

# FARM CO-OPERATIVE DIVISION

A MESSAGE TO EVERY MEMBER.

## "CONSUMERS" FOUNDATION SET UP

(Co-op League News Service)

New York—With its initial funds provided by chain store interests, the Consumers Foundation, Inc., completed its organization here Saturday, January 8, with the election of William Trufant Foster, director of the Pollack Foundation, as president.

The Consumers Foundation, "a fact-find non-profit body to promote the consumer interest" proposes to speak for the 130,000,000 consumers in the United States. In a press conference at the Hotel Astor preceding the organization meeting of the board, Dr. Foster declared that \$1,000,000 would be a small sum with which to defend the "consumer interest," and frankly admitted that the \$25,000 grant which led to the organization of the Consumers Foundation, Inc., was made by the Institute of Distributidn which is supported by chain stores, variety stores and mail order houses. He made it clear, however, that the Foundation may accept funds from other sources.

Asked what percentage of the funds for the Consumers Foundation would come from the consumers themselves, Dr. Foster said he did not know. He pointed out that the Foundation will accept individual consumers as Associate Members with a membership fee of \$1 per year but with no voice in the control of the organization.

Members of the Board of Directors and the National Council include heads of women's clubs, local consumers clubs, ministers and college professors as well as several nationally-known business men including Henry I. Harriman, former president of the U. S. Chamber of Commerce, George F. Benhart, vice-president of the General Motors Acceptance Corporation, Kenneth B. Backman, chairman of the Committee on Consumer Relations of the National Association of Better Business Bureaus, Inc., D. M. Nelson, vice-president, Sears, Roebuck and Company and Harlan T. Pierpont, director of the Nash-Kelvinator Corporation.

Conspicuous by their absence are Donald E. Montgomery, Consumers Counsel, Agriculture Adjustment Administration, Dr. Stacy May, of the Rockefeller Foundation, and Mrs. Bert Hendrickson, chairman of the New York State Federation of Womens Clubs. They were members of the original organization committee but resigned, according to Mr. Montgomery, "because decisions of the committee were not being carried out and because we were not convinced that the procedure followed was such as to insure an organization that would operate effectively and honestly in the consumer interest."

Organization of the Consumers Foundation, Inc. has met with many varied interpretations. The most candid of these appears in Business Week, January 8. "Contributions will be accepted from individuals, foundations and other sources for research . . . All of which sounds like an A-1 opportunity for business to win the consumer over onto its side."

## GROUP HEALTH APPROPRIATION OK'D

Washington, D.C.—The Legislative Council of the United States Senate this week approved the allocation of \$40,000 by the Home Owners Loan Corporation to assist the Group Health Association, a cooperative health unit for employees of the HOLC. The decision was made at the request of the House Appropriations Committee. After an investigation into the operations of the cooperative health association the council expressed the opinion that the sum was properly expended.

The House Appropriations Committee concurred in the decision but restricted further use of government funds for such purposes without special approval of congress. Essentially agreeing that some form of cooperative medicine is essential, the Appropriations Committee report stated, "Irrespective of the merits of the work proposed to be done . . . the committee is of the opinion that such expenditures should not hereafter be made without express legal authority."

The \$40,000 was spent in remodeling the clinic which will provide regular medical service for employees of the HOLC who organized the Group Health Association to cut the costs of their medical care. Offi-

cial of the HOLC estimated that prior to the organization of the health co-op the organization had been losing more than \$100,000 per year in sick leave alone.

Representative James M. Fitzpatrick, Dem. N.Y., declared in commenting on the case that in his opinion the money was well spent.

Trustees of the Group Health Association announced this week that employees of the Departments of Agriculture and Justice, the Security Exchange Commission, and the Bureau of Standards will also be admitted to membership in the cooperative health association.

## NOTICE OF ANNUAL MEETING

### FARM BUREAU CO-OPERATIVE OF HERMISTON

The annual meeting of the members of the Farm Bureau Cooperative of Hermiston, Oregon, will be held at the Hermiston Union church in Hermiston Friday, February 11, 1938, at 1:30 o'clock in the afternoon.

Election of directors will be held to fill the expired terms of Directors H. J. Bean, District No. 1; J. H. Reid, District No. 3; R. G. Saylor, District No. 5.

A list of names is being mailed to the qualified voters in each district designated in the notice. An (x) should be placed before the name of the party desired as director, and the ballot brought to the meeting or mailed to the office of the Farm Bureau Cooperative of Hermiston. The list mailed out to the qualified voters is merely a nominating ballot. In order to elect the party desired as director, it is necessary that the members from the respective districts be present at the meeting to cast their final vote for election.

Eligibility of membership in the Farm Bureau Cooperative of Hermiston is based on membership in good standing in any Farm Bureau, Farmers' Union or Grange designated by the Board of Directors, and the payment of a life membership fee of one dollar to the Farm Bureau Cooperative of Hermiston.

All names received will be submitted to the voters present at the meeting and voted on by ballot. The person receiving the largest number of votes will be the director for a term of two years. Every effort has been made to include in their respective lists the correct names. Should an error be found, kindly notify the office of the Farm Bureau Cooperative immediately.

District No. 1, or Echo District, shall embrace the district lying south of the Union Pacific railroad from Hinkle eastward, and east of the Butter Creek highway toward Lena to a point intersecting the Morrow county line.

District No. 3, or South Columbia District, shall embrace that portion of the Hermiston project lying south and east of the diagonal road and the railroad through Hermiston, and the feed canal of the Hermiston Irrigation Project.

District No. 5, or Butter Creek Minnehaha District shall include all the territory west of the railroad through Hermiston and west of the Butter Creek highway to Lena.

At this annual meeting the members will be required to vote on a new set of by-laws recommended by the board of directors and submitted by them upon the advice of various cooperative experts and attorneys to bring the operations of the association more in harmony with existing cooperative and corporation regulations and laws which have been passed or amended since the original by-laws were adopted.

R. G. SAYLOR, Assistant Secretary.

## NOTICE

To The Members of the Umatilla Project Farm Bureau.

Our records show that there are still a few of our members delinquent in their 1937 yearly dues of \$1.00. This was due March 1st, 1937, and delinquent two months later.

The annual meeting and election of directors for the Farm Bureau Co-op will be held February 11th. To be entitled to vote at this meeting, it is necessary to be in good standing in some bona fide farm organization. We hope the Umatilla Project Farm Bureau can show a clean slate before February 11th, that all may be entitled to vote.

C. M. JACKSON, Secretary Umatilla Project Farm Bureau.

## GRANGES BRING SPEAKER FEB. 15

Joe W. Jarvis, agricultural agent for the Union Pacific, of Boise, Idaho, will be the guest speaker for the Columbia and Westland Granges in a joint meeting Tuesday, February 15. Mr. Jarvis will speak on "Vegetable Production and Transportation," and also outline work of the "Dairy Cow Development," program of the Union Pacific. One other speaker on Smith-Hughes agriculture is being arranged.

The object of this meeting is to acquaint farmers and the public with the agricultural betterment program as sponsored by the Granges.

Musical numbers will round out the program. The place of meeting will be announced next week.

### Westland Grange Visited.

Westland Grange was visited by officials at its regular meeting Thursday, January 27, by Mr. and Mrs. Claud Hanscom, Mr. and Mrs. A. E. McCulley, Miss Eleanor McCulley, all of Cold Springs Grange, and C. Tillery and Mrs. Dena Wooster of Stanfield Grange. Mr. Hanscom is district deputy and gave a talk before the grange members. The gentlemen of the local grange entertained at this meeting taking care of entertainment and refreshments. Horace Addis of Tillamook Grange, was also present. Mrs. Edna Mulkins won the attendance prize.

### Annual Grange Co-op. Meet.

The annual meeting of the Grange Cooperative Association at Hermiston will be held Friday, February 11, at 8:00 p. m., in the Hermiston Union church. Election of officers will be held and any other business coming before the meeting transacted. The public is invited to attend this meeting.

### Westland Grange Dance.

Westland Grange members are sponsoring a hard time dance next Saturday, February 5, in the Westland school house to which the public is invited. A prize will be given for the best costume. Admission will be 40 cents for the men and 10 cents for the ladies.

### Westland Home Ec Club.

The Home Ec club of the Westland Grange will meet in an all day meeting at the home of Mrs. Guy Shaw, Wednesday, February 9. Members of the Columbia Grange will be guests of the ladies on that day.

## MAGPIE CONTROL EFFECTIVE NOW

By JAY T. PIERSON Assistant County Agent

Occasions arise, especially about poultry yards and in cattle country, where local reduction of the magpie population is desirable. Campaigns against these birds can be conducted best during winter months, when food is scarce and the birds are more or less concentrated in flocks.

A good poisoned bait can be prepared as follows: Two pounds of beef suet is put through an ordinary grinder or sausage mill, and the shredded product, which will make about 1 1-4 quarts in bulk, should then have dusted over it one-eighth ounce of powdered strychnine alkaloid. This poison should be thoroughly worked into the fat—the warmth of the hands furnishes enough heat to facilitate the operation. The bait should then be cooled and again put through the grinder. The grinder must be thoroughly cleaned afterwards with a hot soap solution to remove all trace of the strychnine.

This bait may be safely exposed in what may be termed a suet stick. This consists of a 2 by 4 inch scantling of convenient length (6 to 8 feet), into which a number of holes about 1 1-2 inches in diameter and 1 1-2 inch deep have been bored at intervals of 6 inches and filled with the bait, which should be compressed rather firmly. The suet stick should then be nailed or wired to a tall fence post, limb of tree, or other convenient support, where it will be out of reach of domestic animals. Beneath the stick a carrion station consisting of a portion of a carcass should be established to attract the birds.

In locating such poisoning stations avoid areas in which small insectivorous birds abound. As soon as the offending birds have been killed the suet stick should be removed and buried.

## LEGION AUXILIARY THANKS PUBLIC

The community service committee of the Hermiston Unit of the American Legion Auxiliary expresses its appreciation for support given in the President's Birthday Ball campaign put on here last week, by issuing the following statement.

"We, the committee of the President's Birthday Ball of the American Legion Auxiliary, wish to extend our thanks to all those in the community who assisted in making this dance a success. It was the first of its kind to be attempted in Hermiston in the west end of Umatilla county, and we sincerely thank the Westland Grange for postponing their dance scheduled for that evening. Also wish to thank the park board for the use of the hall rent free for so worthy a cause.

"Much time and concentrated effort was put forth by the committee and we wish to thank the publishers of the Herald for publicity given the dance. Mrs. O. K. Mudge, Mrs. F. B. Belt and Mrs. James Todd for their assistance in the ticket sale. "Total expenses for the dance were as follows: Orchestra, \$30; lights, fuel, wax and cleaning hall, \$4.00; advertising, \$4; Oasis theatre, screen slide, \$1; making a total of \$39.00.

"Tickets sold in advance, \$37.75; door receipts, \$47.35; totaling \$85.10. After all bills were paid there was \$46.10 to send to Mrs. Tom Keating, county chairman for Umatilla county, to add to the fund for research work in the field of infantile paralysis."

Mrs. Wm. Logan, Chairman, Mrs. Mabel Walker, Mrs. R. H. Pierson, Mrs. C. J. Jackson, Sec., Mrs. Walter L. Hamm, Mrs. O. K. Mudge.

## BRING RESULTS CLASSIFIED ADS

## WANT ADS

SEDAN — FORDOR, SELL OR trade for stock. Inquire Herald office. 23-1tc

A MODERN SERVICE STATION and residence in Enterprise, Or. for sale; on the highway; also room for 10 to 15 cabins; will trade for improved acreage near Hermiston. Write C. A. Miller, Enterprise, Or. 24-3tc

8 PIECE DINING ROOM SET TO sell, or trade for stock. Inquire at Herald office. 24-3tc

FOR SALE OR TRADE—49 ACRES irrigated land; improved; with or without stock and equipment. Owner J. B. Perry, Westland District. 24-2tp

SACRIFICING INCUBATORS — \$8 and Up. Ready to operate, 450 egg size, \$12.50. Call Grange Co-operative. 24-3tc

FOR SALE OR TRADE FOR COWS or heifers—50 tons of alfalfa hay; Also 1 2-wheel trailer; 5 miles S.W. of Stanfield. E. C. Chaney, Hermiston. 24-3tp

FURNISHED APARTMENTS FOR rent at Carter's apartment, Katy corner from depot. Also rooms to let by night or week. 24-3tp

FOR RENT OR SALE — PETER Neadeau Estate ranch sixty acres one mile east of Hermiston, good buildings, irrigation water furnished, rent \$300.00 cash as is. Write or see N. Neadeau, Co. Court House, Pendleton, Ore. 23-3tc

LOST—ONE BLACK MARE, WT. about 800 lbs., wearing bell when lost. Notify E. N. Boylen, Pendleton, Ore. 23-2tc

CONCRETE PIPE FOR SALE — Any size, at attractive prices. Ask Oron O. Felthouse, Hermiston. 22-1tc

TAMARACK POSTS FOR SALE — 15 cents each in 100 lots delivered. Harry Shaver, Kamela, Ore. 21-4tp

### Taken Up Notice.

Notice is hereby given that I have taken up and have kept for about seven days at my place in Hermiston, the following described animal: Part Jersey and Guernsey cow, about 5 years old; said animal will be sold, unless redeemed, at public auction to the highest bidder for

**PHILCO Winter Jubilee SPECIAL!**

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Your Old Set is Worth... \$20.00  
Pay Only \$69.95  
EASY TERMS!

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\*Sold only with Philco High-Efficiency Suction to insure greatest foreign reception.

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Next Door to Theatre.

## WELL PLEASED WITH POULTS!

I was well pleased with the turkeys purchased from your hatchery in 1937, and had good success with them.

Am placing an order now for 700 Bronze baby turks and would like them in April if possible. What will the price of New Hampshire Red chicks be this year?

MARTHA J. HARTFIELD  
Arlington, Oregon

### PRICES IN 1938

#### WHITE LEGHORNS

WHITE LEGHORN SEXED PULLETS	\$ 22.00 PER 100
WHITE LEGHORN SEXED PULLETS	107.50 PER 500
WHITE LEGHORN SEXED PULLETS	215.00 PER 1000
STRAIGHT RUN LEGHORN CHICKS	\$ 12.00 PER 100
STRAIGHT RUN LEGHORN CHICKS	50.00 PER 500
STRAIGHT RUN LEGHORN CHICKS	100.00 PER 1000
LEGHORN COCKERELS	\$ 3.00 PER 100
LEGHORN COCKERELS	12.50 PER 500
LEGHORN COCKERELS	25.00 PER 1000

#### NEW HAMPSHIRE REDS

STRAIGHT RUN NEW HAMPSHIRE	\$12.50 PER 100
SEXED PULLETS DAY OLD	26.00 PER 100
DAY OLD COCKERELS	6.00 PER 100

#### RHODE ISLAND REDS

SAME PRICE AS NEW HAMPSHIRE REDS.

#### BROODED LEGHORN PULLETS

10 DAY OLD LEGHORN PULLETS	\$25.00 PER 100
FOUR WEEK LEGHORN PULLETS	40.00 PER 100
SIX WEEK LEGHORN PULLETS	55.00 PER 100
EIGHT WEEK LEGHORN PULLETS	70.00 PER 100

#### TURKEY POULTS—CUSTOM HATCHING HEN and TURKEY EGGS

A 10 per cent Deposit Must Accompany All Orders on Chicks.  
A 20 per cent Deposit Must Accompany All Orders on Turkey Poults

### SEND FOR LITERATURE

**"Vigorbilt" Poultry Farm and Hatchery**  
HERMISTON, OREGON

cash in hand on the 11th day of February, 1938, at the above described ranch at 10:00 o'clock a. m. Dated at Hermiston on this 20th day of January, 1938.

Signed Alton Kingsbury.

## NOTICE OF HEARING UPON FINAL REPORT.

IN THE COUNTY COURT OF THE STATE OF OREGON FOR UMATILLA COUNTY.

In the Matter of the Estate of Anton Soneson, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned Administratrix of the estate of Anton Soneson, deceased, has filed her final report with the Clerk of the above entitled Court, and that the Judge of said Court has designated Monday, the 14th day of February, 1938 at 2:00 o'clock in the afternoon as the time, and the rooms of the above entitled Court in the County Court House in Pendleton, Umatilla County, Oregon as the place when and where hearing is to be had thereon. All persons interested are hereby notified to then and there appear and show cause, if any they have, why said report should not be approved, the administratrix discharged, her bondsmen exonerated and the estate closed.

Dated January 13, 1938.  
ELLA P. SONESON, Administratrix.  
(Jan. 13-Feb. 10)

## NOTICE OF FINAL HEARING

IN THE COUNTY COURT OF THE STATE OF OREGON FOR UMATILLA COUNTY

In the matter of the Estate of Henry Lee Dexter, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned, administratrix of the above entitled estate, has filed her Final Report and Account as such administratrix, and that the Court thereof has set Saturday, the fifth day of February, 1938, at the hour of ten o'clock in the forenoon as the time, and the County Court Room in the Umatilla County Court House at Pendleton, Oregon, as the place for hearing thereon. All persons interested are hereby notified to then and there appear and show cause, if any they have, why the said Report and Account should not be approved, the administratrix discharged from her trust and her bondsmen exonerated.

MINNIE McFARLAND, Administratrix.  
(Jan. 6-Feb. 3)

## It's Easy To Be Mistaken About STOMACH TROUBLE

Stomach sufferers should learn the truth about **ULCERS, GAS, ACID, INDIGESTION, belching, heartburn, constipation, etc.**, due to excess acid. **FREE U.D.G.A. Booklet** contains facts of interest. The 9th edition, just off the press, may prove your first step to happy stomach comfort! Clip this to remind you to ask for the U.D.G.A. Booklet at

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CHIROPRACTOR  
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Office Hours: 8 to 12 - 1:30 to 6  
Phone 481 — Hermiston, Ore.

**Hermiston Post No. 37**  
Meets first and third Thursday. Legion Auxiliary meets second and fourth Thursday.  
Legion Hall.

**Dr. A. C. Willcutt**  
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**PETERSON & PETERSON**  
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U. S. National Bank Building  
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Pendleton, Ore.

**DR. F. B. BELT**  
PHYSICIAN & SURGEON  
Office Hours: Other  
10:30 to 12:30 A.M. Hours by  
2 to 5 P.M. Appointment  
Res. 712 — PHONE — Office 733

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