

**Why NOT DO SOMETHING ABOUT WORMS IN YOUR POULTRY FLOCKS?**



**THE LABOR-SAVING FLOCK TREATMENT**

Birds heavily infested with large roundworms or cecal worms simply cannot lay their best. Remove these worms with Dr. Salsbury's AVI-TON.

This flock treatment contains recognized drugs, including Phenothiazine. It is palatable—easy on the birds.

Join the thousands of successful poultry raisers who use AVI-TON to treat their birds for large roundworms or cecal worms.

COME HERE FOR POULTRY MANAGEMENT ADVICE

**Hermiston Gr. & Feed Co.**

Hermiston, Oregon

**TRINITY LUTHERAN CHURCH**  
Services in the U.S.O. building. Next service Sunday, February 25, at 3:00 p. m. A resident pastor, Rev. E. W. Philippi, will be installed at this service. Sunday School will be held at 1:30 p. m.

**Echo Community Methodist Church**  
Rev. Earl B. Cotton, Pastor  
Sunday, February 18—10 A. M., Sunday School, B. Middleton, superintendent.  
11:00 A. M., "Singing Black," a story sermon.  
7:30 P. M., "The Victorious Life".  
You are invited to these services.

**Notice!**  
Certification of Equity of the Farm Bureau Co-operative of Hermiston, Oregon, Nos. 1199 to 1472, inclusive, for the year 1930 will be paid beginning March 1st upon presentation, properly endorsed, at the Farm Bureau Co-operative mill in Hermiston.  
Farm Bureau Co-operative of Hermiston.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN, That the undersigned has been appointed executor of the Last Will and Testament of Cora Agnes Greene, deceased, in the County Court of the State of Oregon for Umatilla County. All persons having claims against the said estate are hereby required to present such claims, duly verified and with proper vouchers attached, to the undersigned at the office of W. H. Cray, in Echo, Oregon, within six months from date of this notice.

**Hermiston Transfer**  
H. H. Gailey, Prop.  
LOCATED FOURTH HOUSE E. OF HERMISTON GRADE SCHOOL -- RIDGEWAY AVE.  
Bonded and Insured for Local and Long Distance Hauling  
Phone 3091, Hermiston, For Your Hauling Needs

the same being dated and published the first time this 1st day of February, 1945.

Chievous B. Greene, As executor of the Last Will and Testament of Cora Agnes Greene, deceased.  
W. H. Cray, Attorney for Executor.  
(Feb. 1-March 1)

**Notice To All Members of Umatilla Cooperative Creamery**

Notice is hereby given that the annual meeting of members of the Umatilla Cooperative Creamery of Hermiston, Oregon, will be held Wednesday, February 22, at 7:30 p. m. in the basement of the Methodist church.

Election of three directors to serve for a term of three years will be held, and also such other business as may come before the meeting.

Prof. P. M. Brandt, head of the animal industry division of Oregon State college, and other speakers will be present to discuss matters of interest to dairy farmers.  
Herman H. Plass, Manager.

**NOTICE OF FINAL HEARING**

NOTICE IS HEREBY GIVEN, that the undersigned, as administrator of the estate of Louis F. Crist, deceased, has filed her Final Account and Report in said estate with the Clerk of the County Court of the State of Oregon, Umatilla County, and that the Judge thereof, has fixed Monday, the 12th day of March, 1945, at the hour of 10:00 o'clock, A. M., as the time in the County Court room in the Court House of Pendleton, Umatilla County, Oregon, as the place for the hearing of objections to such

**HIGHEST PRICES PAID for your Poultry**  
See Me Before You Sell!  
Call Harry W. Kelley  
Phone 2452

**PRICE DAY OLD CHICKS—**  
**New Hampshires - - 15c**  
**White Leghorns - - 16c**  
Add 10c to day old price for 3 weeks started chicks.  
**BENSEL'S HATCHERY**

**YOUR PROTECTION is our JOB!**

You never really know the value of adequate automobile insurance until "after the accident".  
If an accident strikes, your Farmers policy\* goes swiftly and surely to work—assumes your financial loss—protects your interests.  
Safeguard your auto and your possessions. Don't drive without insurance.

ROY DUNCAN, AGENT  
Phone Stanfield 722

**FARMERS AUTOMOBILE INSURANCE**  
\*National Standard Non-assessable Coverage.

Final Account and the settlement thereof.  
Pauline R. Lewis, Administratrix of the estate of Louis F. Crist, deceased.  
Alfred F. Cunha, Attorney for Administratrix, Johns Building, Pendleton, Oregon.  
Published on the following dates: Feb. 8, 15, 22, March 1 and 8, 1945.

**Notice To Personal Property Owners**

Every person in Umatilla County owning or having in their possession on the first day of January, 1945, any assessable personal property such as machinery, livestock, merchandise, store fixtures, shop equipment, etc., is required by law to report same to the County Assessor not later than March 1, 1945. New people in the County and those having no personal assessments last year may either call at the office or write for a blank. All mailed blanks should be returned as soon as the values can be determined.

We earnestly ask your cooperation in this matter.  
D. W. DAVIS,  
County Assessor.  
(Feb. 1-22)

**NOTICE OF FINAL HEARING**

In the County Court of the State of Oregon for Umatilla County.

In the Matter of the Estate of Wilson Levi Fulbright, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned, as Administrator of the estate of Wilson Levi Fulbright, deceased, has filed his final account and report in said estate with the Clerk of the County Court of the State of Oregon for Umatilla County; and that the Judge thereof has set and fixed Saturday, the 24th day of February, 1945, at the hour of 10 o'clock A. M., as the time and the County Court Room in the County Court House in Pendleton, Oregon, as the place for hearing any objections or exceptions to such final account and the settlement thereof.

CECIL L. FULBRIGHT,  
Administrator of the estate of Wilson Levi Fulbright, deceased.  
RALEY PETERSON,  
Attorney for Administrator, Pendleton, Oregon.  
(Jan. 25-Feb. 22)

**WANTS**

**FOR SALE — 18x20 BUILDING,** wired for electricity, easily moved. L. F. Beaver, Blacksmith, Hermiston, Ore. 27-3c

**FOR RENT—ROOM, COOKING** privileges, girls only. Troy Griffin. 27-3p

**LOST — LADIES IDENTIFICATION** bracelet with name Margie and Air Corps Insignia. Lost last week. Please leave at Cooperative Service Station, Hermiston. 27-3p

**FOR SALE—ABOUT TWO TONS** galvanized heavy barbed wire at 5c per pound. Frank Walker, Rt. 1, Hermiston. 27-3p

**FOR SALE—DEEP WELL PUMP** and 25 ft. of 2 in. pipe, and sand-print to fit the pipe. All new. Wm. McRoberts, Rt. 2, Hermiston. 27-3p

**FOR SALE — BEDROOM SET,** spring and mattress; hardwood dining set, large buffet, table and four chairs. Phone 6321 between 9:00 and 6:00. 27-3p

**FOR SALE—OUT HOUSE IN** good condition. Write Box 1332, Hermiston. 27-3p

**FOR SALE—'36 FORD COUPE,** 5 80% tires, paint good. Well worth the money, \$335.00. Elbert F. Walls, Cabin City. 27-1p

**DISAPPEARED FROM MY CAR** —Ladies felt sack purse containing valuable papers and small change. Please keep the change but return purse to Jack Parker, Box 72, Hermiston. 27-3p

**OPEN RAWLEIGH ROUTES ARE** scarce but in so vast an organization expansion creates new opportunities. If ambitious, willing to start with good earning and increase rapidly write for full information. We supply sales, advertising literature—all you need. Rawleigh's, Dept. ORB-114-118, Oakland, Calif. 27-1p

**WANTED — WORK LEVELING** land for irrigation. Have Carryall and bulldozer. Contact Russell Miller, Boardman, Ore. 27-3p

**FOR RENT—2-ROOM HOUSE,** furnished, \$20 per month. 1 1/2 miles south on Butter Creek road. L. J. Walls, Rt. 1, Hermiston, Oregon. 27-3p

**Turkey Eggs For Sale**  
Breeder's Are All 100% Broad Bred Bronze Turkeys Chosen from One of Oregon Best Flocks  
For Prices and Information write  
**Jack Mulligan**  
R. 1, Boardman, Ore.

**FOR RENT—PARTLY FURNISHED** 2-room apartment. Troy Griffin. 27-3p

**WANTED—ABOUT 5 SMALL** buildings which can be converted to brooder houses. Chester Hunt, Columbia district. 27-3p

**FOR RENT—4-ROOM HOUSE,** 4th house on First street, west side of road. Phone 3521, Hermiston. 27-3p

**FOR SALE—RANGE BOILER &** stand. Phone Hermiston 3113. 27-1c

**WANTED—SOMEONE TO CARE** for elderly lady in your home. Please contact Arnold Reed, Gen. Del., Hermiston. 27-1p

**WANTED—LAUNDRY TO DO,** also mending. Mrs. Clarence Reid, Hermiston, 1/4 mile north of Victory Square. 27-3p

**FURNISHED 2-ROOM COTTAGE** available at Ritchie Cottages, Hermiston. 27-1p

**WANT TO BUY—FOUR or FIVE** dairy cows, fresh or freshen soon. Phone 2635. 27-3p

**WANTED—STEADY WORK ON** ranch; wife to cook for crew, husband do chores. References available. Can go anywhere at once. Write to Box 200, Rt. 1, Hermiston. 27-1p

**ONE FIVE YEAR OLD HORSE,** weight 1700 lbs., well broken to work. Will sell or trade for cow or young cattle. Lewis Fales, four miles north of Hermiston. 27-3c

**FOR SALE — FRESH MILK** goats and kids. One mile north of Hermiston. C. A. Lare. 27-4p

**FOR SALE—AN 80 A. RANCH** on the west side. Fine for hops, mint or dairying. One mile west and one half mile north of steel bridge on Hermiston U.O.D. road. Also several other tracts of land for sale. See me at the ranch. A. W. Agnew, Rt. 1, Hermiston, Oregon. 27-2p

**FOR SALE—At HANBY'S CAMP** Cabin, 12x16. Sealed. Wired. Linoleum. Built-ins. On skids. Will sell below cost. Inquire E. B. Lusk, Hermiston. 27-3p

**MACHINE MADE BUTTON** holes, 6c each. Mrs. Tom Lenhart, Gladys Avenue, 4 doors East of Dr. Marble's office. 27-3p

**FOR SALE — 7-FOOT LOCUST** fence posts, 40 and 60c each. Jess Prindle, Rt. 1, Hermiston, phone 2924. 26-3p

**FOR SALE OR TRADE — TRAIL-**er court at Kennewick, all facilities in good condition, income now \$450.00 per month. Can be increased. Has cherry, apple and prune trees. Will trade for small acreage with or without improvements. Value is \$8,000.00. Platt Ballaine, Hillside Trailer Court, 2 1/2 miles west of Kennewick, Wn. 26-3p

**HAY FOR SALE—PETE CAST-**ric, Rt. 2, Hermiston, Phone 2130. 26-1c

**FOR SALE—DROP LEAF DINING** room table. Fred I. Erickson, Phone 2972. 26-3c

**FOR SALE—SMALL FARM, ALL** under irrigation. Chas. W. Allen, Box 589, or contact Mr. Allen at Hermiston Tavern after 5:00 p. m. 26-3p

**FOR SALE — ONE SIMMONS** cotton-filled mattress, practically new. See Lt. Graves at U.O.D. 26-4c

**FOR SALE—WELL IMPROVED** farm of 32 1/2 acres, 1 1/2 miles west and south of Irrigon, Ore., 9 miles west from Umatilla dam site. House, 6 rooms and bathroom, screened-in porch and insulated fruit and vegetable room. Is on cement foundation. Interior redecorated this summer. Electric pump, drilled well, fine water under pressure. Hot and cold water in bathroom, kitchen and porch. Garage, store room and separator room, also on cement foundation. New shop 12 x 18, chicken house for 5 dozen hens, barn with room for 12 cows, 6 stanchions in now and room for about 15 ton of hay. Berries of all kinds, and grapes. Mail route, cream route and school bus to grade and high school. 22 A. irrigated. Electricity in all buildings. Reason for selling, my age and poor health. Priced right for quick sale. W. C. Isom. 26-3c

**FOR SALE OR LEASE — AN 80-**acre ranch, across the Umatilla river, 75 acres under cultivation; one mile west and half mile north from steel bridge on U.O.D. road. Also several other tracts of land for sale. A. W. Agnew, Route One, Hermiston. 26-2p

**FOR SALE—WING & SON PIANO** in good condition. C. W. McFall, Irrigon, Ore. 26-4p

**FOR SALE — BEDROOM SET,** spring and mattress, hard wood dining set, large buffet, table and four chairs. Phone 3621 between 9:00 and 6:00. 26-3p

**HIGHEST PRICES PAID FOR** poultry. Hermiston Grain & Feed Co. List your chickens with us. 25-1c

**FOR SALE—WHITE PORCELAIN** table top kerosene range. 605 Victory Square, Hermiston. 25-3p

**AUCTION SALE**  
*Every Friday*  
—SALE STARTS AT 1:00 P. M.—  
We will get you top market price—For your Live-stock and Farm Produce.

We can use unlimited quantities of Hogs and Cattle. For top market prices—have stock at the Hermiston Livestock Commission Co. any Friday before 1:00 P. M.

**No Stock Received After 1:00 O'clock**

Before sale call 3311 or 2601 for prices on Fat Stock.

**Hermiston Livestock Comm. Co.**  
East End of Main Street

**WANTED—1 1/2 h.p. GAS ENGINE** by J. W. King, Rt. 1, Hermiston. 25-3p

**FOR SALE—AIRTIGHT HEATER** Creap. Frank Sloan, phone 612, Stanfield, Ore. 25-3p

**ROOMS FOR RENT — MRS.** Alice Stone, across from library second house east. 25-3p

**WANTED—TO RENT A PIANO.** Guarantee to take good care of it. Mrs. P. R. Schlotthauer, Box 310, Ordinance, Ore. 25-3p

**FOR SALE—PIANO. SEE MRS.** Dan Lindsay, Hermiston. 25-3p

**FOR SALE OR TRADE — THE** following ranches: 40 A., 3-room house, half mile south of Boardman, electric lights, water, for \$3500; also 80 A., three miles SE of Boardman, no improvements, all good land, 65 A. under water, \$4500; also 40 A. adjoining Boardman, \$4000; also 80 A. 3 miles SE of LaGrande, all good land, no improvements, \$6500; also 880 A., 200 acres plow land, fair buildings, balance good pasture, 19 mi. east of LaGrande, \$11,500; also 1040 A., good buildings, 600 A. bottom land balance pasture, 19 miles east of LaGrande. Good discount for cash or will trade for Willamette valley property. P. O. Box 17, Boardman, Ore., or 9504 Campaign St., Portland 13. 25-3p

**WANTED—400 FEET OF 16 AND** 20-inch cement pipe. Tom Hendricks, Boardman, Ore. 25-3p

**FOR RENT — THREE ROOM** modern apartment. E. P. Dodd at Herald office. 25-3c

**FOR SALE—NAVY BLUE SUIT** with polka dot trim, size 16; girl's navy blue winter coat, almost good as new, and a light blue robe. Mrs. Clara Bloom, between 4th and 5th on Hurlburt. 25-1c

**ROOM FOR RENT — TO DAY** time workers. Mrs. Clara Bloom, between 4th and 5th on Hurlburt Ave. 25-1c

**FOR RENT—4-ROOM HOUSE, I.** C. Cox, or phone Mrs. W. C. Morehouse, phone 2401, Hermiston. 25-1c

**FOR SALE—GEESE, \$2.00 EACH.** D. W. Terry, phone Echo 499. 25-3p

**FOR RENT—MODERN HOUSE** in Stanfield district; \$25 per month. See Pete Berg, Hermiston Grain & Feed Co., Hermiston. 20-1c

**HIGHEST PRICES PAID FOR** poultry. City Feed Store, Pendleton, or phone Pendleton 827. 24-4c

**FOR SALE—40-A. FARM, GOOD** house, fair barn, all fenced and cross fenced. Duane Lathrop, 3 1/2 miles NE of Hermiston, R. 1. 24-4p

**TAKE YOUR ELECTRIC RE-**pairs to W. H. Electric Shop. We Fix It. Oregon Hdwe. or at Shop in Pulley addition. W. H. Woodard, Prop. 24-1c

**E. P. DODD — REAL ESTATL** sales, leases, exchanges. Insurance—fire, automobile, accident. Notary public, execution of legal papers. Herald office, Hermiston, Oregon. 15-1c

**FOR RENT—CABINS AT CABIN** City. 2-1c

**Mattress Maker and Upholsterer**  
Expert Work Done to Order  
New Cotton Mattresses Made to Order  
Phone 3187 or Write  
**W. LEE DYER**

**FOR SALE—ELECTRIC 2-UNIT** short tube Universal milking machine, used about three months. George Scarlett, Umatilla, Ore. 25-3p

**MEAT IS RATIONED MORE SE-**verely. Why not a fat hen or a couple of fryers for your Sunday dinner. Harry W. Kelley, phone 2452. 21-1c

**FOR MADE - TO - MEASURE** coats, suits or slacks for women and men, see Ernest Gormley at Saylor's. 21-1c

**LAND—IF YOU WANT A FARM,** I most likely have what you want, listed. If you want to sell, I probably am in touch with a buyer for your place. O. C. Hughes, Broker, Rt. 1, Hermiston. 12-1c

**WELL DRILLING — PHONE 3733** or see Troy Griffin, Hermiston, Oregon. 2-1c

**AUCTIONEER—IF YOU WANT** the big money and a square deal, call R. C. Peters, Auctioneer, Hermiston, "the man who gets things done". Phone 2113.

**WANTED—TO BUY ALL TYPES** of furniture. We pay cash. Call or write Miller's Trading Post. 24-1c

**American Legion**  
Hermiston Post  
No. 37  
Reg. Meetings 1st & 3rd Thursdays  
Visiting Legionnaires Welcome

**R. R. FAST**  
Veterinarian  
Bus. Phone 3311 — Resi. 3713

**State Farm Mutual**  
Insurance Company  
\$25,000 Liability, Medical Payment  
80% Collision  
— New Triple Life Policy —  
Family Income  
"I file our responsibility for you with the state."  
ART THOMPSON — Phone 2011  
Cooperative Service Station  
Hermiston, Oregon

Bring your welding repair and blacksmithing to  
**HERMISTON BLACKSMITH & WELDING SHOP**  
Phone 2151 L. F. Beaver, Prop.

**DR. I. C. BOHLMAN**  
Physician and Surgeon  
First National Bank Building  
Phone 3151 Hermiston

**J. V. VILLERMOURE**  
ELECTRICAL SERVICE  
Phone 3821 Hermiston

**W. L. Morgan, D. M. D.**  
General Dentistry  
X-Ray and Diagnosis  
Bank Bldg. Ph. 2592 - Res. 2113  
Sunday & Eve. by Appointment

**Dr. A. E. MARBLE**  
CHIROPRACTOR  
Office: 2 blocks E of post office  
Office hours: 8 to 12 - 1:30 to 6  
Phone 3061 - Hermiston, Ore.

**DR. F. B. BELT**  
PHYSICIAN & SURGEON  
— Office Hours —  
10:30 - 12:30 a. m. - 3 - 5 p. m.  
Other Hours by Appointment