

RATIONING CALENDAR

SHOES

February 9 to June 15—Stamp No. 17, war ration book 1, valid for purchase of one pair of shoes through this period. Family stamps are interchangeable. RATION BOOK NO. 2

February 20—Retail sales of canned fruits and vegetables ends at midnight.

February 22 to 27—Registration for war ration book No. 2 at schools.

March 1—Rationing of canned and dried fruits, canned and frozen vegetables begins.

SUGAR

March 15—Stamp No. 11, war ration book No. 1, good for three pounds expires.

COFFEE

February 8 to March 21—Stamp No. 25, war ration book No. 1 of book holders 15 years of age or over, good until midnight March 21 for 1 pound of coffee.

GASOLINE

March 21—No. 4 stamps each good for four gallons expire at midnight.

TIRES

February 28—Cars with B and C mileage rationing books must have tires inspected prior to this date.

March 1—All "C" coupon books and most "B" cards must be renewed.

March 31—Cars with "A" books must have tires inspected before this date. Same basic rules as for passenger cars apply to motorcycle "D" books.

FARM BUREAU TO MEET FRIDAY FOR CONFERENCE

The annual meeting of the Farm Bureau Co-operative of Hermiston will be held Friday afternoon, February 19, at 1:30 p. m. at the Central Church of Christ in Hermiston.

Election of officers and other business as may properly come before the meeting will be taken care of at this time. Four directors are to be elected this year for districts No. 2, 4, 6 and 7. District No. 2, represented by F. S. Green of Stanfield, is designated as the Stanfield-Holdman district, and embraces the Stanfield project and all the territory eastward, and as far south as the Union Pacific railroad to Pendleton and points east. District No. 4, or North Columbia district, is represented by Henry J. Ott, who is also president of the board of directors. This district includes those members residing in the triangle formed by the Diagonal road, the railroad through Hermiston and the Wallula cut-off highway, and those members residing in the State of Washington. District No. 6, for which R. V. Jones of Irrigon is director, is called the Umatilla-Irrigon district, and includes all the territory under the Brownell Ditch, and the West Extension ditch as far west as Judson. W. A. Baker of Boardman, represents District No. 7, or Morrow county district, which district includes all of Morrow county and west, except that portion known as Umatilla-Irrigon district.

Adolph C. Heyden of Stanfield is director of the Echo district. R. G. Saylor of the Minnehaha-Butter Creek district and J. Dell Christley of the South-Columbia district. These directors are hold-over directors and do not come up for re-election until 1944.

Noel Bennion, Extension Poultryman from Oregon State college, will speak on poultry problems.

Financial reports from the co-operative warehouse and mill, of which Otto C. Pierce is manager, and from the Co-operative Service Station of which Rowland Yeend is manager, will be given.

All members are urged to attend and find out how the business of their cooperatives are being conducted.

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POSTOFFICE TO CLOSE MONDAY

The Hermiston postoffice will be closed for window service Monday, February 22, which is Washington's birthday. According to W. E. Logan, postmaster, the windows will be closed but the mail will be sorted as usual and placed in boxes.

Due to a recent change in train schedules, time limits have also been revamped. Two outgoing mail deadlines are as follows: 1:00 p. m., also for airmail connection with Pendleton planes; night mail at 8 p. m. The doors will be locked at 8:30.

Incoming mail is now due at 8:00 a. m. and 3:00 p. m.

Pig Club Has Meeting

The Hermiston Pig club, led by Gene Buzzard, is holding a reorganization meeting at the assistant county agent's office Friday, February 19, at 8:00 p. m. Any boy or girl between the ages of 10 and 21 is urged to attend this meeting and become a member of this club.

The Hermiston Herald

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BULLDOGS OUSTED FROM SUB-DISTRICT B. B. TOURNAMENT

UMATILLA PLAYS HERE MONDAY

BY JACK JACKSON

The Mac-Hi Pioneers drew first blood in the sub-district tourney when they came from behind to defeat the Hermiston Bulldogs on the local floor Monday night. The margin of victory came in the final period when the Bulldogs' defenses fell apart and their offense failed to click. The Pioneers scored rapidly and suddenly pulled away into a six point lead and a 29 to 23 victory.

The game was a slam bang affair all the way with the Milton-Freewater quintet jumping into an early lead. Ellis and Torgeson scored the first points of the contest on fast breaking shots from close under the basket. The only points scored by the Bulldogs in the first period were a pair of free throws which Bill Schoonover dropped in.

A sudden flurry of baskets put the Hermiston five out in front in the second quarter with Belt, Tiller and Rugg doing the scoring. This was the only period of the game in which the Bulldog offense was really up to par. The Mac Hi boys were caught unprepared and at halftime Hermiston was in front, 14 to 10.

The third period just reversed its predecessor. The scoring was all done by the Pioneers with Torgeson and Stanhope leading the way. At the start of the final period the score was Mac Hi 20, Hermiston 19.

The final margin of victory came after the start of the last quarter with the Pioneers scoring five free throws and going on to win 29 to 23. Outstanding individual men were Torgeson of Mac Hi and Tiller of the Bulldogs. This pair shared high point honors, each man having eight points.

The preliminary was between the Wolves and the Ramblin' Recks, the two top teams in the high school intramural league. The Recks came out on top with the final score being 7 to 3 for the Recks.

The Hermiston high Bulldogs were relegated to a spectator's status in the annual sub-district playoff Tuesday night at Pendleton when the Buckaroos soundly trounced the locals on the county seat court. The final score stood at 35 to 13 with each team using numerous players and concentrating more on each other than on the basket.

Catterall of Pendleton was high for the evening with 13 counters while Tiller gathered five for Hermiston.

One more contest remains on the schedule here, Umatilla at Hermiston Monday, February 22.

BOY SCOUTS TO CANVASS CITY

A regular Scout meeting was held Wednesday night with Earl Watson, scoutmaster, in charge. Seven new scouts were given a Tenderfoot ranking during the evening: Donald Plourd, Kenneth Williams, Stanley Pierce, Travis Beaver, Billy Downing, Paul Pierson and Donald Harper. Also present were parents of Stanley Pierce, Travis Beaver and Donald Plourd.

Saturday, February 27, an old stocking house-to-house canvass will be made to collect the much-needed silk, rayon and Nylon items for government use.

PRICE MEETING IS POSTPONED

For the second time in recent weeks, the scheduled meeting to discuss Pricing of Commodities and Services and planning for Point Rationing has been postponed. The meeting was to have been held Friday, February 26, at the Hermiston high school.

The following telegram was received in Hermiston Wednesday morning: "We expect substantial change in certain parts of the price program, particularly with regard to retail food sales in the near future. We must therefore postpone visit to your community scheduled for February 26. Will advise when possible for us to make this trip. Signed, Blair Stewart, Dist. Price Officer."

Further information will be printed as soon as received here.

LICENSE MAN COMING FEB. 24

A traveling examiner of operators and chauffeurs is scheduled to arrive in Hermiston Wednesday, February 24, and will be on duty at the city library between the hours of 10:00 a. m. to 4:00 p. m., according to a recent announcement released from the Secretary of State's office.

All those wishing permits or licenses to drive cars are asked to get in touch with the examiner during these hours.

MANY REGISTER FOR FUEL OIL

A total of 1337 residential registrations were listed for fuel oil in Echo, Stanfield, Hermiston and Umatilla Monday, Tuesday and Wednesday of this week, according to the local War Price and Rationing board where figures were being compiled Thursday. The individual figures were: Echo, 150; Stanfield (including trailer camp), 275; Hermiston, 774, and Umatilla, 138. Registration in each case was handled at the various schools.

The intricate work of fuel oil rationing will barely be completed before food rationing gets underway Monday.

ALL SCHOOL PLAY SET FOR FEB. 26

"Don't Take My Penny" is the title of a play to be presented Friday, February 26, at the Hermiston high school. Miss Lavina May Lynch, a veteran director of many such performances, will be in charge of the play cast.

Admission prices have been set at 40c and 25c, tax included.

Bids Farewell



CAPT. RONALD A. McLAIN

Captain Ronald A. McLain, Ordnance Department, a native of Pennsylvania, who pioneered the Umatilla Ordnance depot as the first representative of the Ordnance Department back a little over two years ago, departed Monday, February 15, for his new assignment at Herlong, Calif.

Capt. McLain, whose army background includes some 16 years of continuous service in the ordnance department, from private to his present rank, has had a remarkable career during his service both during peacetime as well as war time of World War II. Capt. McLain upon his arrival in this locality was a Master Sergeant of the regular army, and about one year ago was commissioned as a First Lieutenant, thence promoted to Captain.

His initial quarters in this area was established at Stanfield, later moving to the depot when quarters became available. Upon his departure he expressed his good wishes to his many friends and stated southern hospitality is also found in eastern Oregon, and regrets that it was necessary. (Continued on Page Five)

DRIVE FOR RED CROSS IS SOON

The annual Red Cross campaign will get underway in Hermiston on March 1, according to Mrs. F. B. Belt, chairman of the residential district. Umatilla ordnance depot workers will contribute at the depot while a business district chairman is still to be named.

The Umatilla county quota has been set at \$10,000.00, according to Mrs. Belt.

CO-OP CREAMERY TO HOLD ANNUAL MEETING FEB. 20

The 13th annual meeting of the Umatilla Co-operative Creamery will be held at the Methodist church basement Saturday, February 20, according to Herman Plass, manager. The meeting will get underway at 10:00 a. m. with President E. L. Jackson presiding. An audit report will be heard from G. A. Brosn, manager, Interstate Associated Creameries. An election of directors from Boardman, Umatilla and Columbia districts will be held.

A lunch will be served at noon by the Women's Society of Christian Service with music by the Hermiston schools. In the afternoon Henry Haggive, president of Challenge Cream & Butter association, will address the group. Other talks will be made by Harold K. Dean, supervisor of the Umatilla Field Station, and by Gene Lear, assistant county agent here. It is probable that another speaker will also be scheduled.

Some concern was felt at the local creamery this week when announcement was made of the drop in the price of butter and butterfat. The new ceiling price for AA parchment wrap butter is 51 1/2 c lb. in comparison with 53c as heretofore. Carton price, in 1/4's, will be 52 1/2 c lb. This drop in price of butter will necessitate a drop in price of butterfat at the local creamery. The figure of 52c which has prevailed for the past 30 days will be lowered to 51c or lower.

CONVENTION FOR CARPENTERS SET

The 18th annual State Council of Carpenters will be held in Hermiston Friday, Saturday and Sunday, April 16, 17 and 18, according to Roy White, local business agent. The convention will convene at 1:00 P. M. Friday. Accommodations for delegates will be sought in private homes and public places. Anyone having a vacant room for this purpose is asked to call 2061.

The local carpenters union has also announced that their location at the rear of the Igloo Inn will be renovated immediately and will be available for luncheons, parties and other gatherings. The hall will be redecorated from top to bottom and made quite attractive.

INLAND CO-OP. TO HAVE MEETING

The regular annual meeting of the Inland Cooperative will be held Saturday, February 27, in the basement of the Methodist church, according to Guy Shaw, manager. The program will get underway at 10 a. m., featured by a business meeting, election of directors from the districts of Boardman (W. A. Baker), Umatilla (W. C. Kik), Minnehaha (A. E. Bessel) and Echo (R. G. Attebury).

At noon a free lunch will be served to all those present. In the afternoon, from 1:00 to 3:00, an entertainment program has been outlined.

A surprise feature of the day will be the payments of Certificates of Equity issued for 1939, 1940 and 1941. Members will receive one ten dollar share of stock and the balance shown on these certificates in cash. Members are urged to attend.

YOUTHS LEAVE FOR INDUCTION

A number of men from this community left this week for induction into the armed forces. First to leave were Tom Fraser and Gale Felthouse who will enter training as aviation cadets. They left on separate trains but will both be stationed at the same base in Texas.

Others who left for service in the U. S. army were Grant Henderson, David Kertz, Carl Shaw, Leroy Allen, Dalton Watkins. R. D. Jordan, Henry Sommerer, Frances Ragdale, Donald Flynn and Levester Mulkins.

REGISTRATION FOR RATION BOOK NO. 2 BEGINS MONDAY

SCHOOLS TO HELP WITH SIGNUP

Citizens of this community today were urged by members of the local War Price and Rationing board to give "full cooperation" in filling out and presenting the consumer's declaration form required to obtain War Ration Book No. 2, starting Monday, February 22, and continuing Tuesday and Wednesday from 1:00 to 6:00 p. m.

The inconvenience of waiting in line can be averted, to a great degree, if housewives will make certain their forms are filled out before presenting them to the registration site, the school nearest to the registrant. The form will be found on this page.

The filled out declaration form must be presented at the time of registration, along with the War Ration Book No. 1 held by each member of the family.

The declaration form, which is mostly self-explanatory, requires:

1. The names of all members of the family on one form.
2. Serial numbers of War Books No. 1 held by members of the family.
3. Pounds of coffee on hand November 28, 1942, minus one pound for each family member over 14 years of age.
4. Number of cans, bottles and jars (8-ounce size or larger) of commercially packed fruits, vegetables, juices and soups, chili sauce and catsup owned on February 21, 1943, minus five for each person included in declaration.

It is also pointed out that the following foods will not have to be declared: any home-canned commodities, olives, canned meat and fish, pickles, relish, jellies, jams, preserves, spaghetti and macaroni.

Housewives will not be required to turn back excess supplies. Instead, coupons will be removed from ration books in cases where a family's supply on hand is greater than the allowed five-cans-per-person.

PLANS SET FOR COOKING SCHOOL

"Meat and Romance", a Hollywood movie, will be featured at the third U.S.O. Cooking School Friday afternoon, February 26, at 2:00 o'clock.

With meat rationing due, this clever little domestic comedy dramatizes how to get the most from your meat dollar. One fascinating sequence, in which husbands will reveal, shows the proper method of carving every cut of meat when it reaches the table. Produced by the National Livestock and Meat Board, in conjunction with the U. S. Bureau of Home Economics in Washington, this movie deals with every cut of meat, the proper cooking, serving, and nutritive value.

Once again Mrs. Georgea F. Sutch will be on the platform and prepare five new and delectable meat-stretching dishes. She will show how easy it is to make the 2 1/2 pound weekly meat allotment cover your needs. Noodle Chili, rolled stuffed veal steak and a pork and apple salad are some of the treats she will make.

Housewives are urged to go to the cooking school and see these dishes prepared, and get the recipes so that they can add these meat treats to their repertoire.

DRIVE FOR NEW MEMBERS BEGUN

A goal of 100 paid up Commercial Club members has been launched in Hermiston, according to Pete Berg, membership chairman. He has named Mike Hunt and E. P. Dodd as other members of his committee and work on collections was launched this week. Membership dues were raised this year from \$2.00 to 5.00.

A record crowd attended the meeting Tuesday noon at the U. S. O. building. The meeting consisted of a general discussion on the means of raising revenue for the City of Hermiston, with Pete Berg, chairman of a special committee, giving his report. The members voted that they did not favor the raising of extra revenue by general property taxation. A number of those present spoke in favor of a business tax to remedy the situation.

Special visitors present and introduced were Lt. Colonel Huffman of the Umatilla Ordnance depot, and C. F. Davidson, contractor for the construction of the houses at Ordnance.

Form Approved. Budget Bureau No. 08-1126-42

OPA Form No. R-1301

UNITED STATES OF AMERICA

OFFICE OF PRICE ADMINISTRATION

CONSUMER DECLARATION

Processed Foods and Coffee

I HEREBY CERTIFY that I am authorized to apply for and receive a War Ration Book Two for each person listed below who is a member of my family unit, or the other person or persons for whom I am acting whose War Ration Book One I have submitted to the Board;

That the name of each person and number of his or her War Ration Book One are accurately listed below;

That none of these persons is confined or resident in an institution, or is a member of the Armed Forces receiving subsistence in kind or eating in separate messes under an officer's command;

That no other application for War Ration Book Two for these persons has been made;

That the following inventory statements are true and include all indicated foods owned by all persons included in this Declaration:

Coffee

1. Pounds of coffee owned on November 28, 1942, minus 1 pound for each person included in this Declaration whose age as stated on War Ration Book One is 14 years or older.
2. Number of persons included in this Declaration whose age as stated on War Ration Book One is 14 years or older.

Canned Foods

Include all commercially canned fruits (including spiced); canned vegetables; canned fruit and vegetable juices; canned soups, chili sauce, and catsup.

Do not include canned olives; canned meat and fish; pickles, relish; jellies, jams, and preserves; spaghetti, macaroni, and noodles; or home-canned foods.

3. Number of cans, bottles, and jars (8-ounce size or larger) of commercially packed fruits, vegetables, juices and soups, chili sauce and catsup owned on February 21, 1943, minus 5 for each person included in this Declaration.
4. Number of persons included in this Declaration.

The name of each person included in this Declaration and the number of his or her War Ration Book One is:

Print Name	Number
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____

If additional space is needed, attach separate sheet

(Signature of applicant or authorized agent)

(Address)

(City and State)

NOTICE.—Section 32 (A) of the United States Criminal Code makes it a criminal offense, punishable by a maximum of 10 years' imprisonment, \$10,000 fine, or both, to make a false statement or representation as to any matter within the jurisdiction of any department or agency of the United States.

All persons obtaining War Ration Book No. 2, when registration is held at the school house next Monday, Tuesday and Wednesday, must declare the amount of canned and processed foods which are to be rationed and the amount of coffee they had on hand on November 28, 1942, when coffee was rationed.

As a service to its readers, the Hermiston Herald herewith prints the declaration form. You may clip this, fill it out, and take it to your school when you register. It will be accepted by O.P.A. Only one form per family is necessary, although books will be issued to all members of the family.