

# Your **RED & WHITE** Store

— THIS IS A UNION STORE —

## Fresh Fruits & Vegetables

STRAWBERRIES — CAN THEM NOW  
 LETTUCE, fresh local ..... 2 heads **15c**  
 TOMATOES, fancy ..... 2 lbs. **29c**  
 NEW SPUDS, No. 1's ..... 10 lbs. **55c**  
 CUCUMBERS, hot house ..... each **15c**

POP CORN, R. & W. .... 10 oz. **14c**  
 COFFEE, R. & W. .... 1 lb. **34c**  
 SUGAR ..... 10 lbs. **69c**  
 FLOUR, R. & W. .... 24½ lbs. **\$1.05**  
 FRUIT COCKTAIL, R. & W. .... 1 lb. **21c**  
 PEAS, Red & White ..... No. 2's **18c**  
 CORN, R. & W. whole kernel, No. 2's **18c**  
 CATSUP, Nalley's ..... 14 oz. **16c**  
 TOMATO JUICE, R. & W. .... 46 oz. **24c**  
 APPLE JUICE, New West ..... 32 oz. **27c**  
 BRAN FLAKES, Post's ..... 8 oz. **10c**  
 OATS, Red & White ..... 3 lbs. **27c**  
 SHREDDED WHEAT ..... 2 pkgs. **23c**  
 P E P ..... Large pkg. **10c**  
 SUNSPUN ..... Pint **27c**  
 TISSUE, M. D. .... 3 for **22c**  
 LADY GODIVA SOAP ..... 3 for **17c**  
 WASHO ..... Giant **60c**  
 CLEANSER, Babo ..... 2 for **27c**  
 BLEACH, Nu Bora ..... ½ Gal. **25c**

## Meat Department—

PORK SHOULDER ROAST ..... lb. **35c**  
 LARD ..... 4 lb. pkg. **70c**  
 'CONEYS ..... lb. **29c**

# Hermiston Trading Co.

RED & WHITE STORE

### NOTICE OF ANNUAL SCHOOL MEETING

NOTICE IS HEREBY GIVEN, in compliance with Sec. 111-908, O. C. L. A., to the legal voters of School District No. 14, of Umatilla County, State of Oregon, that the ANNUAL SCHOOL MEETING of said District will be held at the school house: to begin at the hour of 3:00 o'clock P. M. on the third Monday of June, being the 21st day of June, A. D., 1943.

This meeting is called for the purpose of electing one director for a three year term and one clerk for one year, and the transaction of business usual at such meeting.

Dated this 1st day of June, 1943.  
 ATTEST:  
 R. A. BROWNSON,  
 District Clerk  
 CLARA R. PIERSON,  
 Chairman Board of Directors.  
 (June 3-10-17)

### NOTICE OF ANNUAL SCHOOL MEETING

### MEETING

NOTICE IS HEREBY GIVEN, in compliance with Sec. 111-908, O. C. L. A., to the legal voters of Union High School District No. 9, of Umatilla County, State of Oregon, that the ANNUAL SCHOOL MEETING of said District will be held at the school house: to begin at the hour of 2:00 o'clock P. M., and held open until 7:00 o'clock P. M. on the fourth Monday of June, being the 28th day of June, A. D., 1943.

This meeting is called for the purpose of electing one director for five year term and one director for four year term, and the transaction of business usual at such meeting.

Dated this 1st day of June, 1943.

ATTEST:  
 R. A. BROWNSON,  
 District Clerk  
 H. M. SOMMERER,  
 Chairman Board of Directors.  
 (June 3-10-17)

### NOTICE OF LAND SALE

NOTICE IS HEREBY GIVEN, That the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 1st day of June, 1943, will, on the 6th day of July, 1943, at the hour of 10:00 o'clock in the forenoon, sell to the highest bidder for cash at the front door of the Umatilla County Court House, Pendleton, Oregon, subject to a minimum price of \$21.00 therefor, to be paid in cash, at the time of sale, the following described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit:

Lot 2, & ½ of Lots 3 & 4, Block 40, Original town of Umatilla, Umatilla County, Oregon.  
 R. E. GOAD, Sheriff of Umatilla County.  
 (June 3-July 1)

### NOTICE OF LAND SALE

NOTICE IS HEREBY GIVEN, That the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 20th day of May, 1943, will, on the 29th day of June, 1943, at the hour of 10:00 o'clock in the forenoon, sell to the highest bidder for cash at the front door of the Umatilla County Court House, Pendleton, Oregon, subject to a minimum price of \$30.00 therefor, to be paid in cash, at the time of sale, the following described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit:

SE¼, South of Highway and East of Farnish Ditch, Section 5, Twp. 3, North Range 29, E.W.M.  
 R. E. GOAD, Sheriff of Umatilla County.  
 (May 27-June 24)

### ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City Recorder at Hermiston, Oregon, until 8:00 p. m. June 28, 1943, for the construction of a pump house, cutting off and removal of existing deep well casing; furnishing and placing of deep well pump with electric motor, automatic control, float switch and connecting wiring to reservoir, and will then and there be opened and publicly read aloud. Bids received after the time fixed for opening will not be considered.

Plans, specifications and form of contract documents may be examined at the City Recorder's office in Hermiston, Oregon, and a set of said plans, specifications and forms may be obtained at the office of R. H. Corev, Consulting Engineer, 407 Corbett Bldg., Portland, Oregon, upon deposit of \$10.00.

The full amount of deposit for one set of documents will be returned to each actual bidder within a reason-

# State Farm Mutual

## Automobile Insurance

NON - ASSESSABLE — NATION - WIDE  
 REASONABLE RATES  
 \$20,000.00 Liability - - - 80 % Collision  
 HOSPITAL AND DOCTOR BILLS PAID FOR  
 YOU AND YOUR FRIENDS.

Let the State Farm Mutual protect your rights and pay your doctor and repair bills. We also handle Fire and Life Insurance. Ask about our new Triplit Life Policy that pays up in 16 years.

See

ART  
 THOMPSON

Phone 2011



Co-op

SERVICE  
 STATION

Hermiston

able time after the opening of bids. Other deposits will be refunded with deduction not exceeding the actual cost of reproduction of the drawings, upon the return of all documents in good condition within 30 days after the date of opening of bids.

Each bid shall be accompanied by a certified check, cashier's check or bid bond (with authorized surety company as surety) made payable to the owner in amount not less than 5 per cent of the amount of bid.

The City of Hermiston reserves the right to reject any or all bids and to waive informalities.

No bidder may withdraw his bid after the hour set for the opening thereof, or before the award of contract,

unless said award is delayed for a period exceeding 30 days.

CITY OF HERMISTON,  
 F. C. McKenzie, Mayor.

First publication June 10th.  
 Second publication June 17th.  
 Last publication June 24th.

TRINITY LUTHERAN CHURCH  
 E. M. Butenshon, Minister

Services held in the Baptist church, Sunday School (2nd and 4th Sundays of month) at 1:30 p. m. Divine services (2nd and 4th Sundays of month) at 2:30 p. m. Sermon theme on June 13: "The Outpouring of the Holy Spirit."



### Canning Needs

CERTO PECTIN 8 oz. bottles **19c**  
 JAR CAPS doz. **19c**  
 Kerr Economy  
 PARAFFIN 2 1-lb. pkgs. **25c**  
 Jelly Seal  
 JELLY GLASSES doz. **43c**  
 9 lb. bag size  
 JAR RUBBERS 12 in pkg. **4c**  
 Regular

Julia Lee Wright's  
 ENRICHED  
**WHITE BREAD**  
 1½ lb. loaf **13c**

CERETANA  
**OATS**  
 Quick or Regular  
 9 lb. bag **33c**

**PANCAKE FLOUR**  
 SPERRY'S  
 4 lb. bag **27c**

SUZANNA  
 3½ lb. sk. **19c**

Blue Point Value  
 11 - V-8 Veg. Cocktail 46 oz. can **29c**  
 Sunny Dawn 10c  
 24 - Tomatoes No. 2½ can **14c**  
 Standard  
 14 - Green Beans No. 2 can **13c**  
 White Tag  
 10 - Beets No. 2 can **10c**  
 Blue Tag Shoestring

Red Point Value  
 tall cans **9c**  
 Cherub  
 15 - SHORTENING 3 lb. jar **64c**  
 Royal Satin  
 15 - SHORTENING 3 lb. jar **68c**  
 Snowdrift  
 5 - MARGARINE 1 lb. pkg. **21c**  
 Dalwood  
 3 - CHEESE 6½ oz. pkg. **18c**  
 Pabstett Assorted

### SUGAR

Pure Cane **33c** White Satin (beet) 5-lb. bag **32c**  
 5-lb. bag  
 Sugar Stamp No. 13 (good for 5 pounds)  
 Stamp 15 and 16 for Canning Sugar—good for 5 pounds each.

### FRESH Fruits and Vegetables

Whether you're buying a basket of berries or a bag of oranges, we guarantee they'll be good eating when you get them at Safeway.

LEMONS Lb. **10½c**  
 Sunkist

TOMATOES Lb. **15c**  
 Fresh Red Texas

POTATOES Lb. **4½c**  
 White Shafters

ONIONS 2 Lbs. **13c**  
 Texas Wax

### SAFEWAY MEATS

Save Your Waste Fat for Gunpowder! Rush Each Canful to SAFEWAY.

Veal Steak Lb. **35c**  
 6 Points

Pork Roasts Lb. **35c**  
 6 Points

Smoked Pork Loins

Half or Whole, lb. **44c**  
 7 Points

Sliced or Chops, lb. **50c**  
 8 Points

MORE BONDS = MORE VICTORIES

Look for the GREEN MARKERS in Our Stores — THEY'RE YOUR Go Ahead Signal for NON-RATIONED BUYING!

SOUP MIX 4 oz. pkg. **14c**  
 DeLuxe Mushroom

SALAD DRESSING **21c**  
 Duchess Pint Jar

PEANUT BUTTER **36c**  
 Skippy Chunk 1 lb. Jar

BAKING POWDER **20c**  
 Clabber Girl 2 lb. can

CAKE FLOUR **25c**  
 Softasilk Large pkg.

MORNING GLORY **21c**  
 Oats Large pkg.

TOILET PAPER **17c**  
 Zee 4 rolls

P & G SOAP **7c**  
 Small bars 2 for

LUX 12½ oz. pkg. **22c**  
 Soap Flakes

WHITE KING **22c**  
 Soap 22 oz. box

### Edwards Coffee

Flour, Kitchen Craft ..... 49 lb. sk. **\$1.75**

Flour, Drift, Snow or Fisher, 49 lb. sk. **\$1.89**

Blue Rose Rice ..... 2 lb. pkg. **19c**

Tenderoni, Van Camp's ..... 6 oz. pkg. **8c**

Use Save 24¢ Pound Bag **24c**

TAKE CARE OF THAT FOOD! Julia Lee Wright tells you how to save food through proper storage in this week's FAMILY CIRCLE article. Be sure to get your copy. It's waiting for you at your Safeway Store.

Safeway Homemakers' Bureau JULIA LEE WRIGHT, Director

Yes, Ma'm, we are wholesalers of Grade A pasteurized Milk and Cream



### Buttermilk - Cottage Cheese

These dairy products are not rationed and can be used generously. A "Grade A" license signifies that these products are clean and wholesome and being pasteurized makes them double safe.

Ask your grocer for Grade A Pasteurized Milk and Cream, Buttermilk and Cottage Cheese.

# Happy That Dairy

Phone 3941 Hermiston, Ore.

### LET JULIA HELP WITH YOUR CANNING!

