1FMCU0F76FUB81964 \$20,249* -\$500 Ford Credit Cash® -\$750 Competitive Owner's Bonus Cash® \$18,999*  41 ESCAPES TO CHOOSE FROM Save \$4,856 off MSRP MSRP \$23,855 less \$1,500 Factory Rebate & \$2,106 fordcountry.com discount. *Must finance with Ford Credit. **Customer must own a 2000 or newer competitive make to qualify.	NEW 2014 FORD F150 SUPERCREW XLT 4X4 Auto, Air, Cruise, Tilt, PL, PW, Chrome Pkg, Pwr Sliding Rear Window, RearView Camera VIN# 1FTFW1EF0EKG48994 \$32,129* -\$1,250 Ford Credit Cash® -\$1,500 Trade Assistance® \$29,379*  77 F150s TO CHOOSE FROM Save \$13,859 off MSRP MSRP \$43,235 less \$2,750 Combined Factory Rebate & \$8,356 fordcountry.com discount. *Must finance with Ford Credit. **Requires trade in of '95 or newer vehicle	NEW 2015 FORD F350 CREW CAB 4X4 Auto, Air, Cruise, Tilt, PL, PW, Tow Pkg w/ Brake Control, Lmt Slip Rear Axle, SYNC® VIN# 1FT8W3B62FEC36830 \$35,996* -\$1,500 Ford Credit Cash® \$34,496*  95 SUPER DUTYS TO CHOOSE FROM Save \$9,004 off MSRP MSRP \$43,500 less \$2,500 Factory Rebate & \$5,004 fordcountry.com discount. *Must finance with Ford Credit.

THE ALL NEW 2015 F150 NOW IN STOCK AND ON SALE!


Tom Denchel's
"Our families serving your families and our community!"
FORDCOUNTRY.COM
YOUR AUTHORIZED  OUTLET STORES
FOR THE LOWEST SALE PRICES EVERYDAY
HERMISTON 541-567-3291 • 800-201-1741 • PENDLETON 541-278-9677
Shop 24/7 @ fordcountry.com
Saturday Service: 8am-3pm

*Only one at this price. Hurry, limited time only, some rules apply, see dealer for details. All photos are for illustrative purposes only. All prices plus license, title and \$75 doc fee. Incentives subject to change without notice. Offer expires 4-8-15