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BOARDMAN NEWS

By Ruth Fisher

Rev. Walpole and family arrived from Montana. He preached his first sermon as pastor of the local church Sunday.

Bob Harwood, who was accidentally shot while deer hunting, was brought home from the hospital at Prairie City Saturday.

New concrete steps and walk are being put in at the Community church this week. This is a much needed improvement.

Among those who have gone deer hunting this week are Harry Ford and son Donald, Glen Hadley, Nels Kristenson and Oliver Forbes.

Lewis Geiss is spending his vacation visiting the San Francisco fair. Mr. Dolan and family are moving onto the Dent place in the east end. The last typhoid shots are to be given Thursday at the school house.

Miss Lucy Case held a cooking class at the Grange hall Friday. There was a good attendance and much interest was shown.

The high school girls entertained the girls from Lexington and Ione in a play day Thursday.

The ladies of the Missionary society met at the home of Mrs. Messenger Wednesday afternoon.

(Too late for last week.)

The three sisters of Mrs. Almon Geiss arrived from Idaho Monday evening. They plan to spend several days visiting.

Jim and Calvin McCutchen of Pendleton brought a load of wood from the mountains for J. Fisher.

Lewis Geiss and Harry Ford went to Cove Monday. They will spend several days hunting in that vicinity.

Among those who were in Pendleton Saturday were Mrs. Flosse Coats and daughter Echo, Mrs. Florence Root, Mr. and Mrs. Gillespie and children, Mrs. J. Fisher and Erna Skoubo.

Rob McCutchen went to Walla Walla Saturday to spend the two day vacation with his parents.

The Community church is being completely renovated. The different members of the congregation are donating their work. It is hoped to have it completed before the new minister arrives.

V. Taylor and children visited at the George Funkhauser home this week.

A very interesting and instructive talk was given in the school auditorium Friday afternoon by Miss Irene Forsythe, missionary of China. She spoke first to the primary grades, then to the upper grades and high school, and then to the Missionary society.

The high school dance which was planned for Saturday night was postponed because of the outbreak of infantile paralysis in the neighboring towns of Arlington and Heppner.

Mr. and Mrs. Elmer Messenger and daughter Lois went to Meacham over the week end for visiting and deer hunting.

The Missionary society will meet at the home of Mrs. Messenger this week.

Notice of Budget Meeting for Umatilla County

NOTICE IS HEREBY GIVEN to the Taxpayers of Umatilla County, State of Oregon, that a meeting will be held in the County Court room of the County Court House in the City of Pendleton, Umatilla County, Oregon, on Wednesday the 8th day of November, A.D. 1939, at the hour of 10:00 o'clock A. M. of said day, for the purpose of discussing the budget for said Umatilla County, Oregon, for the Year 1940, with the levying board of said county.

The following is the original estimate made in compliance with Chapter 118, Laws of Oregon for 1921, and shows in parallel columns, the unit costs of the several services, material and supplies for the three fiscal years next preceding the current year, the detailed expenditures for the six months of the current year, and the budget allowances for said current year 1939, together with the total amount of money needed by said County during the fiscal year beginning January 1st, 1940, and ending December 31st, 1940, which said sums are as follows, to-wit:-

| OBJECT OF EXPENDITURES | Estimated Expenses for Year 1940 | Expenditures in Detail, 1st 6 Mos., 1939 | Budget Allowance 6 Mos., 1939 | Detailed Expenses for Year 1938 | Yearly Total 1937 | Yearly Total 1936 |
|---|----------------------------------|--|-------------------------------|---------------------------------|---------------------|---------------------|
| COUNTY COURT AND COMMISSIONERS | | | | | | |
| Salary of County Judge | \$ 2,400.00 | \$ 1,200.00 | \$ 1,200.00 | \$ 2,400.00 | | |
| Per Diem, County Commissioners | 1,500.00 | 635.00 | 1,000.00 | 1,295.00 | | |
| Expenses for County Court | 300.00 | 185.50 | 150.00 | 244.31 | | |
| Official Publication | 750.00 | 151.13 | 200.00 | 726.44 | | |
| Telephone & Telegraph | 100.00 | 61.85 | 50.00 | 119.47 | | |
| Supplies and Postage | 100.00 | 43.42 | 50.00 | 94.61 | | |
| Stenographer | 400.00 | 171.22 | 180.00 | 394.20 | | |
| Miscellaneous | | 125.76 | | 189.58 | | |
| Association Oregon Co. | 135.00 | | | | | |
| TOTAL | \$ 5,685.00 | \$ 2,579.88 | \$ 2,830.00 | \$ 5,463.01 | \$ 5,057.36 | \$ 4,798.78 |
| CIRCUIT COURT | | | | | | |
| Circuit Court Jurors | \$ 2,000.00 | \$ 1,017.90 | \$ 1,000.00 | \$ 1,739.24 | | |
| Grand Jurors | 250.00 | 229.20 | 125.00 | 194.60 | | |
| Witnesses | 925.00 | 121.60 | 662.50 | 857.10 | | |
| Bailiff | 250.00 | 104.00 | 125.00 | 92.00 | | |
| Reporter and Attorney | | 110.00 | 150.00 | 275.00 | | |
| Meals for Jurors | 75.00 | 39.31 | 37.50 | 26.72 | | |
| Supplies | 25.00 | 52.75 | 12.50 | 6.09 | | |
| Telephone & Telegraph | 150.00 | 75.75 | 75.00 | 159.65 | | |
| Miscellaneous | 50.00 | 2.20 | 25.00 | 33.00 | | |
| Postage | 75.00 | 13.00 | 37.50 | 27.00 | | |
| Reporter's Salary | 1,500.00 | 66.63 | | | | |
| Attorney | 200.00 | | | | | |
| TOTAL | \$ 5,500.00 | \$ 1,832.34 | \$ 2,250.00 | \$ 3,410.40 | \$ 3,490.40 | \$ 3,767.71 |
| JUSTICE COURT | | | | | | |
| Justice Fees | \$ 900.00 | \$ 412.29 | \$ 450.00 | \$ 559.95 | | |
| Witness and Jury Fees | 150.00 | 35.90 | 50.00 | 158.90 | | |
| Constable Fees | 25.00 | 3.80 | 12.50 | 15.30 | | |
| Supplies | 75.00 | 27.55 | 37.50 | 92.83 | | |
| Miscellaneous | 75.00 | 41.50 | 37.50 | 41.18 | | |
| Stenographer | 25.00 | | 12.50 | 15.40 | | |
| TOTAL | \$ 1,250.00 | \$ 521.14 | \$ 600.00 | \$ 1,283.56 | \$ 1,016.29 | \$ 921.65 |
| SHERIFF'S OFFICE | | | | | | |
| Sheriff's Salary | \$ 2,500.00 | \$ 1,250.02 | \$ 1,250.00 | \$ 2,500.00 | | |
| Car & Travel Exp. | 2,000.00 | 239.53 | 1,250.00 | 3,052.99 | | |
| First Dept. Crim. | 1,680.00 | 840.00 | 840.00 | 1,680.00 | | |
| 2nd Dept. Crim. | 1,560.00 | 780.00 | 780.00 | 1,560.00 | | |
| 3rd Deputy Crim. | 1,560.00 | 780.00 | 780.00 | 1,560.00 | | |
| First Tax Deputy | 1,800.00 | 900.00 | 900.00 | 1,800.00 | | |
| 2nd Tax Deputy | 1,560.00 | 780.00 | 780.00 | 1,560.00 | | |
| 3rd Tax Deputy | 1,440.00 | 720.00 | 720.00 | 1,440.00 | | |
| Miscellaneous Help | 500.00 | 866.51 | 500.00 | 843.35 | | |
| Supplies | 1,200.00 | 894.52 | 600.00 | 1,092.79 | | |
| Postage | 500.00 | 392.16 | 200.00 | 400.00 | | |
| Official Bond | 350.00 | 350.00 | 175.00 | 350.00 | | |
| Telephone | | 55.50 | 250.00 | 455.02 | | |
| Insurance | | 78.36 | 125.00 | 36.88 | | |
| Finger Print Classif. | | 70.00 | 120.00 | 178.69 | | |
| Miscellaneous | 1,150.00 | 3.66 | | 11.25 | | |
| Cars | 95.00 | | | 11.25 | | |
| Typewriter | 480.00 | | | 36.88 | | |
| Fourth Deputy Crim. | 1,200.00 | | | 178.69 | | |
| Fourth Deputy Tax | | | | 11.25 | | |
| TOTAL | \$ 20,375.00 | \$ 9,233.03 | \$ 9,270.00 | \$ 19,655.60 | \$ 19,010.09 | \$ 18,178.26 |
| CLERK'S OFFICE | | | | | | |
| Clerk's Salary | \$ 2,000.00 | \$ 1,000.04 | \$ 1,000.00 | \$ 2,000.00 | | |
| One Deputy | 1,620.00 | 810.00 | 810.00 | 1,620.00 | | |
| Stenographer | 1,247.40 | 623.70 | 623.70 | 1,247.40 | | |
| Additional Help | 300.00 | 116.33 | 100.00 | 329.04 | | |
| Supplies, Equip. & Legal Books | 980.00 | 309.09 | 552.50 | 1,128.33 | | |
| Postage and Express | 300.00 | 115.28 | 150.00 | 269.76 | | |
| Official Bond | 50.00 | 50.00 | 25.00 | 50.00 | | |
| Telephone & Telegraph | 60.00 | 1.00 | 30.00 | 35.30 | | |
| Publications | 70.00 | 26.05 | 35.00 | 37.10 | | |
| Miscellaneous | | | | 24.50 | | |
| TOTAL | \$ 6,627.40 | \$ 3,051.49 | \$ 3,326.20 | \$ 6,641.45 | \$ 6,764.05 | \$ 6,488.91 |
| RECORDER'S OFFICE | | | | | | |
| Recorder's Salary | \$ 1,800.00 | \$ 900.00 | \$ 900.00 | \$ 1,800.00 | | |
| Deputy | 1,500.00 | 750.00 | 750.00 | 1,500.00 | | |
| Extra Help | 300.00 | 108.00 | 150.00 | 274.48 | | |
| Bond | 10.00 | 10.00 | 5.00 | 10.00 | | |
| Telephone | 80.00 | 35.70 | 35.00 | 82.35 | | |
| Postage | 130.00 | 75.76 | 65.00 | 139.68 | | |
| Books & Supplies | 600.00 | 185.73 | 300.00 | 638.00 | | |
| Miscellaneous | | | | 26.00 | | |
| Typewriter | 95.00 | | | | | |
| Binding Books | 50.00 | | | | | |
| TOTAL | \$ 4,565.00 | \$ 2,065.19 | \$ 2,205.00 | \$ 4,470.51 | \$ 4,346.46 | \$ 4,282.88 |
| TREASURER'S OFFICE | | | | | | |
| Treasurer's Salary | \$ 1,500.00 | \$ 750.00 | \$ 750.00 | \$ 1,500.00 | | |
| Deputy | 500.00 | 143.25 | 125.00 | 288.75 | | |
| Publication | 20.00 | 1.70 | 10.00 | 7.80 | | |
| Supplies | 100.00 | 23.65 | 50.00 | 93.34 | | |
| Postage | 40.00 | | 20.00 | 2.00 | | |
| Telephone | 80.00 | 34.95 | 40.00 | 69.10 | | |
| Miscellaneous | 60.00 | 4.45 | 60.00 | 135.08 | | |
| Official Bond | 250.00 | 250.00 | 125.00 | 250.00 | | |
| Insurance | 90.00 | | 45.00 | 90.25 | | |
| TOTAL | \$ 2,640.00 | \$ 1,208.00 | \$ 1,225.00 | \$ 2,442.32 | \$ 2,399.77 | \$ 2,482.46 |
| ASSESSOR'S OFFICE | | | | | | |
| Assessor's Salary | \$ 1,800.00 | \$ 900.00 | \$ 900.00 | \$ 1,800.00 | | |
| Stenographer | 1,260.00 | 630.00 | 630.00 | 1,290.00 | | |
| Deputy | 1,440.00 | 720.00 | 720.00 | 1,440.00 | | |
| Field Deputies | 1,800.00 | 1,374.72 | 900.00 | 1,523.98 | | |
| Rolls & Supplies | 400.00 | 286.01 | 200.00 | 527.57 | | |
| Extra Help | 150.00 | 75.00 | 75.00 | 147.10 | | |
| Bond | 15.00 | 15.00 | 7.50 | 15.00 | | |
| Telephone | 70.00 | 36.40 | 35.00 | 75.95 | | |
| Postage | 60.00 | 31.96 | 30.00 | 62.38 | | |
| Traveling Exp. | 125.00 | 62.34 | 62.50 | 62.16 | | |
| Drafting | 500.00 | | | 625.00 | | |
| Miscellaneous | | | | 17.60 | | |
| TOTAL | \$ 7,620.00 | \$ 4,056.43 | \$ 3,560.00 | \$ 7,586.74 | \$ 7,196.58 | \$ 6,523.27 |
| SCHOOL SUPERINTENDENT | | | | | | |
| Superintendent's Salary | \$ 1,800.00 | \$ 900.00 | \$ 900.00 | \$ 1,800.00 | | |
| Deputy | 1,080.00 | 540.00 | 540.00 | 1,080.00 | | |
| Traveling Expense | 350.00 | 86.81 | 175.00 | 1,027.71 | | |
| Printing & Supplies | 100.00 | 58.23 | 50.00 | 215.72 | | |
| Postage & Express | 100.00 | 52.92 | 50.00 | 75.26 | | |
| Telephone | 100.00 | 44.40 | 37.50 | 89.45 | | |
| Bond | 5.00 | | 2.50 | 5.00 | | |
| Mimeograph | | 73.00 | 62.00 | 50.00 | | |
| Miscellaneous | | | | | | |
| Car | 400.00 | | | | | |
| TOTAL | \$ 3,935.00 | \$ 1,755.36 | \$ 1,817.00 | \$ 4,343.14 | \$ 3,985.00 | \$ 3,984.24 |
| COURT HOUSE | | | | | | |
| Janitor's Salary | \$ 1,140.00 | \$ 570.00 | \$ 570.00 | \$ 1,140.00 | | |
| Lights | 1,200.00 | 620.81 | | 1,265.36 | | |
| Water & Fuel | 1,200.00 | 633.98 | | 994.00 | | |
| Repairs & Painting | 2,500.00 | 59.75 | | 179.47 | | |
| Insurance | 1,200.00 | | | 569.41 | | |
| Scavenger | 40.00 | 18.00 | | 36.00 | | |
| Supplies | 700.00 | 495.01 | | 714.35 | | |
| Temporary Quarters for Court House & Exp. for operation | | 75.00 | 15.00 | 184.34 | | |
| Miscellaneous | | | | | | |
| TOTAL | \$ 8,055.00 | \$ 2,412.55 | \$ 3,527.50 | \$ 5,982.93 | \$ 5,526.04 | \$ 5,944.36 |

(CONTINUED ON NEXT PAGE)

COUNTY CLERK'S SEMI-ANNUAL REPORT

SUMMARY OF EXPENSES OF UMATILLA COUNTY, OREGON, FOR THE FIRST SIX MONTHS OF THE YEAR, 1939.

| | | | |
|----------------------|--------------|--------------------------|-----------|
| General Road Fund | \$ 86,624.77 | Health Unit | 1,669.53 |
| County Court & Comm. | 2,579.88 | Juvenile | 12.75 |
| Circuit Court | 1,832.34 | Ind. Soldier | 1,740.65 |
| Justice Court | 521.14 | Sealer of Weights | 183.48 |
| Sheriff's office | 9,133.03 | Predatory Animal Control | 1,000.00 |
| Clerk's office | 3,051.49 | Public Accountant | 400.00 |
| Recorder's office | 2,065.19 | Law Library | 580.80 |
| Treasurer's office | 1,208.00 | Emergency | 9,202.49 |
| Assessor's office | 4,056.43 | O. A. P. | 15,031.61 |
| School Supt. | 1, | | |