

**A New Full Stock of  
Pipe and Pipe Fittings**

**"See Us Before You Plumb."**

**Inland Cooperative**

**DEFENSE FOOD NEEDS DISCUSSED**

national goals have been broken down into state and finally, county goals.

Gene Lear, the Assistant County Agent, explained the price support policy which the United States Department of Agriculture may take action through loans, purchases, or other operations to support these prices, 85 per cent of parity or comparable prices during the period until December 31, 1942. Parity was explained by Lear as being the relationship based on 1910-1914.

According to the agricultural adjustment act of 1938, parity prices are, "that price for the commodity

which will give the commodity a purchasing power with respect to articles that farmers buy equivalent to the purchasing power of such commodity in the base period." For example, the parity prices as of September 15, 1941, for the nation for hogs were 9.89 per hundred weight, butterfat, 34.08 cents per pound, turkeys 19.7 cents per pound, and eggs, 33.3 cents per dozen.

The fact was brought out that little provision has been made in the program of increased food production for the labor shortage situation. The selective service boards have been contacted in every county and asked to defer farm labor in so far as possible.

Since many defense industries are tied up producing articles for national defense it was brought out that in so far as possible all farmers should overhaul the machinery they will need next spring and summer now, and order the necessary parts that will be needed. Delaying this until the normal time for doing this

work, may cause to the farmer's work to be held up because of delay in receiving extras for his machinery.

William Bennett, local representative of the F. S. A., discussed the Umatilla county "Food for Defense" goals for 1942. These goals as set up by the Umatilla county U.S.D.A. defense board indicate a desired 12 per cent increase in milk, 3 per cent increase in milk cows, 6 per cent increase in eggs, 12 per cent increase in cattle and calves slaughtered, 20 per cent increase in spring hog litters, 10 per cent increase in chickens for meat, 10 per cent increase in turkeys, 10 per cent increase in corn, 2 per cent increase in vegetables for fresh shipment, 3 per cent increase in vegetables for processing, and 38 per cent increase in the number of farm gardens.

the administrator discharged and his bondsmen exonerated and the estate closed.

Dated this 30th day of October, 1941.

W. J. WARNER, Administrator.  
Oct. 30-Nov. 27

**NOTICE OF AUCTION LEASING**

NOTICE IS HEREBY GIVEN that the undersigned, Mayor of the City of Hermiston, Oregon, will on the 8th day of November, 1941, at 10 o'clock A. M. at the office of the City Recorder in Hermiston, Oregon, offer for lease at public auction to the responsible bidder offering the highest monthly rent, for the period of five years, the following described real property, to-wit: All of Block 5 in the original town of Hermiston, Oregon, as located in Section 10, Twp. 4 N., R. 28, E.W.M.

F. C. McKENZIE, Mayor.  
(Oct. 23-Nov. 6)

**TURKEYS**

Killing plant will open in Stanfield November 1.

Write or call for price and killing dates.

Will kill for anyone.

**G. G. SMITH, STANFIELD**      **PHONE 681**

Verne Dunham, Triple A supervisor in this area, explained the procedure in filling out the Triple A blanks which will be completed for each farm in every county in the United States. Farmers were encouraged by Mr. Dunham to have these blanks, which have been mailed to them, filled out as completely as possible before he or one of the Triple A community committee contacts them in order to get this form completed. The defense program requires that all these forms be finished and in the state office not later than November 27.

**HERMISTON BAPTIST CHURCH**  
Grayden D. Lorce, Pastor

Our Sunday morning subject will be "Retreat". Man tires and loses courage because of facing the daily grind of toil and the overwhelming problems of life. He must find a retreat in something that will lift him up and give him new courage. There is no better retreat than the Worship service of the church.

Services at the usual hours. You are welcome.

**LAND SALE NOTICE**

NOTICE IS HEREBY GIVEN, That the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 24th day of October, 1941, will, on the 2nd day of December, 1941, at the hour of 10 o'clock in the forenoon, sell to the highest bidder for cash at the front door of the Umatilla County Court House, Pendleton, Oregon, subject to a minimum price of \$60.00 therefor, to be paid in cash, at the time of sale; the following described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit:

Lots 5, 6, 7, and 8, Block 95, Wardwell's Addition to the City of Umatilla, Umatilla County, Oregon.

R. E. GOAD, Sheriff of Umatilla County.  
Oct. 30-Nov. 27

**NOTICE TO CREDITORS**

In the County Court of the State of Oregon for Umatilla County.

In the Matter of the Estate of Kenneth L. Gorsuch.

Notice is hereby given that the undersigned has been appointed administrator of the estate of Kenneth L. Gorsuch, deceased, and has qualified as the law directs. All persons having claims against said estate are required to present the same to me at the office of W. J. Warner, my attorney, at Hermiston, Oregon, verified as the law directs within six (6) months from the date hereof.

Dated this 30th day of October, 1941.

F. B. SWAYZE, Administrator.  
Oct. 30-Nov. 27

**NOTICE OF HEARING UPON FINAL REPORT**

In the County Court of the State of Oregon for Umatilla County.

In the Matter of the Estate of Edward S. Taylor, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned, administrator of the estate of Edward S. Taylor, deceased, has filed his final report with the clerk of the above entitled Court and that the Judge of said Court has made an order herein designating Saturday, the 29th day of November, 1941, at 10 o'clock A. M. as the time, and the rooms of the above entitled Court in the County Court House at Pendleton, Umatilla County, Oregon, as the place when and where hearing is to be had thereon. All persons interested are hereby notified to then and there appear to show cause, if any they have, why said report should not be approved.

**DR. Salsbury's ROTA-CAPS**

THE ONLY WORM REMEDY CONTAINING Potassium

**DO YOUR LAYERS HAVE WORMS?**

Where you find low egg production and thin, bedraggled looking birds, you almost always find worms. The best answer you'll find to your worm problem is DR. SALS'BURY'S ROTA-CAPS; we recommend them.

**CHISHOLM FEED CO.**  
Hermiston Phone 3211  
A Member Dr. Salsbury's National Wide Poultry Health Service

**NOTICE OF LAND SALE**

NOTICE IS HEREBY GIVEN, That the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 22nd day of September, 1941, will, on the 28th day of October, 1941, at the hour of 10 o'clock in the forenoon, sell to the highest bidder for cash at the front door of the Umatilla County Court House, Pendleton, Oregon, subject to a minimum price of \$121.65 therefor, to be paid in cash at the time of sale; the following described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit:

N 26 Rods of SE NE and W 20 Rods of SE NE less S 13 and one third Rods and SE SW NE less S 13 and one third Rods, Section 31, Township 5, North Range 29, E. W. M.

R. E. GOAD, Sheriff of Umatilla County.  
Sept. 25-Oct. 23

**WANTS**

1c a Word - Minimum 20c

**LOST—EVERSHARP FOUNTAIN**  
pen. Name Thomas Smithson. Return to Herald office. Reward. 11-1c

**FOR SALE—NEW TENT HOUSE,**  
12x14, \$25. Bradley at "Vigorbill" Hatchery. 11-1p

**COLDSPOT REFRIGERATOR FOR**  
sale—6.2 size. Very reasonable. Write 520 Byers Ave., Pendleton, Ore. 11-1p

**FOR SALE—ONE MODEL A SEDAN,**  
good condition. One Model A roadster in fair order. One 1929 Dodge sedan. Pendleton Grain Growers, see W. L. Sealf, agent, or call at Richfield Service Station, Stanfield. 11-1p

**TRAILER HOUSE FOR SALE—**  
Modern, custom-built, 17 feet long, stream-lined, insulated. Completely furnished with Daveno, circulating heater, etc. A real buy at \$475. No. 29 1/2 Ray's Drive-in Camp, Highway 30, Hermiston. 11-1p

**FOR SALE—ONE CIRCULATING**  
coal heater. Ed Schell, inquire at Sterr's Market, Hermiston. 11-1p

**FOR SALE—GOOD BED DAVENO,**  
used four month, reasonable. Inquire at grey trailer house in W. J. Warner yard or write box 477, Hermiston. 11-1p

**FOR RENT—MODERN UPSTAIRS**  
apartment. 1 mile from town. Lights and water and partly furnished. Call 3892 or inquire at Chisholm Grain and Feed, 11-1c

**LOST—BLACK LEATHER LADY'S**  
purse. Good reward if purse and all contents returned. Mrs. A. C. Willcutt, Hermiston. 11-1p

**PICKUP SERVICE AT YOUR**  
ranch. To sell your poultry and livestock, Phone 2091 or write Dale Blackstone, Hermiston, Oregon. 9-1c

Free Estimates  
All Labor Guaranteed

**RAY LOOSVELDT**

Licensed Plumber

Plumbing & Heating Contractor

Phone 2381      Hermiston

**CHRYSLER FLUID DRIVE**  
AND  
**PLYMOUTH CARS**

Come In or Phone 29

**ELLIS MOTOR CO.**

240 S. W. 1st. St.  
PENDLETON, OREGON

**FOUR SISTERS WILL CARE FOR**  
small children evenings. Experienced. Phon 3609, Hermiston. 10-3p

**GOOD BUYS IN USED CARS —**  
See the Hermiston Auto Co. 44-1c

**FOR SALE—LATE TYPE SPINET**  
piano, or will trade. Terms arranged. Piano Factory Warehouse, 3256 E. 9th St. Spokane. -6-8c

**WANTED—CHILDREN TO CARE**  
for in my home. Good care. Can give references. Address box 163, Lexington, Oregon. -7-6p

**FOR SALE—5-ROOM HOUSE,**  
modern, Clara G. Hall. 7-1c

**FLOOR SANDING—FINISHING**  
work. Sand your floor before laying linoleum. M. H. White, Umatilla. 10-3p

**WEANER PIGS FOR SALE—H. H.**  
Whipple, Irrigon, Oregon. 11-3p

**GOOD BUYS IN USED CARS —**  
See the Hermiston Auto Co. 44-1c

**FOR SALE—1934 STUDEBAKER**  
bus. All steel body, safety glass. Will hold 20 passengers. Tires practically new. See at Hulden Motor & Impl., Arlington, Ore. 10-3c

**HOUSEKEEPING ROOMS FOR**  
rent. J. H. DeMoss, Columbia District. 10-1c

**FOR SALE—HEAVY YOUNG**  
pair of draft mares. Or will trade for cows or hay. Chas. Dillon, Boardman. 10-3p

**FOR SALE—HOUSE AND TWO**  
lots. Good location, close in. F. N. Clark, Hermiston. 9-3c

**FOR SALE—DURANT 4 COUPE,**  
'29 model, new rings and break lining; new battery; good glass and tires. Artie M. Wood, Box 89, Weston, Oregon. 9-5p

**WANTED—GOOD STUBBLE PASTURE**  
for 20 head horses. Gaylord Madison, Phone 444, Echo. 9-3p

**WANTED—APARTMENT OR**  
rooms for permanent people, with or without board in Hermiston. Dr. A. L. Black, Phone 3151. 10-1c

**FOR RENT—SHINGLED BUNGA-**  
low, 3 rooms and 2 porches. Near Columbia school. Inquire at DeMoss Poultry Farm. 10-1c

**IF YOUR PRESENT LIVING**  
quarters are chilly these frosty mornings suggest that you see us at the lumber yard north of the high school and let us tell you about the different houses we know of that are for sale at reasonable prices one below what it cost to build. F. M. COX. 10-2c

**WANTED—CARPENTER WORK**  
and floor sanding. M. H. White, Umatilla, Oregon. 9-8p

**HAVE RECEIVED SEVERAL**  
more Cole's Hot Blast oil burners in 8" and 10" burners at \$52 and \$57.95. Lots of good used furniture. Don't forget we buy and trade. Orr's New & Used, Echo. 11-1p

**FOR SALE—HOBBART COFFEE**  
Grinder, electric, 1/4 h. p. phase 1-6 cycles, 5-lb. capacity. Will work on direct current. In good working order. At your own price. Dave Hanrahan, 70 N. E. Graham St., Portland, Ore. 11-1c

**FOR RENT—ONE- AND TWO-**  
room apartments, furnished or unfurnished. R. G. Penney, Stanfield. 11-3c

**FOR SALE—SACRIFICE. TRAILER**  
house, brand new, lived in two months. Lots of built-ins. Howard Williams, inquire at first grocery store east of Tertel Town. 11-1p

**WILL KEEP CHILDREN IN MY**  
home during the day. Phone 3609. 9-3c

**FOR SALE—SMALL MODERN**  
house, very reasonable. Inquire at Herald office. 10-1c

**FOR SALE—'36 DODGE PICKUP,**  
also my garbage business which is paying \$150 per month. Barrels, box wood and other things too numerous to mention. Inquire at City Dump. 11-3p

**GOOD BUYS IN USED CARS —**  
See the Hermiston Auto Co. 44-1c

**FOR SALE OR TRADE—BENCH**  
saw, lathe, jigsaw, coal brooder, gas engine and washing machine. J. D. Corliss, 4 1/2 miles west of Hermiston. 9-3p

**FOR SALE—BARRELS, 15, 30 AND**  
50 gallon; also 5-gallon cans and buckets; about 50 sack of wheat screening and light box wood; 2 front axles for trailers. City Dump Grounds. 8-1c

**FOR SALE—500 NEW HAMP-**  
shire pullets and 150 White Rock pullets. Have started laying. Curtis Walls, Columbia district. 9-3p

**E. P. DODD — REAL ESTATE.**  
sales, leases, exchanges. Insurance—fire, automobile, accident. Notary public, execution of legal papers. Herald office, Hermiston, Oregon. 15-1c

**Stewart S. Merrill, M. D.**

Physician and Surgeon

Phone 2461      Hermiston

Near Associated Station

**Eugene C. Willcutt, D. O.**

Physician and Surgeon

Stanfield, Oregon

Office Phone 3151      Res. 2629

**A. L. BLACK, M. D.**

Refraction — Fitting of Glasses  
Lenses Duplicated—One-day Service  
2nd Floor Bank Building  
HOURS: 9-11, 12-2, 4-7

**STATE FARM MUTUAL**  
**AUTO INSURANCE CO.**

See Us for Auto Financing & Save  
ALSO LIFE INSURANCE

Virgil Wilkes, Local Agt.

**DR. I. C. BOHLMAN**

Physician and Surgeon

First National Bank Building  
Phone 3151      Hermiston

**J. V. VILLERMOURE**

ELECTRICAL SERVICE

Phone 3821      Hermiston

**W. L. Morgan, D. M. D.**

General Dentistry  
X-Ray and Diagnosis  
Bank Bldg. Pho. 2592 - Res. 2112  
Sunday & Eve. by Appointment

**Dr. A. E. MARBLE**

CHIROPRACTOR

Office: 2 blocks E of post office  
Office hours: 8 to 12 - 1:30 to 6  
Phone 3061 - Hermiston, Ore.

**DR. A. C. WILLCUTT**

OSTEOPATHIC

PHYSICIAN & SURGEON

OSBORN APARTMENTS

**DR. F. B. BELT**

PHYSICIAN & SURGEON

— Office Hours —  
10:30 - 12:30 a. m. - 2 - 5 p. m.  
Other Hours by Appointment

**DR. W. M. MARBUT**

PHYSICIAN & SURGEON

Phone 3151      Hermiston

**Peterson & Peterson**

ATTORNEYS-AT-LAW

U. S. National Bank Building  
Practice in State & Fed. Courts  
Pendleton, Oregon

**W. J. WARNE**

ATTORNEY-AT-LAW

Hermiston, Ore.

**PENDLETON DIRECTORY**

**ANDY'S**  
**SHOE REPAIR SHOP**

Guaranteed Shoe Repairing  
27 S. W. Dorian Ave.  
Between Main and Post Office  
Pendleton - Oregon

**ESSICK**  
**AIR COOLER**  
\$39.00

**PENLAND BROS.**  
Pendleton - Oregon

**FRAZIER BOOK STORE**

"Complete Office Outfitters"  
STATIONERY

BOOKS - GIFTS  
227 Main Street - Phone 54  
Pendleton - Oregon

**W. I. GADWA**

TENTS - TARPS - CANVAS  
SHERWIN-WILLIAMS PAINTS  
Glass for Every Purpose  
Pendleton - Oregon

**THE MAX BAER STORE**

"STYLE HEADQUARTERS"  
SOCIETY BRAND CLOTHES

729 Main Street - Phone 428  
Pendleton - Oregon

**JACK ALLEN SUPPLY**

Auto Supplies and Sporting Goods  
WHOLESALE and RETAIL

Phone 400  
Pendleton - Oregon

**O. W. CHEEDLE**

Watchmaker and Jeweler  
Official Time Inspector U. P. R. R.

DIAMONDS and WATCHES  
333 Main Street - Phone 688-W  
Pendleton - Oregon

**SIMPSON'S AUTO**  
**ELECTRIC SERVICE**

"Auto Electric Specialists"

227 S. E. Court Ave. - Phone 860  
Pendleton - Oregon

**STRAM OPTICAL CO.**

William C. Stram  
OPTOMETRIST

225 S. Main St. - Phone 403  
Pendleton - Oregon

**H. AND H. SHOP**

CHILDREN'S APPAREL  
Infants to 14 Years

GIFTS  
147 Main St. - Pendleton, Ore.

**DR. H. A. NEWTON**

DENTIST

Phone 12  
Pendleton - Oregon

**DR. ARNE A. HEINO**

Chiropractic Physio Therapy  
Rectal Disorders  
145 S. Main Street  
Pendleton - Oregon

**VAUGHAN**

ELECTRIC CONTRACTOR  
"We Electrify to Satisfy"

108 S. E. Court  
Pendleton - Oregon

**GLEN LONG**

Auto Repairing - Radiator Service  
RADIATORS

607 S. E. Dorian Ave. - Phone 405  
Pendleton - Oregon

**PENDLETON AUTO**  
**PARTS**

Thompson Products  
Hastings Rings

Across Court from the Court House  
Complete Automotive Supplies

**GOODYEAR**  
**SERVICE STORE**

AT OREGON MOTOR SERVICE  
Tires - Tubes - Batteries - Accessories

206 E. Court - Phone 468  
Pendleton - Oregon

**DR. R. B. BRUNDAGE**

SHORT WAVE DIATHERMY  
Suite 11 Bond Building  
Telephone 148  
(Over Woolworths)

Pendleton - Oregon

**SAM GORFKLE**

The Working Man's  
Clothing Store

329 S. Main Street  
Pendleton - Oregon

**KATHRYN'S**

Distinctive Apparel  
for Women

Phone 28      208 Main St.  
Pendleton - Oregon

**ELECTRIC APPLIANCES**  
**AUTO ACCESSORIES**

**GAMBLE STORES**

Pendleton - Hermiston

**H. L. SIMPSON CO.**

Farm Implements - Electric  
Motors - Water Systems

Pendleton - Oregon

**BARNUM'S FURNITURE**

Tents - Tarps  
Sporting Goods

433 Main Street  
Pendleton - Oregon