BANK Full time position at our

Hermiston location. To review the entire job

description please visit www.

communitybanknet.com. To express

interest in this position please email your

resume to

darnold@communitybanknet.com.

Community Bank is an Equal

Opportunity

Community

Employment 335

**MANAGER** 

(COMMUNITYBANK)

**BRANCH** 

**Employment 335** 

**Employment 335** 

ASSOCIATE PLANNER

Morrow County is now accepting

applications for a full time Associate

Planner for the Planning Department in

rrigon. Bachelor or Associate Degree and

two years experience required, preferably

with a government agency, planning firm of

a business doing land use or related work. Starting wage is \$22.16 per hour plus

excellent benefits. Contact Karen Wolff,

Morrow County Courthouse, P.O. Box 788

Heppner OR 97836, or 541-676-5668, or

kwolff@co.morrow.or.us. Applications may

also be downloaded at www.morrow

countyoregon.com. Open until filled. EOE

WE ARE looking for driven individuals with

great customer service skills along with a

proven work history that are interested in

joining a well-established and growing

Foodservice company. Applicants will be

able to do heavy & repetitious lifting, work

as team members and be able to pass a

pre-employment

background and drug screen.

We are seeking to fill a stocker/cashier

position for both a part-time day shift and a

full-time graveyard shift. Previous grocery

or foodservice experience will

be considered a plus.

If you would like to be considered for one of

hese positions, please deliver your resume

and references IN PERSON to our

Pendleton, OR between the hours of

8:00 am - 4:00 pm no later than

Monday, March 9th \$13.075 – Medical, Dental,

Vision and 401K

benefits Pay Range: 4 to 6 -\$23,580 to \$29,332 per year DOE/DOQ Open until filled;

with first review March 9, 2015

Position will provide clerical support for the

accounting office. Clerk will be assisting finance staff with filing, data entry, and reception. Individual should be familiar with

clerical practices, office procedures, and

automated equipment as they relate to an

accounting office. Job duties are

performed with reasonable speed and a

high degree of accuracy.
For detailed Vacancy Announcement with

Qualifications and Application for

Employment contact Office of Human

Resources @ 541-429-7180 or visit

website @ www.ctuir.org.

Y ) = () = () = ( Y

CONFEDERATED

**TRIBES** 

of Umatilla Indian

Finance Clerk

Full Time with

**PART-TIME** 

**MEMBER** 

**SERVICES** 

30 hours per

ndleton store located at 4228 Westgate

**Employment 335 Employment 335** 

**CLASSIFIEDS** 

**EXCELLENT CAREER OPPORTUNITY** Horizon Project, Inc.; a non-profit corporation, providing support services to adults with developmental/intellectual disabilities has immediate openings for House Managers supporting people with challenging behaviors. Must train and support staff, develop and monitor

ndividual plans, insures adherence to state rules and health/safety of clients. Must have the ability to organize and prioritize. Requires flexible scheduling, with some on-call duties. \$2200 to \$3200 per month. Sick/Vacation/Medical. Apply at 223 SW Court Ave. in Pendleton or email humanresources@horizonprojectinc.com

for application

**Legal Notices Legal Notices** 

**Legal Notices** 

results!

HH-5418

TRUSTEE'S NOTICE OF SALE File No. 7236.25545 Reference is made to that certain trust deed made by Matthew T. Hahn and Joan M. Hahn, husband and wife as joint tenants, as grantor, to Carriage Escrow, Inc., a California Corporation, as trustee, in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Stearns Lending, Inc., a California Corporation, its successors and assigns, as beneficiary, dated 12/06/05, recorded 12/28/05, in the mortgage records of UMATILLA

County, Oregon, as 2005-4930796 and subsequently assigned to The Bank of New York Mellon fka The Bank of New York, as trustee for the certifiateholders CWALT, Inc., Alternative Loan Trust 2006-6CB, Mortgage Pass-Through Certificates, Series 2006-6CB by Assignment recorded as 2012-5970817, covering the following described real property situated in said county and state, to wit: Lot 28, Pendleton Estates Phase 1, in the City of Pendleton, County of Umatilla, State of Oregon. PROPERTY ADDRESS: 1314 Southwest 11th Court Pendleton, OR 97801 Both the beneficiary and the trustee have elected to sell the real property to satisfy the obligations secured by the trust deed and a notice of default has been recorded pursuant to Oregon

made is grantors' failure to pay when due the following sums: monthly payments of \$827.74 beginning 10/01/12 and \$625.10 beginning 9/1/13; plus advances of \$2,090.51 that represent property inspections, bpo/appraisal, paid foreclosure and bankruptcy fees and costs; together with title expense, costs, trustee's fees and attorney's fees incurred herein by reason of

Revised Statutes 86.752(3); the default for which foreclosure is

said default; any further sums advanced by the beneficiary for the protection of the above described real property and its interest therein; and prepayment penalties/premiums, if applicable. By reason of said default the beneficiary has declared

all sums owing on the obligation secured by the trust deed immediately due and payable, said sums being the following, to wit: \$105,117.23 with interest thereon at the rate of 6.625 percent per annum beginning 09/01/12; plus advances of \$2,090.51 that represent property inspections, bpo/appraisal, paid foreclosure and bankruptcy fees and costs; together with title expense, costs, trustee's fees and attorneys fees incurred herein by reason of said default; any further sums advanced by the beneficiary for the protection of the above described real property and its

interest therein; and prepayment penalties/premiums, if applicable. WHEREFORE, notice hereby is given that the undersigned trustee will on April 20, 2015 at the hour of 10:00 o'clock, A.M. in accord with the standard of time established by ORS 187.110, at the following place: inside the lobby near the main entrance to the Umatilla County Courthouse, 216 S.E. 4th Street, in the City of Pendleton, County of UMATILLA, State of Oregon, sell at public auction to the highest bidder for cash the interest in the described real property which the grantor had or had power to convey at the time of the execution by grantor of the trust deed, together with any interest which the grantor or grantor's successors in interest acquired after the execution of

the trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that for reinstatement or payoff quotes requested pursuant to ORS 86.786 and 86.789 must be timely communicated in a written request that complies with that statute addressed to the trustee's

"Urgent Request Desk" either by personal delivery to the trustee's physical offices (call for address) or by first class, certified mail, return receipt requested, addressed to the trustee's post office box address set forth in this notice. Due to potential conflicts with federal law, persons having no record legal or equitable interest in the subject property will only receive information concerning the lender's estimated or actual bid. Lender bid information is also available at the trustee's website, www.northwesttrustee.com. Notice is further given that any person named in ORS 86.778 has the right, at any time prior to

five days before the date last set for the foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due

(other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or trust deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee's and attorney's fees not exceeding the amounts provided by said ORS 86.778. Requests from persons named in ORS 86.778 for reinstatement quotes received less than six days prior to the date set for the trustee's sale will be honored only at the discretion of the beneficiary or if required by the terms of the loan documents. In construing this notice, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by said trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any. The trustee's rules of auction may be accessed at www.northwesttrustee.com and are incorporated by this reference. You may also access sale status at www.northwesttrustee.com and www.USA-Foreclosure.com. For further information, please contact: Kathy Taggart Northwest Trustee Services, Inc. P.O. Box 997 Bellevue, WA 98009-0997 425-586-1900 HAHN, MATTHEW T and JOAN M

(TS# 7236.25545) 1002.276014-File No.

February 21, 28, March 7, 14 2015

March 7th Sale will be at the

500 Harper Road

Sale begins at

9AM-11:30AM

Clothing & Nic Nacs

only.

Clothing items 3 for \$1.00

Bins-Nic Nac's, you

name the price.

**CLASSIFIEDS GET** 

**Garage Sales** 

**Hermiston Area** 

**FOR SALE PARKING LOT** 81" Toyota Seleca 2 door cp. 5 speed, Saturday, everything works \$700/OBO (541) 720-3446 Agape House at

540

**Vehicles** 

Reach the buyer you're looking for with a low cost, effective classified ad.

**Legal Notices** 

will accept responsibility for printing errors on the first publication only. Submit to: Amanda Jacobs 211 SE Byers Ave., Pendleton, Or 97801 legals@eastoregonian.com **Legal Notices** 

**Legal Notices** 

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices.

Some notices may re-

quire pre-payment.

Deadline for submission

is 3pm, three (3) working days prior to required publication date.
The Hermiston Herald

will accept responsibility

HH-5443 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA No. PR150007 NOTICE TO INTERESTED PERSONS

Estate of: AUGUSTA JOYCE WILCOX, aka A. JOYCE WILCOX, aka JOYCE WILCOX,

NOTICE IS HEREBY GIVEN that the undersigned, Alan J. Wilcox, has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are

Deceased.

vouchers attached, to Alan J. Wilcox, the personal representative, in care of David Wm. Hadley, attorney for the personal representative, at 130 SE 3rd Street, Hermiston, Oregon 97838, within four months after the date of first publication of this notice, or they may be barred. All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the re-

hereby required to present them, with

tative or the attorney for the personal representative. DATED and FIRST PUBLISHED: Febru-

cords of the court, the personal represen-

ary 28, 2015. Alan J. Wilcox, Personal Representative

210 Rio Vista White Salmon, WA 98672

Telephone: 541-419-2925 Attorney for Personal Representative:

David Wm. Hadley, OSB No. 81252 130 SE 3rd Street Hermiston, OR 97838 Telephone: 541-567-0292

February 28, March 7, 14, 2015

### HH-5445 **INVITATION TO BID**

Notice is hereby given that the City of Hermiston, Oregon will receive sealed bids for performing construction of the Highland Avenue Resurfacing Project. The Highland Avenue Resurfacing Project consists of the resurfacing of approximately 44,169 SY of residential street and is generally described as the following: clean, sweep and prepare existing residential street, install base chip seal, and install Type II slurry seal top coat. Also, restripe travel lanes, crosswalks, and symbols as shown in the Contractor's Striping & Symbol Plan. The contractor shall provide traffic control and erosion control measures as needed.

Questions regarding the Project may be addressed to the following: Project Engineer: Shawn Spargo, Kennedy Jenks (503) 423-4000 Consultants Owner's Representative: Ronald E. Sivey, Street Superintendent City of Hermiston (541) 567-5521

Pre-Bid Meeting: No pre-bid meeting will be held. Site visits may be coordinated with Ronald E. Sivey.

Bid Opening. Sealed bids in a sealed envelope clearly marked "Bid for Highland Avenue Resurfacing Project - Attn: Ronald E. Sivey, Street Superintendent" along with Bidder's name, address, and contact phone number will be received at City Hall, 180 N.E. 2nd Street, Hermiston, Oregon 97838 on March 17, 2015 until 12:00 PM.

Bids received after the stated date and time will not be accepted. No Facsimiles will be accepted. A public bid opening will be held shortly after closing in the City of Hermiston Council Chambers. Interested parties are invited to attend. First-tier Subcontractor Form shall be submitted by the bidders within two hours after bid closing in accordance with Oregon Law. The City of Hermiston is an Equal Employment Opportunity/Affirmative Action Employer.

Copies of Documents. Complete digital Bidding Documents are available at www.questcdn.com. Go to Login and, once a member, enter QuestCDN eBid-Doc #3747408. The documents are available for \$10.

March 4, 7, 2015



**BANNER BANK** Better Ideas, Better Banking Branch Manager/ Pendleton Branch: This position will lead our retail branch team

to ensure outstanding client service, fosters a proactive sales environment, and contributes to a profitable operation. You'll focus on expanding existing relationships and developing new ones with new client accounts. Three or more years of bank branch leadership experience required, along with excellent team building, and

management skills, and business development experience. Personal Banker I Pendleton Southgate Branch: Educate existing and new customers on our bank products and services, managing customer portfolios, cross-selling all bank products and services, as well as making outbound sales calls. May also handle cash transactions. Two years banking experience or equivalent financial knowledge/ experience preferred. Banner Bank offers competitive salaries, excellent benefits in a professional work environment. Banner Corporation is ardently committed to providing equal employment opportunities to all persons regardless of race, color, religion, creed, ancestry, sex, pregnancy, national origin, marital or veteran status, physical or mental disability, work injuries, age, sexual orientation or gender identity, genetic information or any other legally protected status. Pre-employment

drug screens, credit checks and background

reports are run on all final applicants. To view

a full job description and apply online, visit

our website: http://www.bannerbank.com/

employment-opportunities

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**FORD COUNTRY** 

'93 Chev Suburban 4x4

'97 Ford Aerostar \$1,987

'99 Ford Expedition E.

'07 Dodge Caliber Low

'09 Toyota Sienna LE,

'09 Lincoln MKS All

'09 Ford Explorer 4x4.

### **FORD COUNTRY** '79 Chev Pickup \$989 #06'

- '98 Ford F150 4x4 \$1,989
- '98 Dodge Dakota Club Cab,
- '03 Ford F150 Super Cab, 4x4 '04 Dodge Ram 1500 SLT
- '04 Chev Avalanche Z71 4x4
- '05 Chev Silverado 4x4
- '05 Ford F350 Crew, FX4, 4x4
- **'11 Ford F350** Crew, 4x4, FX4
- '11 Toyota Tundra 4x4, 25k Miles, DVD, Etc. H5231TA
- '12 Dodge Ram 1500 Crew 4x4, Low Miles, Sunroof H5126TE
- '13 Ford F150 Super Crew, 4x4, Sunroof \$24,989 H5104
- '14 Chev 1500 Crew, LTZ, 4x4
- 800-201-1741

# 7om Denchel FORD COUNTRY

- '97 Pontiac Bonneville \$1,987
- '00 Buick Century \$2,987 #151

'00 Volkswagen Jetta Sunroof \$2,977 #899 H4364PB

- '01 Honda Civic \$3,677 #369
- '04 Nissan Sentra SE-R \$4,977 **'06 Chrysler 300** Touring \$10,777 #317 H5186TA
- '08 Buick LaCrosse \$11,777
- '10 Chevrolet Malibu \$11,777
- '10 Mini Cooper 30k Miles \$14,777 #580 H6413A
- '12 Nissan Altima Auto \$14,77
- '13 Kia Forte 11k Miles \$15,977
- '13 Toyota Corolla Sunroof

800-201-1741

'09 Honda CR-V EX-L, 29 '10 Lincoln MKX All Whe '13 Nissan Rogue Low '14 Ford Escape 4x4 \$22,987 #117 H4349P 7 Y 100k Mile Ford Certified

800-201-1741

W RAM

'03 Infiniti G35 Sunroof, Loaded

'05 Kia Optima Auto \$6,989 #693

'06 Hummer H2 Auto, Low Miles,

'07 Honda Ridgeline 4x4 \$8,989

'09 Buick Lucerne LX, Auto \$8,989

'07 Toyota Camry Hybrid, Auto

'11 Nissan Frontier Crew Cab, 4x4

'11 Mazda 3 Touring, Auto \$12,989

'13 Hyundai Elantra GLS Auto

800-368-6164

'08 Dodge Caliber Low Miles

'00 Mercedes M Class '03 BMW X5 4x4 \$6,977 HERMISTON '04 Jeep Gr. Cherokee \$7,777 #698 H4395PB

Duties include, but not limited to:

- Proficient Computer Skills a must: ■ MS Word
- Excel
- Publisher
- PowerPoint is helpful but not used egularly. **Customer Relations:**
- Answering phones Assisting walk-in customers
- Excellent Communication Skills Social Media: ■ Facebook is the primary social media
- Twitter Instagram
- Text Alerts **Event Management:**
- Organize Sponsorships

Marketing

To apply send resume to: debbie@hermistonchamber.com

care team through integration of medical, behavioral, and dental healthcare needs. Requirements/Qualifications: Bachelor degree in related field required or

clinical case management, disease patient education, discharge planning, experience

benefits is strongly preferred.

travel to Portland for orientation/training

FAMILY CARE, INC. is seeking a Service Pendleton/Hermiston offices. This role is

responsible for providing collaborative lead-

equivalent healthcare experience with appropriate certification (CCM or CMC) or cense (LPN or RN). Masters in related field or combination education, experience & training in healthcare discipline preferred.

• 3+ yrs experience in healthcare disciplines, including but not limited to management, community mental health,

Experience with Medicaid and Medicare

To apply go to: www.familycareinc.org/careers

## CHRYSLER Jeep '91 Pontiac Grand Am \$989 #777 '97 Ford Explorer 4x4 \$1,989 #09 01 Buick LeSabre \$2,989 #540 '02 Chrysler Town & Country Va

FamilyCare Coordinator II in our

ership within a "high-touch", member-centric

complex social needs, or other relevant

Regular travel required between Pendleton & Hermiston with occasional

ONLY AT YOUR AUTHORIZED OUTLET CENTERS **UNLIMITED SELECTION OF TRUCKS, CARS & SUVS** 

**CAN'T COME TO USP WE'LL COME TO** YOU WITH THE LOWEST **PRICES!** 

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**SAVING** TIME & MONEY! YOUR DO IT

WHERE IT'S NOT ABOUT US,

IT'S ABOUT

FORD SYNC®, Reverse Sensing VIN# 1FA6P0H72E5404456

-\$500 Ford Credit Cash<sup>©</sup>



due at signing includes 1st month payment & security deposit. 24 payments of \$124,4 \$45 acquisition fee included in payment. Residual \$12,197.40. 10,500 miles per year allowed. License, title & doc. fee extra.

Auto, Air, Cruise, Tilt, PL, PW, Rear View Camera, SYNC 1FMCU0F77FUA09524 **42 ESCAPES** 

\$500 Ford Credit Cash<sup>©</sup>



V-6, Auto, Air, Cruise, Tilt, PL, PW, Remote Keyless Entry, Advanced Trac VIN# 2FMDK3GCSEBB76718



Tilt, PL, PW, Tow Pkg w/ Brake Control VIN# 1FTFW1ET3EFC73875 -\$1,000 Ford Credit Cash® -\$2,000 Trade Assistance® mbined Factory Rebate & \$5.556 fordcountry.com discedit. •Requires trade in of '95 or newer vehicle MSRP \$42,855 less \$3,000 Cd

Shop 24/7 @ FOR THE LOWEST SALE PRICES EVERYDAY Lamilies and fordcountry.com HERMISTON 541-567-3291 • 800-201-1741 • PENDLETON 541-278-9677

**Saturday Service:** 8am-3pm T B YOU BPN