

**MORROW POMONA MEETS AT IRRIGON**

Morrow County Pomona Grange met at Irrigon Saturday, January 3, in an all day meeting with Pomona Master, Minnie McFarland, presiding. Pending legislation was of vital interest to the delegate body, those talking on special subjects being Co. Agent Conrad, Paul Smith, W. A. Baker and Chas. Wicklander. These discussions resulted in two major resolutions, one regarding a ceiling established on agricultural prices, and the other as follows: "We recommend that all farmers repair their farm machinery and order necessary

parts immediately while there is an opportunity to obtain them under the present priorities granted for making agricultural repairs.

In order to help relieve the shortage of raw materials, we further recommend that farmers may repair parts that can be repaired, rather than throw them away, and buy new parts, and we further recommend that farmers avail themselves of the opportunity of getting machinery repair training at the F. F. A. repair school.

We further recommend that copies of this recommendation be sent to the Heppner and Hermiston papers, and that a copy be sent to each Subordinate Grange in the county."

During the lecture hour the following program was presented by Marjorie Gordon, lecturer pro tem: Song, God Bless America, by all; Reading, About a Horse, Chas. Wicklander; Talk, Home Defense and War, Clifford Conrad; Skit, New Year's Resolutions, Marjorie Gordon and G. C. Gordon; Songs, In the Little Red School House and Kiss Her When You Can, Baker girls; Song, Keep the Home Fires Burning, by all; Talk, Resolutions, Legislation and Degree Work, National Grange, M. Gordon; Paper, Thoughts on 1941-42 Grange Work, Minnie McFarland; Discussions on above paper, Parity, Henry Baker, Planning labor for summer, W. A. Baker, Organized labor and youth, Chas. Wicklander; Grange work, Mr. Stockman, Umatilla County; Closing song, Auld Lang Syne, by all.

Following the program Chas. Wicklander, State Grange Deputy, assisted by Mesdames Skubbo, Root and Coats, installed the officers of Pomona and Greenfield Granges. The installation and program were open to the public.

By unanimous vote, a \$100.00 Defense Bond was authorized purchase-

ed for the County Grange organization. Books of the Treasurer and Secretary were audited for 1940-41 and found correct. The next Pomona meeting will be held on Saturday, April 4th at Lena. Mary Lundell, reporter.

**PENTECOSTAL TABERNACLE**  
Shelby E. Graves, Pastor

Many of our churches are setting aside this week as a week of prayer. It's a wonderful privilege to know we have a prayer answering God in these troublesome times, one, who is sure, though everything else around you may fail. God never fails. We would like to encourage you to attend Sunday School and church somewhere. Our services begin at 10 a. m. Sunday. Worship hour 11 a. m., and evangelistic service at 7:45 p. m. Thursday at 7:45 p. m. Bible study and prayer meeting. You will enjoy the spiritual songs and fellowship among God's people.

**NOTICE TO THE PUBLIC**  
I will not be responsible for any act or bill incurred by my son, Fred E. Smith, who left my home about December 1.

Signed, M. J. Smith.  
(Jan. 8-15)

**NOTICE OF SHERIFF'S SALE ON FORECLOSURE OF MORTGAGE**

**NOTICE IS HEREBY GIVEN** that by virtue of an execution issued out of the Circuit Court of the State of Oregon for Umatilla County to me directed and delivered upon a judgment, decree and order of sale rendered and entered in said Court on the 5th day of January, 1942, in favor of M. T. Dalton and against Nora Franz, a widow, for the sum of \$200.00 with interest thereon at the rate of 6 per cent per annum from the 18th day of March, 1935, until paid; for the further sum of \$50.00 attorneys fees and \$59.85 court costs and disbursements; and the further sum of \$116.53 taxes; and whereby further judgment and decree of foreclosure of that certain mortgage dated the 18th day of March, 1935, and recorded on the 3rd

day of April, 1935, in Book 103 on page 314 Record of Mortgages of Umatilla County, Oregon, was rendered and entered, which judgment, decree and order of sale has been docketed and enrolled in the office of the Clerk of said Court; and Whereas, by said judgment, decree and order of sale it was directed that the following described premises situated in Umatilla County, Oregon, to-wit:

The Northwest of the Southwest of the Southwest, North of O. C. Drop; the Northeast of the Southwest of Southwest, North of Canal, all in Section 5, Township 4 North, Range 29, E.W.M.;

be sold by the Sheriff of Umatilla County, Oregon, to satisfy said sums for which said judgment and decree was entered, to-wit: \$200.00 with interest thereon at the rate of 6 per cent per annum from the 18th day of March, 1935, until paid; for the further sum of \$50.00 attorneys fees; for the further sum of \$59.85 costs and disbursements; for the further sum of \$116.53 taxes and for accruing costs.

NOW, THEREFORE, I will on the 9th day of February, 1942, at the hour of 10:00 o'clock in the forenoon of said day at the west front door of the County Court House at Pendleton, Umatilla County, Oregon, sell all the right, title and interest the said defendant in said suit had in and to the above described real property on the date of said mortgage in said judgment and decree mentioned or since then has acquired, at public auction to the highest bidder for cash in hand, the proceeds of such sale to be applied to the satisfaction of said execution and all costs as in said judgment and decree provided.

Dated this 8th day of January, 1942.  
R. E. GOAD, Sheriff of Umatilla County, Oregon.  
PETERSON & KAYE, Attorneys for Plaintiff, Postoffice Address, Milton, Oregon. (Jan. 8-Feb. 5)

**NOTICE OF HEARING UPON FINAL REPORT**

**IN THE COUNTY COURT OF THE STATE OF OREGON FOR UMATILLA COUNTY**

In the Matter of the Estate of Peter E. Hall, Deceased.

**NOTICE IS HEREBY GIVEN** that the undersigned administrator of the estate of Peter E. Hall, deceased, has filed his final account with the Clerk of the above entitled Court and that the Judge of said Court has made an order herein designating Saturday, the 24th day of January, 1942, at 10 o'clock A. M. as the time, and the rooms of the above entitled Court in the County Court House in Pendleton, Umatilla County, Oregon, as the place for hearing of objections or exceptions to such final account and report and the settlement hereof.

Dated December 24, 1941.  
ALFRED A. HALL, Administrator of the Estate of Peter E. Hall, deceased.  
(Dec. 25-Jan. 28)

**NOTICE OF LAND SALE**

**NOTICE IS HEREBY GIVEN**, That the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 23 day of December, 1941, will, on the 4th day of February, 1942, at the hour of 10 o'clock in the forenoon, sell to the highest bidder for cash at the front door of the Umatilla County Court House, Pendleton, Oregon, subject to a minimum price of \$150.00 therefore, to be paid in cash, at the time of sale; the following described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit:

SE SE SE & S 1/2 NE SE SE, Section 5, Township 4, North Range 28, E. W. M.  
R. E. GOAD, Sheriff of Umatilla County.  
(Jan. 1-Jan. 29)

**NOTICE OF LAND SALE**

**NOTICE IS HEREBY GIVEN**, That the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 23 day of December, 1941, will, on the 4th day of February, 1942, at the hour of 10 o'clock in the forenoon, sell to the highest bidder for cash at the front door of the Umatilla County Court House, Pendleton, Oregon, subject to a minimum price of \$60.00 therefore, to be paid in cash, at the time of sale; the following described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit:

NE SE, Section 2, Township 4, North Range 28, E. W. M.  
R. E. GOAD, Sheriff of Umatilla County.  
(Jan. 1-29)

**WANTS**

**FOR SALE—32 TONS OF HAY ON** west side. C. A. Corliss, phone 2929 Hermiston. 21-3p

**GOOD BUYS IN USED CARS —** See the Hermiston Auto Co. 44-1c

**HOUSE FOR RENT, INQUIRE AT** Cox Lumber Yard or phone 3521. 17fc

**GOOD BUYS IN USED CARS —** See the Hermiston Auto Co. 44-1c

**FOR SALE—40 A. ON STANFIELD** project, diversified farming. J. H. Hammill, Stanfield, Ore. 18-3p

**FOR SALE—POTATOES AT** 85c per cwt. Bring sacks. H. F. Lindner, Columbia district. 20-3c

**FOR SALE—HERMISTON TAXIS** with or without franchise (P.U.C. authority); 1937 Dodge sedan with heater and Philco radio, \$450; 1940 Nash sedan, with heater, \$750. See Mr. Case or Mr. Wilson at Angel's Rest evenings only. Will finance for reliable party. 18-1fc

**FOR SALE—100 tons of alfalfa hay:** 25 head of cattle, cows, heifers and steers; also miscellaneous tools. J. D. Corliss, Westland district, Phone 2929, Hermiston. 18-5p

**FOR RENT—TWO SINGLE BEDS** in heated room. R. B. Wilcox, phone 3862. 20-tfc

**NEWLY FINISHED UPSTAIRS** for rent. Heat, light. Comfortable. Inquire at Myron Nation residence. 21-3p

**FOR RENT—2 MODERN HOUSES.** Inquire at Burchett's place, R. 2, Box 3, Hermiston. 21-1p

**FOR SALE—FOUR INCUBATORS,** 420-egg capacity each, price reasonable. John Jendrzejewski, phone 3424, Hermiston. 21-3p

**FOR RENT—TWO-ROOM HOUSE** for housekeeping. J. H. DeMoss, Rt. 1, Hermiston. 21-1c

**FOR SALE — LOCAL CORN,** shelled or on the cob. Phone 2452. 18-tfc

**RE-SAND YOUR OLD FLOORS.** M. H. White, Umatilla, Ore. 14-8p

**PICKUP SERVICE AT YOUR** ranch. To sell your poultry and livestock, Phone 822 or write Dale Blackstone, Stanfield, Oregon. 9-tfc

**GOOD BUYS IN USED CARS —** See the Hermiston Auto Co. 44-1c

**E. P. DODD — REAL ESTATE,** sales, leases, exchanges. Insurance—fire, automobile, accident. Notary public, execution of legal papers. Herald office, Hermiston, Oregon. 15-tfc

**Stewart S. Merrill, M. D.**  
Physician and Surgeon  
Phone 2461 Hermiston  
Near Associated Station

**Eugene C. Willcutt, D. O.**  
Physician and Surgeon  
Stanfield, Oregon

**STATE FARM MUTUAL AUTO INSURANCE CO.**  
See Us for Auto Financing & Save ALSO LIFE INSURANCE  
Virgil Wilkes, Local Agt.

**DR. I. C. BOHLMAN**  
Physician and Surgeon  
First National Bank Building  
Phone 3151 Hermiston

**J. V. VILLERMOURE**  
ELECTRICAL SERVICE  
Phone 3821 Hermiston

**W. L. Morgan, D. M. D.**  
General Dentistry  
X-Ray and Diagnosis  
Bank Bldg. Pho. 2592 - Res. 2112  
Sunday & Eve. by Appointment

**Dr. A. E. MARBLE**  
CHIROPRACTOR  
Office: 2 blocks E of post office  
Office hours: 8 to 12 - 1:30 to 6  
Phone 3061 - Hermiston, Ore.

**DR. A. C. WILLCUTT**  
OSTEOPATHIC  
PHYSICIAN & SURGEON  
OSBORN APARTMENTS

**DR. F. B. BELT**  
PHYSICIAN & SURGEON  
— Office Hours —  
10:30 - 12:30 a. m. - 5 p. m.  
Other Hours by Appointment

**DR. W. M. MARBUT**  
PHYSICIAN & SURGEON  
Phone 3151 Hermiston

**Peterson & Peterson**  
ATTORNEYS-AT-LAW  
U. S. National Bank Building  
Practice in State & Fed Courts  
Pendleton, Oregon

**W. J. WARNER**  
ATTORNEY-AT-LAW  
Hermiston, Oregon

<b>PENDLETON DIRECTORY</b>	
<b>H. L. SIMPSON CO.</b>	
Farm Implements - Electric Motors - Water Systems Pendleton - Oregon	
<b>JACK ALLEN SUPPLY</b>	
Auto Supplies and Sporting Goods WHOLESALE and RETAIL Phone 400 Pendleton - Oregon	
<b>H. AND H. SHOP</b>	
CHILDREN'S APPAREL Infants to 14 Years <b>GIFTS</b> 147 Main St. Pendleton, Ore.	
<b>STRAM OPTICAL CO.</b>	
William C. Stram OPTOMETRIST 225 S. Main St. Phone 403 Pendleton - Oregon	
<b>DR. R. B. BRUNDAGE</b>	
SHORT WAVE DIATHERMY Suite 11 Bond Building Telephone 148 (Over Woolworths) Pendleton - Oregon	
<b>DR. ARNE A. HEINO</b>	
Chiropractic Physio Therapy Rectal Disorders 145 S. Main Street Pendleton - Oregon	
<b>FRAZIER BOOK STORE</b>	
"Complete Office Outfitters" STATIONERY BOOKS - GIFTS 227 Main Street Phone 54 Pendleton - Oregon	
<b>SAM GORFKLE</b>	
The Working Man's Clothing Store 329 S. Main Street Pendleton - Oregon	

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**DR. DALE ROTHWELL**  
OPTOMETRIST  
418 Main Street  
PENDLETON, OREGON



so they may have the tools to win!

**OPM has put RESTRICTIONS ON EXTENSIONS OF ELECTRIC SERVICE**

**To release steel, aluminum, zinc and copper to United States fighting forces!**

★ Because America must conserve materials essential to military and naval production, the government has placed limitations on the building of electric lines except to serve approved defense activities.

Pacific Power & Light is doing its best to follow the spirit as well as the letter of these regulations. It cannot build power lines into rural areas or into suburban parts of cities and towns, such as it could a few months ago. Nor can extensive installations be made to serve stores or industries without specific approval of the Office of Production Management.

Under present conditions new homes usually can be served if they are a very short distance from existing distribution lines.

Naturally it is an inconvenience not to have electric service facilities so freely available as in the past, but we are sure you will appreciate the urgent reasons why the OPM has taken these steps to release more steel, copper, zinc and aluminum to the American army and navy.

★ ★ ★

*We will appreciate your cooperation in helping us meet this emergency. Please consult us FIRST if you plan to build a house or make any change in your electric service requirements. Your problems will be given every consideration.*

**Pacific Power & Light Company**  
AN AMERICAN BUSINESS ENTERPRISE FOR PUBLIC SERVICE