



BOARDMAN CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014
 www.boardmanchamber.org • email: info@boardmanchamber.org

PRESIDENT'S LETTER

March Greetings,

It seems as if spring has arrived even though we never really had winter. With spring comes our annual Frostbite Golf Scholarship Tournament. This is a great way to dust off your clubs for the first tournament of the season and donate to our scholarship fund for Riverside High School students. Last year, we were able to award more than \$4,000 in scholarships to local students, so gather yourself and three golfing buddies and join us on March 28th for the tournament at the Willow Run Golf Course in Boardman.

Food for thought this month. I want to share a great book that I read, The End of Membership as We Know It: Building the Fortune-Flipping, Must Have Association of the Next Century, by Sarah Sladek. In the changing economy, technological advances and retiring of Baby Boomers; membership organizations have struggled to retain, promote and find new members. This was a great, short read with some viable solutions for attracting and retaining quality membership. She also includes ideas on marketing your organizations and being solution-oriented for your membership. Check it out, it's a great read.

Stay tuned to the Boardman Chamber in the coming month...exciting announcements are coming.

Happy Spring,
Anna Browne
 Chamber President

MARK YOUR CALENDAR

VETERANS BENEFITS ROUNDTABLE MARCH 19TH, 2015

Morrow County Veterans Services invite you to the Veterans Benefits Roundtable on Thursday, March 19th at the Irrigon Senior Center. Topics of discussion include changes in Veterans burial benefits, survivor benefits and government markers. Roundtable starts at 10 a.m. For more information, call 541-922-6420.

MARK YOUR CALENDAR: BOARDMAN CHAMBER MEMBERSHIP LUNCHEON- MARCH 18, 2015

The March membership luncheon will be on Wednesday, March 18th at noon at the Port of Morrow Riverfront Center. We have a few different speakers; Carla McLane, Morrow County Planning Director, will be giving an update on Morrow County's Comprehensive Plan. Terri Dickens from Community Counseling Solutions will be sharing information on the Supported Employment Program. Lastly, Bobbi Fine-Hayden, Independent Living Specialist for Eastern Oregon Center for Independent Living (EOCIL) will be presenting what EOCIL offers our region. Lunch is \$12, and is catered by Paradise Rose Chuckwagon. RSVP is required by Monday, March 16th- (541) 481-3014 or email info@boardmanchamber.org.

REVISITING "HIGHER GROUND" SATURDAY, APRIL 4, 2015

See the documentary on moving Boardman called "Higher Ground" on the SAGE Center big screen on April 4th from 2:00-4:00 p.m. This film shows the story of Boardman's relocation in the 1960's due to the construction of the John Day Dam. Arrive early to tour the SAGE Center at no cost. This event is presented by North Morrow Community Foundation, for more information email Carol Michael at cnrmichael@gmail.com.

A REAL ESTATE BROKER LICENSE COURSE

A Real Estate Broker License Course is slated for Spring Term at BMCC Hermiston. This accelerated course prepared you to qualify for the Oregon Real Estate Broker's License Exam in just 10 weeks. The class is a combination of classroom time (Tuesday evenings from 6-9 pm) and online home study. Contact BMCC Hermiston at 541-567-1800 for more information.

SAVE THE DATE: FROSTBITE GOLF TOURNAMENT MARCH 28TH, 2015

The Frostbite Open will be held at Willow Run Golf Course on West Wilson Lane in Boardman on Saturday, March 28th, 2015. Cost is \$50 per player or \$200 per 4-person team. The 4-person scramble with a "shot gun" start at 9:00 a.m. Tournament participation is limited to 80 golfers and spots fill up fast! Registration deadline is Monday, March 23rd, 2015. If you have questions, please contact the Boardman Chamber of Commerce at (541) 481-3014. We are also looking for raffle items and have hole sponsorship opportunities for only \$50. Please contact amber@boardmanchamber.org to donate.

CITY OF BOARDMAN SPONSORS SPRING CLEAN-UP

The City of Boardman is offering garbage vouchers, with a fifty dollar limit, to Boardman residents during the month of April for Finley Buttes Landfill and the North Morrow Transfer Station. You can pick up your voucher at City Hall starting April 1st. For more information, call the City at 541-481-9252.

THE SUN IS SHINING, THE BIRDS ARE CHIRPING AND THE STORE AT SAGE CENTER IS REFRESHING ITS INVENTORY FOR SPRING!

We are so excited to share that we have some new scents of farmhouse bath soaps from Miles Away Farm in Walla Walla, WA. We are introducing some more seasonally appropriate fragrances such as Pear Bomb and Black Raspberry Vanilla. We also have restocked the favorites such as Chilax (Lavender/Vanilla) and Peppermint (made with local mint). Also, if you are not a fan of corned beef and cabbage but still want to celebrate St. Patty's Day in style, try a bag of 'Martha McFarlane McGee Bell Irish Soda Bread Mix' from Carlson Homestead Farm in Ione. We sell it in 16 ounce bags for only \$9.99!

BOARDMAN EASTER EGG HUNT SATURDAY, APRIL 4, 2015

Grab your Easter baskets for some traditional egg hunting! The hunt is for children from 1 year to 4th grade, the hunt starts at 10:30 a.m. at the Boardman Marina Park. The Easter Bunny himself will be available for pictures from 10:00-11:00 a.m.

PGE TO UNVEIL IT'S NEW EXHIBIT AT THE SAGE CENTER

Portland General Electric invites you to the unveiling of it's new interactive exhibit at the SAGE Center. The reception starts on Thursday April 2nd from 6-7:30 p.m. at 101 Olson Road, Boardman OR. To RSVP, email Rachel DeRosia at rachel.derosia@pgn.com by Friday, March 27th, 2015.

LIMITED EDITION WINE STILL AVAILABLE!

If you weren't able to get your Limited Edition bottle of wine that commemorates the 25th Anniversary of the Citizen's Awards Banquet, don't worry! We still have some available at the Chamber for \$15. We have Merlot, Chardonnay and Cabernet available, let us know and we will get you yours!

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