

Service - Not Profit

The main motive in a cooperative is service—not profit. Co-operators seek to substitute the satisfying of needs for the quest for profits. Consumer cooperation is growing fast because more people realize that the profit system is breaking down and that the cooperative system will serve human needs more adequately.

SUGAR BEST CANE 10 Lbs. 52c
PURE LARD 4 Lbs. 35c

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PEACHES
Washington Freestones excellent quality. Why can them this year?
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Strawberry Preserves 2 Lb. jar 25c
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Flash Dog Food 1 lb. can 5c

HERMISTON MERCANTILE COOPERATIVE
We're Here to Serve! PHONE 401

TOWNSEND FLASHES

Very important business was transacted and reports given out at the last Townsend meeting. A report was read from headquarters in Portland that Oregon has 60,000 club members—17,000 have joined since January 1 to June 1.

A report from Dr. Townsend—now, since the convention is over, we are set for another year of constructive effort. Never before in the history of the organization has there been such an opportunity for united work. All personalities and petty disagreements should be forgotten and every loyal Townsend member should devote all possible time and effort to recruiting new members and organizing new clubs. This must be done if we expect to have our plan made a law.

Headquarters are sending out men known as Trail Blazers. Each club is asked to pledge \$2.00 a month to support these men in this work and the Hermiston club has voted to pledge its quota. The Trail Blazer crew has been working in districts of congressmen who voted "no" on our bill and in the first district in Illinois organized 53 new clubs in 21 days. The same squad then went to the second district in Indiana and in 20 days organized 38 new clubs.

The next meeting of the Hermiston club will be on Friday, July 28, at 8:00 p.m. in the Legion hall. The public is invited to attend. There will be a program and jitney lunch, served by the auxiliary ladies. More important business will come up at this meeting.

Three Oregon Girls Become Nurse-Stewardesses for U. P.



W. Schroeder E. Rawson L. Leavitt

Among 20 additional young women assigned to Union Pacific railroad registered nurse-stewardess service on streamline, Challenger and limited trains since the first of the year, Oregon is represented by three. They are Mary Ellen Rawson, Portland; Lois Eline Leavitt, Vale, and Wilma Schroeder, LaGrande.

Miss Rawson was born at The Dalles, graduated from Parkdale high school and Emanuel Hospital school of nursing at Portland. She resides at Portland. Miss Leavitt was born at Vale, graduated from the Vale high school and Tacoma, Wash., General

Hospital school of nursing. She is the daughter of Mr. and Mrs. Charles S. Leavitt of Vale.

Miss Schroeder was born at LaGrande, graduated at the Pasadena, Cal., Hospital school of nursing and Pasadena Junior College. She is the daughter of Ben W. Schroeder, of LaGrande.

Each nurse must have had one year's practice of her profession, be a member of the American Nurses' association and had a thorough training in her required duties before being assigned to regular duty as a Union Pacific registered nurse stewardess.—Union Pacific Railroad Photos

Stuffed Eels in Hair an Old Style for Soldiers

France is the home of chic—and didn't the old-time French soldiers know it! Their appearance had to be "just right," and to this end some queer fashions were imposed on them—even to wearing stuffed eels in their hair. That was in the days of powdered wigs and little pigtailed descending to the nape of the neck. To insure uniformity the authorities had cavalrymen's pig-tails made of eel-skins stuffed with bran, according to an authority in Pearson's London Weekly.

Later, in the early part of last century, after wigs had been abolished, certain dashing young cavalry colonels made their men wear curlpapers every night. Others ordered young fellows who could not raise mustaches to have one made of horsehair, threaded through black calico, and gummed to the upper lip.

Frederick II's Prussian grenadiers, too, had pigtail trouble. They wore quaint, sugarloaf-shaped helmets which had to be moored in place by long pigtailed. These had to be plaited for inspection in barracks every night before bedtime, and carelessly plaited tresses had to be untwisted and done all over again.

Foppishness wasn't absent among British troops, either. Parasols and umbrellas used to be carried frequently on the battlefield by officers, and in 1815 the French captured a number from a regiment of our Hussars. Privates, however, had to get wet if it rained.

Dry Farming Is Growing Crop Without Irrigation

Dry farming is the raising of crops on arid or semi-arid lands without irrigation. It consists of crop rotation, tilling in such manner as to make use of all available moisture, and raising drought-resisting plants. Dry farming is usually practiced where the annual rainfall is less than 20 inches, a condition which makes special methods of moisture conservation necessary. Irrigation, or the artificial application of water to the land, is not part of dry farming. The United States department of agriculture says:

"Dry farming has probably been practiced ever since the dawn of civilization in semi-arid regions of every continent in the world. Modern dry farming is simply applying modern scientific methods and implements to the ancient problem of coaxing nature into producing large quantities of plants suitable for human food in semi-arid regions where under natural conditions only relatively small quantities of plants suitable for the lower animals are produced. Conservation of the scanty rainfall for producing crops is the object sought. Crop rotation, tillage methods, and the adaptation of crop plants to semi-arid conditions, are the means employed."

Blessed by Sneezing

"God bless you!" ejaculates mother when her little girl or boy sneezes. She vaguely feels that by saying this she will ward off ill-health from her loved one. This is one of the oldest and most widespread superstitions, reaching back to the belief held by savages that just as the soul can enter and leave the body at will, so can good and evil spirits, says Tit-Bits Magazine. To them a sneeze was a token of good fortune, for was not some evil spirit being forcibly ejected from the sneezer's body? When a Zulu sneezes he says, "Now I am blessed." Similarly in some civilized countries it is considered a good omen for a sick child to sneeze. During a great plague in ancient Athens violent sneezing was a mortal symptom, hence both Greeks and Romans used to appeal to the gods to counteract the evil omen, exclaiming "Jove preserve thee" or "Absit omen."

Why It Is Superstition Mountain

The name Superstition mountain is given to a mountain east of Phoenix, Ariz., because of the Indian legends surrounding it, notes a writer in the Detroit News. One of these stories relates to a great flood, similar to that given in the Bible account. The Dutchman's mine there was formerly owned by a Spanish rancher in Sonora, Jacob Walz, known as "Snowbeard the Dutchman," murdered three of the Spaniard's heirs and stole the mine. He worked it alone for 10 years or so, then revealed its secret site to his nephew, whom he afterward killed. Other persons, to the number of eight, were shot while trying to find it. He died in 1892 without revealing the mine's location. A bronze tablet marks Snowbeard's grave on the mountain.

How Cigarette Got Name

How did the words cigar and cigarette get into the language? It seems to be another old Spanish custom. When tobacco was still a novelty the acme of hospitality was for a host to offer guests small rolls of home-grown tobacco for smoking, usually with the explanation "Es de mi cigarral" (it is from my garden). The word "cigarral" means an orchard or fruit garden. Strangers to the Spanish language came to regard the word "cigarral" as describing the gift rather than its place of origin. The word was soon shortened to "cigarro," and finally to the English "cigar." The word cigarette means, literally, a small cigar.

NEW LAW REGULATES USE OF SPOTLIGHT

State laws regulating the use of spotlights and auxiliary lamps on automobiles in Oregon were amended at the last session of the legislature and are now effective, Earl Snell, secretary of state, said today in reminding motorists that in the interest of safety and courtesy full compliance with these regulations should be forthcoming.

Under the amended act motor vehicles may carry only one spotlight while under the old law two such lamps were allowed, Snell said. The spotlight must be so adjusted that, upon approaching another vehicle, no part of the high intensity portion of the beam will be directed to the left of the left side of the car upon which it is mounted at a point 100 feet ahead of the car.

Three auxiliary driving lamps are now permitted whereas only two were allowed under the old law. These lamps may be mounted on the front of the vehicle at a height of not less than 12 inches nor more than 42 inches above the ground. Under the old law they were not to be mounted less than 18 inches above the ground.

"Common sense and good motor manners dictate use of the headlights in such a manner as not to blind the driver of oncoming vehicles," Snell declared. "The driver who refuses to dim his lights may cause an accident which will snuff out the life of someone in the oncoming car."

HERMISTON BAPTIST CHURCH

Grayden D. Loree, Pastor
Sunday school, 10:00 a. m.
Morning worship, 11:00 a. m.
B.Y.P.U., 7:00 p. m.
Evening service, 8:00 p. m.
Prayer meeting Wednesday, 8:00 p. m.

The message for Sunday morning will be concerned with the responsibility of the individual Christian to God, to the church, and to the neighbor. "Am I my brother's keeper?" is an old question. Human nature is still the same today as in the days of Cain and Abel. We would still like to be free from all responsibility for those about us, but God says, "For none of us liveth to himself, and no man dieth to himself." Rom. 4:7.

At the evening service questions will be answered concerning Hell. Is Hell a place? Is Hell hot? Who made Hell? Who will go to Hell? How can I escape Hell? You are welcome to all services.

HERMISTON UNION CHURCH

C. Warner, Pastor
A welcome is extended to all who desire to worship. Webster says: "One is not educated until he has a knowledge of the Bible." You will find efficient teachers teaching the Bible at the 10:00 o'clock Bible school hour.

The morning worship service at 11 o'clock will be around the theme, "Sunrise in the West." The evening sermon will be, "Seeking For Jesus."

PENTECOSTAL TABERNACLE

A. B. Turner, Pastor
Sunday school at 10:00 A. M.
Mrs. Howard Montgomery, Supt.
Morning worship at 11:00 o'clock.
Children's services at the parsonage at 11:00, Mrs. Turner in charge.
Evangelistic service in the evening at 7:45 P. M.
Bible Study Thursday at 7:45 P. M.

SEVENTH DAY ADVENTIST CHURCH

A. T. Kingsbury, Elder
Sabbath school at 10:00 A. M.

5 Points to remember about Gasco Briquets

- 1 A 100% petroleum fuel—ideal for furnace, fireplace or stove. (No special equipment needed)
 - 2 Highest heat content of any solid fuel.
 - 3 No banking or shaking. Hold fire all day or night.
 - 4 No ashes or clinkers to carry out.
 - 5 One ton of Gasco Briquets is equal to two cords of the best grade first-growth cord wood. Gasco Briquets cost less per season than the best grade bituminous coal.
- (a) Gasco Briquets are an all-carbon fuel.
(b) They contain practically no ash (about 1/4 of 1%).

Inland Cooperative

A. M. Brock, superintendent.
Preaching service at 11:00 A. M.

CHURCH OF CHRIST

Columbia School
11:00 A. M. Devotional service and communion.
10:00 A. M. Bible school.

CHRISTIAN SCIENCE CHURCHES

"LIFE" was the subject of the Lesson-Sermon in all Churches of Christ Scientist, on Sunday, July 16.

The Golden Text was, "Seek good, and not evil, that ye may live; and so the Lord, the God of hosts, shall be with you, as ye have spoken" (Amos 5:14).

Among the citations which comprised the Lesson-Sermon was the following from the Bible: "How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings. For with thee is the fountain of life; in thy light shall we see light" (Ps. 36:7, 9).

The Lesson-Sermon also included the following correlative passages from the Christian Science textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy: "Life is Mind, the creator reflected in His creations" (p. 331).

FOR YOUR ENJOYMENT
SAT. - JULY 22
AT STANFIELD
Stanfield Commercial Club will present

A Harvest Ball

Music by Troubadours
Adm. 60c - 15c

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HOGS - CATTLE
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CARNATION MILK 3 tall tins 20¢

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NU MADE MAYONNAISE Quart 35¢
JELLS RITE 2 bottles 25¢
IVORY SOAP Giant bar 9¢
CANDY BARS 3 for 10¢

FLUFFIEST MARSHMALLOWS Lb. 10¢
KERR LIDS Reg. Self Sealing 3 for 25¢
BULK SALAD OIL Gallon 98¢
SPRY SHORTENING - 3 lbs. 55c - 6 lbs. \$1.09
HAPPY VALE PEAS 2 303-tins 15¢
NOB HILL COFFEE 2 lbs. 35¢

Fresh Produce

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BANANAS Per lb. 5¢
Golden Ripe
LETTUCE Each 5¢
Giant Heads
CABBAGE Lb. 2¢
Fresh - Trimmed
GREEN PEPPERS Lb. 10¢
Fine for Stuffing
TOMATOES Lb. 5¢
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NEW POTATOES 14 lbs. 25¢
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