

# Umatilla County 4-H CLUB FAIR



Walter A. Holt, County Agent, Leader  
Assistant Leaders—  
Frank E. Hackler  
Jennie Marie Warren  
Lula Earnheart  
Elgin Cornett

Judges:  
Arnold Ebert, Morrow County Agent  
Elgin Cornett, Umatilla Asst. County Agent

Sept. 9, 1944 - Hermiston, Ore.

## RULES

1. Only regularly enrolled members of 4-H club projects for 1944 may participate.
2. All animals exhibited must be owned by the exhibitor, and if purebred, must be registered in the name of the exhibitor.
3. No exhibitor shall be awarded more than one place in a lot.
4. All exhibits should be in place not later than 9:30 A. M., Saturday, September 9. This includes both livestock and home economics.
5. Judging of home economics will start at 10:00 A. M., Saturday, September 9, and livestock and crops at 9:30 A. M. Saturday, September 9.
6. A complete exhibit includes the finished record book. Each club member must turn in completed record books to the county leaders.
7. Cash premiums will be paid to premium winners at the exhibit building Saturday, September 9, between 4:30 and 5:30.
8. As an added premium, straw bedding and hay will be furnished. Exhibitors must furnish any grain they feed.
9. For those exhibitors who live over a radius of 10 miles from Hermiston, the exhibitor will be allotted money for gasoline to help with transportation cost.

## Dairy Cattle

Mrs. C. Sturm and Lois Hunt, Superintendents

Class I—	JERSEY
Class II—	GUERNSEY
Class III—	HOLSTEIN
Class IV—	ALL OTHER BREEDS
1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th	
Lot 1. Producing Cow, Calved before July 1, 1942.	\$8 \$7 \$6 \$5 \$4 \$3 \$2 \$1 \$1 \$1
Lot 2. Senior Heifer, calved in 1942, after July 1.	\$6 \$5 \$4 \$3 \$2 \$1 \$1 \$1 \$1 \$1
Lot 3. Junior Heifer, calved in 1943, after July 1.	\$5 \$4 \$3 \$2 \$1 \$1 \$1 \$1 \$1 \$1
Lot 4. Junior Heifer Calf, calved after Jan. 1, 1944.	\$5 \$4 \$3 \$2 \$1 \$1 \$1 \$1 \$1 \$1

## CHAMPION & GRAND CHAMPION RIBBONS

## Beef Cattle

Roy Attebury, Superintendent

Class V—	HEREFORD
Class VI—	ANGUS
Class VII—	SHORTHORN
1st 2nd 3rd 4th 5th 6th	
Lot 1. Heifer, calved before Jan. 1, 1944.	\$5 \$4 \$3 \$3 \$2 \$2
Lot 2. Light Fat Steers.	\$7 \$6 \$5 \$4 \$3 \$2
Lot 3. Heavy Fat Steers.	\$7 \$6 \$5 \$4 \$3 \$2
Lot 4. Heifer Calf, calved in 1944.	\$5 \$4 \$3 \$3 \$2 \$2

## CHAMPION & GRAND CHAMPION RIBBONS

## Swine

O. V. Baker, Superintendent

Class VIII—	CHESTER WHITE
Class IX—	DUROC-JERSEY
Class X—	ALL OTHER BREEDS
1st 2nd 3rd 4th 5th 6th	
Lot 1. Sow, farrowed before July 1, 1943.	\$5 \$4 \$3 \$2 \$1
Lot 2. Senior Gilt, farrowed in 1943 after June 30.	\$5 \$4 \$3 \$2 \$1
Lot 3. Junior Gilt, farrowed in 1944.	\$5 \$4 \$3 \$2 \$1
Class XI—	FAT AND FEEDER PIGS
1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th	
Lot 1. Fat Hog, single.	\$5 \$4 \$3 \$2 \$1 \$1 75c 75c 50c 50c
Lot 2. Feeder, less than 150 pounds, single.	\$5 \$4 \$3 \$2 \$1 \$1 75c 75c 50c 50c
Lot 3. Pen of four Market Hogs, 180 lbs. upward.	\$6 \$5 \$4 \$3 \$2 \$1 75c 75c 50c 50c

## CHAMPION RIBBON

## Sheep

Mrs. Vergil Hogg, Superintendent

Class XII—	ALL BREEDS COMPETING
1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th	
Lot 1. Ewe.	\$5 \$4 \$3 \$2 \$1 \$1 75c 75c 50c 50c
Lot 2. Yearling Ewe.	\$5 \$4 \$3 \$2 \$1 \$1 75c 75c 50c 50c
Lot 3. Ewe Lamb, born in 1944.	\$5 \$4 \$3 \$2 \$1 \$1 75c 75c 50c 50c
Lot 4. Market Lambs, all breeds competing, fat—single.	\$5 \$4 \$3 \$2 \$1 \$1 75c 75c 50c 50c

## Rabbits

Mrs. Doris Panages, Superintendent

Class XIII—	ALL BREEDS COMPETING
1st 2nd 3rd 4th 5th 6th	
Lot 1. Senior Buck, born before Jan. 1, 1944.	\$2 1.50 \$1 \$1 75c 75c
Lot 2. Junior Buck, born in 1944.	\$2 1.50 \$1 \$1 75c 75c
Lot 3. Senior Doe, born before Jan. 1, 1944.	\$2 1.50 \$1 \$1 75c 75c
Lot 4. Junior Doe, born in 1944.	\$2 1.50 \$1 \$1 75c 75c

## Poultry

Lulu Earnheart, Superintendent

Class XIV—	ALL BREEDS COMPETING
1st 2nd 3rd 4th 5th 6th	
Lot 1. Turkeys, 1 male and 1 female.	2.50 \$2 1.50 \$1 75c 75c
Lot 2. Chickens, three hens.	\$2 1.50 \$1 \$1 75c 75c
Lot 3. 1 Cockerel and 2 Pullets.	\$2 1.50 \$1 \$1 75c 75c
Lot 4. Ducks, 1 male and 1 female.	\$2 1.50 \$1 \$1 75c 75c

## Demonstrations

Glenn Wilcox and George McCourt

Class XV—	LIVESTOCK DEMONSTRATION
Class XVI—	CROPS DEMONSTRATION
1st 2nd 3rd 4th 5th 6th 7th	
\$8 \$6 \$6 \$4 \$4 \$2 \$2	
Rules governing demonstrations: A team shall consist of two club members carrying the same 4-H Project. Thirty minutes will be allowed for each team demonstration which may consist of any phase of livestock and crop club work represented by the team.	

## Showmanship

BASIS OF AWARD

1. Preparation	40%
2. Showing animal	40%
3. Flething and condition	20%
TOTAL	100%
Class XVII—	HOG SHOWMANSHIP
Class XVIII—	SHEEP SHOWMANSHIP
Class XIX—	DAIRY SHOWMANSHIP
Class XX—	BEEF SHOWMANSHIP
1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th	
First Place—Four-H Summer School Scholarship.	\$5 \$4 \$3 \$3 \$2 \$2 \$1 \$1 \$1

## Vegetables and Crops

George E. McCourt and Elizabeth Jones, Supts.

Class XXI—	
1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th	
Lot 1. An exhibit of at least five varieties of vegetables—two may be canned or dried (3 fresh vegetables of each variety and one jar of each canned or dried).	\$4 3.50 \$3 2.50 \$2 1.75 1.50 1.50 1.25 1.25
Rule: Vegetables exhibited in Class XXI cannot be exhibited in Class XXII.	
Class XXII—	
1st 2nd 3rd 4th 5th 6th 7th 8th	
Lot 1. 6 Table Beets, any variety, tops removed.	\$1 75c 75c 50c 50c 25c 25c 25c
Lot 2. Cabbage, 2 heads, any variety.	\$1 75c 75c 50c 50c 25c 25c 25c
Lot 3. Sweet Corn, 12 ears, any variety.	\$1 75c 75c 50c 50c 25c 25c 25c
Lot 4. 12 Carrots.	\$1 75c 75c 50c 50c 25c 25c 25c
Lot 5. 12 Onions, any variety.	\$1 75c 75c 50c 50c 25c 25c 25c
Lot 6. 12 Potatoes.	\$1 75c 75c 50c 50c 25c 25c 25c
Lot 7. 12 Turnips.	\$1 75c 75c 50c 50c 25c 25c 25c
Lot 8. 12 Ears Field Corn.	\$1 75c 75c 50c 50c 25c 25c 25c
Lot 9. Sweet Potatoes (12 red or white).	\$1 75c 75c 50c 50c 25c 25c 25c
Lot 10. 12 Tomatoes.	\$1 75c 75c 50c 50c 25c 25c 25c
Lot 11. Watermelon (2, any variety).	\$1 75c 75c 50c 50c 25c 25c 25c
Lot 12. 6 Muskmelons.	\$1 75c 75c 50c 50c 25c 25c 25c
Lot 13. 2 Squash, any variety.	\$1 75c 75c 50c 50c 25c 25c 25c
Lot 14. 6 Cucumbers, any variety.	\$1 75c 75c 50c 50c 25c 25c 25c

## Special Awards

C. E. Fisk, Echo, Oregon, is awarding a Hereford calf to the outstanding 4-H beef club member of Umatilla county. Rules: The member who received the award must show his or her calf at the Umatilla County 4-H Club Fair and the Pacific International Livestock Show.

The Umatilla Cooperative Creamery is awarding a dairy heifer calf to the outstanding 4-H dairy club member in Umatilla and Morrow counties. Rules: The dairy club member must live within the boundaries of the territory which the Umatilla Cooperative Creamery serves.

The Women's Auxiliary Oregon Wool Growers offers a prize of \$5.00 to the winning 4-H club member in the fat lamb class.

## Home Economics Division

Instead of the usual system of judging, exhibits will be placed in Blue Ribbon, Red Ribbon, White Ribbon, and Pink Ribbon classes.

Class XVII—	CLOTHING EXHIBITS
Exhibits include Clothing Divisions I, II, III & IV.	
Blue — Red — White — Pink	
2.00 1.75 1.50 1.25	
Class XVIII—	COOKING EXHIBITS
Exhibits include Cooking Divisions I, II, III, and Camp Cookery.	
Blue — Red — White — Pink	
1.75 1.50 1.25 1.00	

## CANNING EXHIBITS

Exhibits include Canning Divisions I, II, III and IV.

Division I. Two Jars Fruit, 2 varieties.	Blue — Red — White — Pink
1.75 1.50 1.25 1.00	
Division II. Three Jars Fruit, 3 varieties.	Blue — Red — White — Pink
1.75 1.50 1.25 1.00	
Division III. Six Jars Food (1 fruit, 3 varieties vegetables, 2 jars pickles or relish).	Blue — Red — White — Pink
2.00 1.75 1.50 1.00	
Division IV. Seven Jars Food (2 varieties fruit, 2 varieties vegetables, 1 jar pickles or relish, 2 jars meat, fish or fowl, 2 varieties).	Blue — Red — White — Pink
2.00 1.75 1.50 1.25	

## HOMEMAKING EXHIBITS

Exhibits include Homemaking Divisions I, II and III.

Blue — Red — White — Pink	
1.75 1.50 1.25 1.00	

## Style Revue

Any 4-H club girl who is a bona fide member and enrolled in a clothing project during the year, and has made the dress which she models, may enter the style revue. Accessories for the costume may be purchased. (Each girl should know the price of her garment and the occasion for which it is to be worn.)

Blue — Red — White	
2.00 1.75 1.50 1.25	
1.00 75c 50c	

## SUMMONS

Equity No. 7572

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR UMATILLA COUNTY

J. G. Pearson, Plaintiff,  
vs.  
Rolland T. Casey, Edith L. Casey, Floyd Marsh, Jane Doe Marsh, and also all other persons or parties unknown having or claiming to have any right, title, estate, lien or interest in the real estate described in the complaint herein.

Defendants:  
To Rolland T. Casey, Edith L. Casey, Floyd Marsh, Jane Doe Marsh, and also all other persons or parties unknown having or claiming to have any right, title, estate, lien or interest in the real estate described in the complaint herein, defendants.

IN THE NAME OF THE STATE OF OREGON:  
You are hereby required to appear and answer the complaint filed against you in the above entitled Court and cause within four (4) weeks from the date of the first publication of this summons, and if you fail to appear and answer, for want thereof, plaintiff will apply to said Court for the relief prayed for and demanded in said complaint, to-wit:

A decree that plaintiff is the owner in fee simple of the following described land, to-wit:  
That portion of the Southeast quarter of the Northeast quarter of Section 11, Township 4, North of Range 28, E.W.M., lying South of the Diagonal Road, in Umatilla County, Oregon.

And for a decree quieting the plaintiff's title thereto, and for a further decree that neither of the defendants, nor any of them, nor any person claiming by, through, or under them, or any of them, have any right, title, estate, lien or interest in or to the real premises above described, or any portion thereof, and for such other and further relief as to the Court may seem meet and equitable in the premises.

This summons is published pursuant to the order of the Hon. Calvin L. Sweek, Judge of the above entitled Court, made and entered in the above entitled cause on the 31st day of July, 1944, and the date of the first publication of this summons is the 3rd day of August, 1944.

A. C. McINTYRE, Attorney for Plaintiff, Post Office Address, Pendleton, Oregon.  
(Aug. 3-31)

## SUMMONS

Equity No. ....

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR UMATILLA COUNTY

Michael H. White, Plaintiff,  
vs.  
The unknown heirs of Robert N. Stanfield, deceased, and also all other persons or parties unknown claiming any right, title, estate, lien or interest in the real property described in the complaint herein. Defendants:

To the above named defendants: the unknown heirs of Robert N. Stanfield, deceased, and also all other persons or parties unknown claiming any right, title, estate, lien or interest in the real property described in the complaint herein.

IN THE NAME OF THE STATE OF OREGON:  
You are hereby required to appear and answer the complaint filed against you in the above entitled Court and cause within four weeks from the date of the first publication of this Summons and if you fail to so appear and answer, for want thereof, plaintiff will apply to said Court for the relief prayed for and demanded in said complaint, to-wit:

A decree that plaintiff is the owner in fee of the following described land, to-wit:  
Lots 1, 3 and 7, in Block 80, in Wardwell's Addition to the town, now City of Umatilla, in Umatilla County, State of Oregon.

and that plaintiff is such owner of said land in fee, free from any right, title, estate, lien or interest of defendants and of each of defendants. That defendants or any one or more of defendants has no right, title, estate, lien or interest in said land or in any part thereof; and that defendants and each of defendants, their heirs and assigns, be perpetually restrained and enjoined from asserting or claiming any right, title, estate, lien or interest in said land or in any part thereof, adverse to plaintiff. This summons is served upon you by publication thereof for four suc-

## Home Economics Demonstrations

Demonstration teams of two bona fide members may enter in demonstration on any project in which they are enrolled. Each team may choose its own subject and furnish necessary equipment. Thirty minutes will be allowed for each demonstration. Teams will be placed in three classes. Prize money will be divided between the team members.

Blue — Red — White  
1.50 1.00 75c

## Scholarship Awards

Four \$12.00 scholarship awards will be made. They will be made to the girl with the Outstanding Food Preservation Club Record, Outstanding Style Revue Girl, and Champion Demonstration Team. If a money award is preferred instead of the scholarship, \$8.00 will be paid in defense stamps to the winner.

## Livestock and Crops Leaders

- MRS. E. L. BORTHWICK, Dairy
- MRS. IVA STURM, Dairy
- MRS. V. C. HOGG, Dairy, Sheep, Swine
- MRS. J. W. RICE, Dairy
- LOIS HUNT, Dairy
- GLENN WILCOX, Dairy
- ROY ATTEBURY, Beef
- O. V. BAKER, Swine
- MRS. DORIS PANAGES, Rabbits
- ELIZABETH JONES, Crops
- GEORGE McCOURT, Crops

## NOTICE OF LAND SALE

NOTICE IS HEREBY GIVEN. That the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 11th day of August, 1944, will, on the 19th day of September, 1944, at the hour of 10:00 o'clock in the forenoon, sell to the highest bidder for cash at the front door of the Umatilla County Court House, Pendleton, Oregon, subject to minimum price of \$30.00 therefor, to be paid in cash, at the time of sale, the following described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit:  
Lots 2-3 & 4 in Block 34, Original Town of Umatilla, Umatilla County, Oregon.  
R. E. GOAD, Sheriff of Umatilla County.  
(Aug. 17-Sept. 14)

## NOTICE OF LAND SALE

NOTICE IS HEREBY GIVEN. That the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 11th day of August, 1944, will, on the 19th day of September, 1944, at the hour of 10:00 o'clock in the forenoon, sell to the highest bidder for cash at the front door of the Umatilla County Court House, Pendleton, Oregon, subject to a minimum price of \$50.00 therefor, to be paid in cash, at the time of sale, the following described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit:  
Lots 5 and 6 in Block 83, Wardwell's Addition to Umatilla, Umatilla County, Oregon.  
R. E. GOAD, Sheriff of Umatilla County.  
(Aug. 17-Sept. 14)

## NOTICE OF LAND SALE

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Lot 5 Block 18, Original Town of Umatilla, Umatilla County, Oregon.  
R. E. GOAD, Sheriff of Umatilla County.  
(Aug. 17-Sept. 14)

## NOTICE OF LAND SALE

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Lots 1 & 5 & 7 & 8 in Block 58, Wardwell's Addition to Umatilla, Umatilla County, Oregon.  
R. E. GOAD, Sheriff of Umatilla County.  
(Aug. 17-Sept. 14)

VOTE FOR  
**C. J. SHORB**  
FOR CONGRESS

Floors looking shabby?  
Get after 'em now!

**WOODEN FLOORS**

A tough, lasting enamel that oil and grease can't penetrate. Dandy anywhere in the house. Dries hard overnight. Bright new colors—smartest selection in town.

**VARNISHED FLOORS**

One coat protects, resists scuffs and scratches. Brightens dull surfaces. Wax, then polish for most beautiful floors you ever saw!

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**FULLER SPEEDITE VARNISH**

**Tum-A-Lum Lbr. Co.**