

FARM CO-OPERATIVE DIVISION

A MESSAGE TO EVERY MEMBER.

CANNING SCHEDULE FROM MAY 1 TO 6

Asparagus canning every day from 8 a. m. to 3:30 p. m. Other products will be canned by special arrangement.

Hermiston Co-op Cannery.

NOTICE TO MEMBERS OF THE UMATILLA PROJECT FARM BUREAU.

The annual payment of \$1.00 to the organization was due March 1st, and we would like to have all old members, and as many new ones as possible, in good standing before May 1st. Membership in the Farm Bureau also entitles the holder to a year's subscription to the Hermiston Herald, starting April 1st. Regular subscription price is \$2.00 per year.

C. M. JACKSON,
Secretary.

HOME EXTENSION MEETS TUESDAY

An all day meeting of the Hermiston Home Extension Unit was held at the Bert Quick home Tuesday. Miss Clinton prepared several spring salads during the demonstration period, which were served at luncheon. During the business meeting plans were made for Program Planning Day on May 3. Mrs. Bert Quick and Mrs. W. H. Bensele will represent the local unit at this meeting. Arrangements were also made for Homemakers day on May 10. Miss Muri Quick, Mrs. L. S. Burrell and Mrs. O. O. Felthouse were appointed to arrange a table setting exhibit for this meeting.

The annual cooperators reports were filled in showing how much the unit members are using the knowledge learned at the monthly unit meetings.

The present officers, Mrs. Bert Quick, chairman; Mrs. W. H. Bensele, secretary-treasurer; Mrs. H. J. Ott, vice chairman, and Mrs. W. C. Kik, librarian, were re-elected.

Miss Clinton closed the meeting by answering various questions asked by the members about the different subjects studied this year. This was the last meeting of the series.

CRICKET CONTROL WELL ORGANIZED

A well established federal-state organization to combat outbreaks threatening crop and range land in Oregon this year has been active with advance control work this spring, and is prepared to meet the various infestations, says W. L. Teutsch, assistant county agent leader and chairman of the state committee.

Mormon cricket control is headed up in the federal bureau of entomology and plant quarantine, which works on an interstate basis throughout the western states where Mormon crickets occur. Under a national and several district leaders there is a federal entomologist in each state, who is state supervisor of control operations.

Actual control work is carried on in cooperation with the counties, which furnish poison dust, equipment and transportation. Where national forest land is involved the forest service cooperates in somewhat the same manner. The crews are paid by the bureau of entomology, which also provides trained supervision.

The state committee in Oregon consists of Teutsch as chairman; Dr. Don C. Mote, entomologist of the experiment station, as state leader of the project; C. W. Smith, assistant county agent leader, representing the extension service; Frank McKennon of Salem, representing the state department of agriculture; E. E. Wilson, chairman of the state game commission; and C. A. Henderson and P. T. Fortner, county agents of Klamath and Baker counties, respectively. Each county agent is county leader.

Control work in the last three years has been carried on principally in Baker, Wallowa, Umatilla and Gilliam counties, although some work has been done in Wasco, Klamath and Lake counties.

Control of the outbreak on the Warm Springs reservation was complicated by the fact that it occurred on Indian service lands remote from all crop lands except small areas near the hot spring resort. The state supervisor, Robert Every, and County Agent Wray Lawrence immediately cooperated with the Indian service, however, in arranging control operations.

TURKEY GROWERS NOTICE.

A meeting of interested turkey growers will be held Monday, May 1, in the turkey growers' warehouse in Hermiston. The meeting is scheduled to begin at 8:00 o'clock and is for the purpose to discuss and decide the date of the turkey breeders' pool to be held in the warehouse. Anyone interested, even though he has no turkeys to dispose of at the present time, is urged to attend the meeting Monday.

JOHN JENDRZEJEWSKI,
President.

Hardware Meeting Notice

A meeting of all those interested in establishing a cooperative hardware store are asked to attend a meeting in the old Grange store on Monday night, May 1, at 8:00. A discussion will be held concerning the forming of a co-op hardware in the old Grange store location.

COLUMBIA PLANS SPECIAL MEETING

Columbia Grange will dispense with its first regular closed business meeting Tuesday evening, May 2, and will open its doors to residents of the Columbia district, other visiting Grangers and friends. The program will be devoted to appropriate numbers and music, commemorating the anniversary of Washington's inauguration as our country's first president in 1789 on that memorable April 30.

All who care to pause to honor so noble a life given to the service of a country so destined to become a great nation are invited to attend this meeting. A social hour will follow the program. Refreshments will be served by the Grange ladies. No admission will be charged.

WHEAT PROGRAM PURPOSE EXPLAINED

(Editor's Note: This is the second in a series of six articles by the Umatilla County Agricultural Conservation association explaining the aims of the 1939 farm program in which 4,800 farmers of Umatilla county are cooperating.)

Automobiles are built in huge factories, under mass production methods. But it is conceivable that they might be built one by one in small shops scattered throughout the nation, by individual workmen. If that were so, it would hardly be wise for each mechanic to build as many cars as possible in his shop, with disregard for possible sale. He would find it desirable to have a "clearing house" which he might turn to and find out what share of total automobile sales he might expect. Otherwise, he might build more cars than he could sell.

In the same way, farmers of the nation, who work individually in growing their wheat crops, have needed a "clearing house" to tell them what share of the total market each should have. But they have had no "clearing house," and as a result in recent years have been growing more wheat than they could find market for.

Under the AAA farm program, for the first time, farmers have such a "clearing house". The crop adjustment feature of the program aims at getting farmers to voluntarily grow only as much wheat as can be sold at home and abroad. To grow any more than can be used means waste, both of labor and of soil fertility.

In 1938, farmers of the nation had no acreage adjustment program and planted 81 million acres of wheat. This year, with a national wheat allotment program in effect, wheat farmers have reduced the national wheat acreage to 65 million acres.

In 1938, Oregon farmers had no adjustment program and they planted more than a million acres of wheat. They have been having trouble selling the crop. This year, under the farm program, they are trying to cut down their acreage to 768,000, to prevent another surplus. They are succeeding.

In 1938, Umatilla county farmers planted 244,700 acres of wheat. In 1939 they are trying to cut this down to 195,000 acres. It appears now that they too are succeeding, thereby helping balance the nation's wheat supply with the demand.

It is both profitable and economical to grow only what can be used.

COLUMBIA PARK CLEANUP DATED

The annual Columbia park cleanup day will be held Wednesday, May 3. The affair is being held a little later this year than usual. A large turnout is expected as there is much work to be done.

The dining room will receive the most attention because it is desired to complete it for the summer season when it may be used for many occasions. A pot luck dinner will be served at noon. Men are requested to bring the ladies.

The next meeting will be a Mother's day program on Friday, May 5, to which everyone is invited. Mrs. Blanche Ryland and Mrs. Edna Baragar will be in charge of the program and members of the refreshment committee are Mrs. Louisa Marble, Mrs. Clara Bloom and Mrs. Emma Hammon.

Westland To Have Dance

The Westland Grange will sponsor a dance Saturday night, April 29, in the Westland school. Admission prices have been set at 40c and 10c. The public is invited.

Irrigon Grange to Meet.

The Irrigon Grange will hold a business meeting May 3 at which time an interesting program commemorating Washington's inauguration will be held. The ladies are requested to bring sandwiches and cake. All members are cordially invited to attend.

RURAL ELECTRIFICATION ALLOTMENTS PASS \$200,000,000 MARK

(Co-op League News Service) Washington, D.C. — The Rural Electrification Administration announced April 13 that allotments totaling \$204,197,330 have been made for the construction of power lines for the distribution of electricity to rural consumers since the REA was established in 1935. Before inauguration of the rural power program less than one-eighth of the American farm families were able to secure the advantages of electric light and power. Well over 200,000 farm families will be served by the REA power projects.

A striking part of the rural electric program is the fact revealed in the March issue of the Rural Electrification News that 85.9 per cent of all loans for rural electrification have been made to cooperative associations. Under the provisions of the REA program funds are loaned to cooperative, municipal or private organizations at low rates of interest for repayment over a period of 20 years.

Funds are used to erect power lines to serve rural areas not now adequately served. In most cases the cooperative associations so organized have made arrangements to purchase power at wholesale from private or municipal plants. In a number of instances, however, private profit utilities have refused to sell to the co-ops except at exorbitant prices. In these cases the co-ops have borrowed sufficient additional funds to build their own power plants.

SOUTHEASTERN REGIONAL COOPERATION CONFERENCE SLATED FOR MAY 18-20

(Co-op League News Service) Greenville, S.C.—Educators, religious leaders, social workers and cooperative leaders from ten southern states are being invited to attend the first Southeastern Regional Conference on Cooperation which will be held here May 18, 19 and 20. The conference is being sponsored by a conference committee of southern educators and churchmen, Furman University, the University of North Carolina Extension Division and the committee on the church and cooperatives of the Federal Council of Churches.

Dr. Frank Graham, president of the University of North Carolina, and Rev. J. Nelson MacDonald, minister of the United Church of Canada, Baddeck Forks, Nova Scotia and member of the Extension Staff of St. Francis Xavier University, will speak at early sessions of the conference which will take as its theme, "Educating People to Help Themselves." M. G. Mann, manager of the Farmers Cooperative Exchange, Raleigh, N. C.; Murray D. Lincoln, executive secretary of the Ohio Farm Bureau cooperatives; E. R. Bowen, general secretary of the Cooperative

League of the USA; and Dr. Kingsley Roberts, director of the Bureau of Cooperative Medicine, will be among the other speakers. The main work of the conference will be done in a series of discussion groups which will review the present progress of "Cooperation at Work in the South" and consider "How Can We Develop Cooperation in the Southeast?"

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

Notice is hereby given that on the 6th day of May, 1939, at 10:00 o'clock a. m. of said day, at the front door of the County Court House in Pendleton, Umatilla County, Oregon, I will sell at public auction to the highest bidder for cash the following described land, to-wit:

The West Half of Lots 1 and 2 of the Northwest Quarter, and the West Half of the Southwest Quarter of Section 3 in Township 5 North of Range 35 East of the Willamette Meridian.

Excepting therefrom five acres in the Northeast corner of the West Half of the West Half of Section 3 in Township 5 North of Range 35 East of the Willamette Meridian, and being about 564 feet long fronting on the main public road and being 384 feet and 2 inches deep north and south.

Also excepting therefrom the following: Commencing at a point 40 rods East of the Northwest corner of said Section 3 and running thence South and parallel with the West line of said section 160 rods; thence in a Southwesterly course to intersect the West line of said section 100 rods North of the Southwest corner of said section; thence South along the West line of said section to the Southwest corner of said section; thence East 6 feet; thence North and parallel with the West line of said section 100 rods; thence East 14 feet; thence in a Northeasterly direction to the North line of the Southwest Quarter of Section 3 and 20 feet East of the above described line running South, thence North and parallel to the West line of said section to the North line of said section; thence West 20 feet to the place of beginning; all being in Section 3 in Township 5 North of Range 35 East of the Willamette Meridian.

All of said land in Umatilla county, State of Oregon. Said sale is made under execution issued out of the Circuit Court of the State of Oregon for Umatilla County to me directed in the case of Occidental Life Insurance Company, a California corporation, plaintiff, v. Bruce Shangle and others, defendants, which said execution commands me to sell said land to satisfy the sum due said plaintiff, to-wit: the sum of \$6891.44, and interest thereon.

There will be delivered to the purchaser at said sale Certificate No. 20 for 8 2-3 shares of the stock of Powell Ditch Company, a corporation.

Dated April 3, 1939.
R. E. GOAD, Sheriff of Umatilla County, Oregon.
By J. A. CARNEY, Deputy.
(April 6-May 4)

Land Sale Notice.

NOTICE IS HEREBY GIVEN, that the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 5th day of April, 1939, will, on the 20th day of May, 1939, at the hour of 10:00 o'clock in the forenoon, sell to the highest bidder for cash in hand, at the front door of the Umatilla County Court House, Pendleton, Oregon, subject to a minimum price of \$35.00 therefor, to be paid in cash, at the time of sale, the following described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit: Lots 1, 3, 5, 6, 7, & 8, Block 57, Wardwell's Addition to City of Umatilla, Umatilla County, Oregon.

R. E. GOAD, Sheriff of Umatilla County.
(April 20-May 18)

Land Sale Notice.

NOTICE IS HEREBY GIVEN, that the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 5th day of April, 1939, will, on the 20th day of May, 1939, at the hour of 10:00 o'clock in the forenoon, sell to the highest bidder for cash in hand, at the front door of the Umatilla County Court House, Pendleton, Oregon, subject to a minimum price of \$20.00 therefor, to be paid in cash, at the time of sale, the following described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit: Lots 1, 2, 3, 4, 5, 6, 7, & 8, Block 103, Wardwell's Addition to City of Umatilla, Umatilla County, Oregon.

R. E. GOAD, Sheriff of Umatilla County.
(April 20-May 18)

Land Sale Notice.

NOTICE IS HEREBY GIVEN, that the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 11th day of April, 1939, will, on the 20th day of May, 1939, at the hour of 10:00 o'clock in the forenoon, sell to the highest bidder for cash in hand, at the front door of the Umatilla County Court House, Pendleton, Oregon, subject to a minimum price of \$20.00 therefor, to be paid in cash, at the time of sale, the following described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit: E 25 feet of Lot 17 and all Lot 18, Block 5, NW 1/4, Section 11 to City of Hermiston, Umatilla County, Oregon.

R. E. GOAD, Sheriff of Umatilla County.
(April 20-May 18)

LAND SALE NOTICE.

NOTICE IS HEREBY GIVEN,

WANTS

1c a Word - Minimum 20c

FOR SALE—16 INCH SLAB WOOD, \$6.00 per cord, delivered up to 1 mile. Bill Hubble, Hermiston. 36-1p

FURNISHED HOUSE FOR RENT—Call 97F3, Hermiston. 36-3p

FOR SALE OR TRADE—'29 WHIP-PET sedan. Glen Rand, Canal House on Butter Creek. 36-1p

FOR SALE—NINE WEANER PIGS. F. S. Green, Stanfield. 36-1p

FOR RENT—MODERN 4-RM. FURNISHED house for summer months. Mrs. L. S. Burrell, Hermiston. 36-3c

BARGAIN IN USED MAYTAG—Easy terms. Write Pendleton Music House, Pendleton, Ore. 36-2c

HIGH GRADE PIANO LIKE NEW—Will sacrifice for quick sale. Easy payments to reliable party. Write Pendleton Music House for further information. Pendleton, Ore. 36-2c

FOR SALE & RENT—FINE STOCK milk goats (all sizes) for sale. Gentle milking does for rent. Black walnut trees: 10c each, 12 for \$1, 100 for \$8. Time to transplant now. C. A. Lare, 1 mi. north of Hermiston. 35-3p

G. E. SMALL HAND VACUUM cleaner for sale, \$5.00. W. J. Warner, Hermiston. 35-3c

USED WATCHES—ELGIN & WALTHAMS, \$5.00 to \$10.00. A. W. Behrman, Hermiston, Ore. 35-1tc

FOR SALE—SEVERAL GENERAL Electric 1938 radios at greatly reduced prices. Come in and see them. Tum-A-Lum Lumber Co. 35-1c

GASCO BRIQUETS, \$15 PER TON delivered at your ranch. H. D. Rutledge, Irrigon, Ore., or Portland-Pendleton Auto Freight, Phone 681, Hermiston, Ore. 35-3p

FRAMES FOR GLASSES, \$2.50. A. W. Behrman, Watchmaker, Hermiston, Ore. 34-3c

FOR SALE—54-A RANCH, WITH 5-room modern house; also barns and other buildings; part in alfalfa. Mrs. D. Somo, 1 1/2 mi. west of Irrigon, P. O. Irrigon, Ore. 34-3p

FOR RENT—53-A RANCH, WITH modern 5-room house, barn and other buildings. Mrs. D. Somo, 1 1/2 mi. west of Irrigon, P. O. Irrigon, Ore. Inquire at the Becker ranch. 34-3p

LAND SALE NOTICE.

NOTICE IS HEREBY GIVEN that the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 5th day of April, 1939, will on the 3rd day of June, 1939, at the hour of 10:00 o'clock in the forenoon, sell to the highest bidder for cash in hand, at the front door of the Umatilla County Court House, Pendleton, Oregon, subject to a minimum price of \$30.00 therefor, to be paid in cash, at the time of sale, the following described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit: Lots 1 and 2, Block 4, Newport's Addition to City of Hermiston, Umatilla County, Oregon.

R. E. GOAD, Sheriff of Umatilla County.
(April 27-May 25)

NOTICE OF HEARING UPON FINAL ACCOUNT & REPORT.

IN THE COUNTY COURT OF THE STATE OF OREGON FOR UMATILLA COUNTY.

In the Matter of the Estate of Gottlieb Kurrie, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has filed his final account and report in the above entitled matter and that the above entitled court has fixed Monday, the 29th day of May, 1939, at the hour of ten o'clock in the forenoon of said day, as the time and the County Court Room in the Umatilla County Court House at Pendleton, Oregon, as the place for hearing of said final account and report. Objections to said final account and report, if any there be, should be filed on or before that date.

GILBERT G. SMITH,
Administrator, e.t.a., of the Estate of Gottlieb Kurrie, Deceased.
(April 27-May 25)

That the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 25th day of March, 1939, will on the 6th day of May, 1939, at the hour of 10:00 o'clock in the forenoon, sell to the highest bidder for cash in hand, at the front door of the Umatilla County Court House, Pendleton, Oregon, subject to a minimum price of \$15.00 therefor, to be paid in cash, at the time of sale, the following described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit:

Lots 3 and 4, Block 18, Original town of Umatilla, Umatilla County, Oregon.

R. E. GOAD, Sheriff of Umatilla County.
(April 6-May 4)

NOTICE TO CREDITORS.

In the County Court of the State of Oregon for Umatilla County.


IN the Matter of the Estate of Lydia May Cable, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed executor of the last will and testament of Lydia May Cable, deceased, and has qualified as the law directs. All persons having claims against said estate are required to present the same to me at the office of W. J. Warner, attorney, in Hermiston, Oregon, verified as the law directs, within six months from the date hereof.

Dated this 30th day of March, 1939.

ALFRED H. CABLE,
Executor.
(March 30-April 27)

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W. J. WARNER
Attorney-at-Law
Hermiston - Oregon