

The Hermiston Herald
 Published every Thursday at Hermiston, Umatilla County, Oregon, by Pauline M. Stoop and Alfred Quiring, Publishers.
 Entered as Second Class Matter December, 1906, Umatilla County, Oregon.
 Subscription Rates:
 One Year \$2.00
 Six Months 1.00
 Three Months .50

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HOOSIERS MOVE TO ASHLAND, ORE.

STANFIELD (Special)—The Ladies Aid sponsored a farewell party Tuesday night in the church parlors honoring Mr. and Mrs. Edgar Hoosier. Mrs. H. McCormick, president, had charge of the program which consisted of a skit by Marie Rhea and Neva Hedrick; vocal and instrumental musical numbers by Mesdames Don Sikes, Hans Rynning, Martin Refvem and H. McCormick; the Misses Margaret Griffiths, Marie Rhea, Neva Hedrick, Josephine Rhea and Marie Lane, and by Billy Penney and Don Refvem; a reading by Mrs. J. M. Richards, and a good will talk by Rev. J. K. Griffiths to which Mr. Hoosier graciously responded. A silver tea service and other gifts were presented the honorees. Mr. and Mrs. Hoosier will leave July 1 to make their home in Ashland, Ore. We are indeed sorry to have the Hoosiers leave as they have been active in civic, social and church work. However, their many friends hope that Edgar may find a

climate where he will be free from hay fever and asthma. The committee in charge included Mesdames Martin Refvem, G. E. Greathouse, Mrs. H. McCormick and Mrs. W. G. Wallace.
 Irvin Couch, 16, son of Mr. and Mrs. I. J. Couch, died Thursday morning at St. Anthony's hospital following injuries received Wednesday morning when he was thrown from a horse. He suffered head injuries and did not regain consciousness. Funeral arrangements had not been made.
 Mr. and Mrs. L. L. Lonthan were called to Raymond, Wn., last week because of the death of an uncle. They returned to their home on the project Monday.
 Mr. and Mrs. F. Steinke took their four-year-old son to Walla Walla Wednesday for treatment for mastoid infection.
 Mrs. Forsythe of Portland is a guest of her parents, Mr. and Mrs. Jack Lawrence.
 At the regular Ladies Aid meeting Thursday afternoon, Mrs. Don Sikes was elected vice president to take the place of Mrs. E. A. Hoosier who has resigned. The organization presented a gift to Mrs. U. S. Richardson who will soon move to Redmond. Mrs. E. A. Hoosier presented a Father's day program of music and short talks. Those participating included Mrs. J. K. Griffiths, Mrs. L. Jounnault, Margaret Griffiths, Patty McAllister, Mrs. Don Sikes, Esther Griffith, Don Refvem and Billy Penney. Mrs. W. G. Wallace was hostess.
 Frank Sloan and Vernon Waid represented the local Masonic lodge at the Grand Lodge session in Portland last week.
 Mrs. Jack Lawrence and children returned Thursday following a week's visit at Bend with Mrs. Lawrence's daughter, Betty who remain at Bend to spend the summer with her sister.
 Yes, we'll admit the main topic of conversation in this locality is the Umatilla rapids project of which we catch glimpses each day just around the bend in the river.

The annual school meeting was held in the school house Monday afternoon with about fifty in attendance. The budget was adopted as read. Frank Sloan was elected director for the one year term and Mrs. F. A. Shelton for the three year term. Miss Lenna Waid was reelected clerk. N. D. Bard, president of the board, presided during the meeting.
 Mrs. Ed Kenney and four children of Kellogg, Idaho, are guests of her brother and sister-in-law, Mr. and Mrs. Fred Shelton for two weeks.
 Mr. and Mrs. Alvin Tate of Ellensburg, Wn., and daughter Catherine spent Father's day at the Howard Tate home east of town.
 Miss Dorothy Shelton arrived Friday from Santa Rosa, Cal., where she has been attending Junior College. She was accompanied by two cousins, Bill and George Zimmers of Stockton, Cal., who will spend the summer at the Fred Shelton home.
 Charles Brenner of Seattle is making his home with his uncle and aunt, Mr. and Mrs. Percy May.

The public is invited to the children's day program of musical numbers and a play to be given in the Presbyterian church Sunday, June 26, at 8:00 P. M.
 Mr. and Mrs. J. D. Woodhouse and daughter of Baker called on Stanfield friends Friday while on their way to Eugene where Mr. Woodhouse will attend the summer session at the U. of O. Mr. Woodhouse was formerly a member of the local high school faculty.
 Billy Hedrick, who is employed in Portland, made a brief visit early this week at the home of her parents, Mr. and Mrs. Homer Hedrick.
 Mrs. W. C. Isom of Irrigon was a business visitor in Stanfield Tuesday.
 Mr. and Mrs. Vernon Waid and son Jimmy plan to go to Corvallis this week where Mrs. Waid will attend summer school.

Rosella and Jimmie Fuscald and Eleanor Rodgers of Portland are making an extended visit at the home of their aunt Mrs. Elizabeth Nudo.
 Miss Marilla Dunning, who heads the home economics department of the Stockton, Cal., schools, arrived Sunday and is spending a portion of her vacation at the N. D. Bard and G. L. Dunning homes.
 The Roy Shophire family are now living in the Stanfield hotel which they plan to operate in the near future.
 Mr. and Mrs. Bert Martin of Walla Walla were callers in Stanfield Thursday.
 Everett Ezell, Twin City cream truck driver, who has been in a Pasco hospital, is now at his home here but is as yet unable to work.

"Ye have need of patience"

MANY persons are ready to admit that they have need of patience. Some are earnestly striving to cultivate it, and occasionally someone may feel that he has measurably succeeded in realizing it. One engaged in any legitimate pursuit may exercise this quality in the sense of perseverance or endurance in working toward some desired end. But in other respects it enters into one's attitude toward affliction, provocation, or any evil, either as a negative, passive endurance or else as a positive spirit of fortitude, meekness, and unconquerable trust in good. It was in the truer sense that the writer of the epistle to the Hebrews, after referring to the "great fight of afflictions" which they had endured, said to the Christian converts: "Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise" (Hebrews 10: 32, 35, 36).

The world has witnessed many fine examples of forbearance of one toward another, in view of another's seeming faults, infirmities, or need for comfort or care; examples of courage necessary to face difficult conditions with a calm expectation of some desirable outcome, and of a kindness maintained under vexatious stress. Indeed, in all such instances of discipline patience is equivalent to an undaunted confidence in something higher and better than the troublesome error. And this shows that good is ever present, and that it is in some measure grasped and manifested by right-thinking persons.

Much greater, then, is the impetus toward "patient continuance in well doing" (Romans 2:7) when, through Christian Science, good is discerned as divine principle to be understood and demonstrated; when it is seen that we need patience toward ourselves, as we seek in calm perseverance to know the spiritual reality, so that after we "have done the will of God" we may "receive the promise."
 What is the will of God, and what are the promises to be fulfilled, as our thoughts are conformed to His will? These are questions we need to consider, that we may learn wherein we "have need of patience." Cultivating a calm, steadfast character is praiseworthy; but gaining true patience means more than this. It means persevering in the effort to understand God and man, so that in all our common or unusual experiences we may express the truth which we know to be real, and thus face all things not only with kindness, but with power, the power of reflected love, which heals discordant conditions. . . .

This view of patience as a quality we need in working out our own salvation from material self and sense, helps us to be truly forbearing toward others, for in striving to conform to divine principle we more clearly see as unreal the conditions which tempt us to impatience, discontent, weariness, resentment. And in healing our own thoughts we are in that measure bringing the healing truth to discordant conditions and to all involved therein.
 Our great need is to understand God and man and faithfully apply our understanding, looking to good will, unconquerable hope and love. This we must do; this alone helps us to overcome our difficulties. Mary Baker Eddy says in Science and Health with Key to the Scriptures, "The Divine Being must be reflected by man,—else man is not the image and likeness of the patient, tender, and true, the One 'altogether lovely'; but to understand God is the work of eternity, and demands absolute consecration of thought, energy, and desire."
 We must not be impatient with ourselves when we feel that our footsteps in knowing God are halting and our progress slow. We must remember the perfect beauty of the goal. And since we are working out this great problem of being in association with others in all manner of human affairs, we have need of patience as kindness of heart which furthers our own realization of good and our even release from false belief, while it also extends the healing influence of divine Love to all concerned and ameliorates the friction of human will.

In his epistle James speaks of the husbandman who "waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain;" and from this lesson he draws the admonition, "Be ye also patient; stablish your hearts for the coming of the Lord draweth nigh" (James 5:7, 8). The great purpose to know God and man aright, to lay aside the false sense of self, calls for the sublime serenity which is ever upborne by the assurance that whatever is unlike God is being conquered. . . . —The Christian Science Monitor.

HERMISTON BAPTIST CHURCH
 Theodore A. Leger, Pastor.
 There is no human problem, however vexing or intricate, that cannot be solved, and solved rightly if the solution is sought in the Word of God. "Search the Scriptures," is an injunction which might well and profitably be heeded by both individuals and governing bodies.
 10:00 A. M., Church school.
 11:00 A. M., Morning worship and sermon, "God's Antidote."
 7:30 P. M., A lecture on Africa

CHURCH NOTES
 HERMISTON UNION CHURCH
 C. Warner, Pastor.
 Bible school 10:00 A. M.
 Worship service 11:00 A. M.
 7:00 P. M., Christian Endeavor.
 8:00 P. M., Church services.
 Choir practice will be held Saturday evening at 7:30 o'clock, at the church.
 There will be no Sunday evening service, but the group will meet with the Baptist young people to hear a lecture on Africa given by Rev. Leger.
 Midweek prayer and Bible study, Wednesday, 7:30 P. M.
 Ladies Aid each Wednesday 2:00 P. M.
 Missionary meeting, second Wednesday of each month.
 Bible school superintendent Chas. Duvall; President, C. E., Catherine McMullen; President Ladies Aid Mrs. C. Warner; President Missionary Society, Mrs. C. R. Moore.

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CHRISTIAN SCIENCE CHURCHES
 "The Universe, Including Man, Evolved by Atomic Force?" was the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday, June 19.
 The Golden Text was, "Our help is in the name of the Lord, who made heaven and earth" (Ps. 124:8).
 Among the citations which comprised the Lesson-Sermon was the following from the Bible: "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear" (Heb. 11:3).
 The Lesson-Sermon also included the following correlative passages from the Christian Science textbooks, Science and Health with Key to the Scriptures by Mary Baker Eddy: "The notion of a material universe is utterly opposed to the theory of man as evolved from Mind. Such fundamental errors send falsity into all human doctrines and conclusions, and do not accord infinity to Deity. . . . The true theory of the universe, including man, is not in material history but in spiritual development" (pp. 545, 547).

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Assorted Lunch Meat 1b. 29c
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10 lb. can 98c	Our Special Brand 1 lb. 23c
SALMON	3 lbs. 67c
Columbia Red Pound Cans 15c	TOMATO JUICE
JELLO	Large 46 oz. cans 23c
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TOMATOES	Jello Freezing Mix
Utah 3 large cans 27c	Assorted 3 cans 25c
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10 lbs. net weight Bag 39c	4 pounds 19c
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