

**"Nation's Fair"  
Their Objective**



Mrs. Vincent Astor  
Winthrop W. Aldrich

NEW YORK (Special).—Mrs. Vincent Astor, society leader and civic worker, has been appointed Chairman of a National Women's Advisory Committee for the New York World's Fair of 1939. Winthrop W. Aldrich, Chairman of the Chase National Bank, is heading the men's National Committee. Together they will enlist more than 10,000 committee workers in a nationwide campaign to arouse interest in and create support for the New York Fair. Grover Whalen, President of the Fair Corporation, has announced that State Chairmen will be named later and that every state will be brought into active participation in the New York Fair, making it truly national.

**NOTICE OF FINAL ACCOUNT**

IN THE COUNTY COURT OF THE STATE OF OREGON FOR UMATILLA COUNTY.

In the Matter of the estate of Charles W. Metteer, deceased.

**NOTICE IS HEREBY GIVEN TO ALL PERSONS WHOM IT MAY CONCERN:**

That Clair E. Metteer, administrator, and Cleo Irene Joines, administratrix of the estate of Charles W. Metteer, deceased, have filed their final account and report; that the County Judge by order duly made and entered, has appointed Monday the 25th day of October, 1937, at the hour of 10 o'clock in the forenoon, as the time, and the County Courthouse at Pendleton, Oregon, as the place where all objections and exceptions to said final account and report will be heard and a settlement of the estate made.

Dated this the 24th day of September, 1937.

CHARLES E. METTEER,  
Administrator,  
CLEO IRENE JOINES,  
Administratrix,  
PETERSON & PETERSON,  
Attorneys for the estate.  
(Sept. 23-Oct. 21)

**Equalization Notice.**

Notice is hereby given that the board of directors for the Hermiston Irrigation District, acting as a board of equalization, will meet at the office of the secretary in Hermiston, Oregon, on the first Tuesday in October, 1937, at 8:00 p. m., for the purpose of reviewing and correcting the assessments, and apportionment of taxes to be levied on or before the first Thursday in September, 1937.

Signed,  
E. D. MARTIN, Sec.



**RED CROSS HIGHWAY POSTS AID INJURED**

**1,000 Function At Key Points To Give Emergency Care To Traffic Hurt**

Highway first aid stations, set up by the Red Cross to give emergency care to victims of traffic accidents, are saving lives, according to James L. Fleser, vice chairman in charge of domestic operations.

"More than 1,000 of our emergency posts are already operating in 47 states and thousands of others will soon be established at key points along America's highways," Mr. Fleser stated.

The Red Cross highway posts are concentrated at danger spots in rural areas where medical aid is not readily available. The importance of this coverage of the open road, the Red Cross holds, is given sharper emphasis by the fact that there has been a 150 per cent increase in rural traffic fatalities during the past twelve years.

The project was initiated last year on a national scale as a practical approach to the highway accident problem. The Red Cross felt that it could best apply its strength by succoring those who continue to be injured pending a reduction in the highway accident rate through legislation and safety education.

"Our program brings first aid skill to the scene of accident in an effort to reduce the number of persons killed and maimed in automobile mishaps," Mr. Fleser said. "Our highway first aiders are not medical men in any sense, but it is their job to turn the injured over to the medical profession in the best shape possible."

The Red Cross highway posts are established at gasoline service stations, tourist homes, rural police and fire departments. The personnel of the posts are trained by the Red Cross in first aid, standard first aid equipment is installed at each station, and identifying signs for the benefit of motorists are erected beside the highway at both approaches to the station.

The attendants of these roadside units who qualify as first aiders volunteer their services through the Red Cross and may under no circumstances accept pay for caring for the injured.

To complement the highway first aid stations, the Red Cross has announced formation of mobile units. Several thousand trucks which regularly ply the highway in the course of routine work will be equipped with first aid kits. Drivers and crews will take courses in both standard and advanced first aid, and each truck will be identified as a Red Cross mobile unit. More than a hundred trucks are already operating.

"The highway police of eight states who have finished first aid training will join this army mobilized to cut accident fatalities and prevent complication of minor injuries through mishandling at the scene of accident," Mr. Fleser said.

"We receive reports from our first aid stations daily, telling of essential care given to traffic casualties on the spot and of lives actually saved."

This and many other Red Cross programs of equal value are supported by the people of America during the annual Roll Call for members. This year the Roll Call will be held from November 11 to 26.

**ADVENTURE IS COMING IN THE AMERICAN BOY**

Readers who like adventure and the lure of far places will find plenty to please them in coming issues of THE AMERICAN BOY Magazine.

They'll read, for instance, of seamen and sabotage and San Francisco water-front trouble; of daring adventure in the world of pseudo-science, and of a feud aboard a plunging, rolling battleship.

They'll read, too, of excitement aboard a transport plane blaring over jungled Mexican mountains, and of stranger planes that are not bound to earth but swing through the noiselessness of space. Readers can follow a young ex-Mountie as he searches for clues in the wild northlands, and Tierney, the pie-eating detective, on the trail of city criminals.

A new feature in THE AMERICAN BOY is picture pages that tell stories. Pictures, for instance, that vividly show a day in the life of a coast guardsman, and how an Eskimo husky sled dog does his work. They transmit the thrill of battling a hundred pound, water-churning tarpon. Tips on how it's done are also given pictorially—ranging from how to run a broken field to how to be correct in a ballroom.

NOTE: Subscription prices of THE AMERICAN BOY will be raised in the near future. Send your subscription order at once to take advantage of the bargain rates now in effect: one year at \$1.00 or three years at \$2.00. Foreign subscription 50c a year extra. Send your name, address and remittance to THE AMERICAN BOY, 7430 Second Blvd., Detroit, Mich. On newsstands the price is 15c a copy.

**PINE CITY**

By Mrs. Bernice Wattenburger

Ray Ayers had the misfortune Tuesday night of breaking his arm, when he was thrown from a steer.

Mr. and Mrs. J. S. Moore were dinner guests Sunday at the Marion Finch home.

Mr. and Mrs. Charley Miller, and daughter Olene and son Raymond of Shelton, North Dakota, are visiting at the Fred Ranch home. Mrs. Miller is Mrs. Rauch's sister.

Marie Healy, Mrs. Wm. Bucknum, Mrs. Jim Farley and Mr. and Mrs. Mike Kenny visited at the John Healy home Sunday.

Joe Middleton of Echo passed through Pine City Sunday night and exhibited his five point deer he killed while hunting in the Arbuckle mountains.

John Harrison spent Monday in Walla Walla.

A large number of ladies attended the shower and quilting at the W. D. Neill home.

Mr. and Mrs. Harold Stewart left for their home in Seattle Thursday.

Miss Dora E. Moore and Mrs. Joyce Smith spent the week end in Pendleton and La Grande.

Mrs. Ollie Neill and daughter Neva and Mr. and Mrs. Dale Akers of Heppner were callers on the creek Sunday.

Mr. and Mrs. C. H. Bartholomew were Echo callers Sunday.

Roy Neill spent the week end in Walla Walla on business.

Mr. and Mrs. C. Warner and the Misses Melba Palmer of Eugene, who plans to leave as soon as possible for Tibet as a missionary, Opal Stockard and Pauline Stoop, and

Mr. and Mrs. Hugh Neill of Hermiston were dinner guests Sunday at the W. D. Neill home.  
Fred Rauch was a business visitor at Pilot Rock over the week end.  
Mr. and Mrs. H. E. Young were

**4-H Club Demonstrations For Plummer Trophy Award**



Boys and Girls from six Western states to show actual results of work done in livestock, crop, home economics fields.

Practical demonstrations of 4-H Club work will be staged on Tuesday, October 5, and Wednesday, October 6, by teams from six Western states during the Pacific International Livestock Exposition to be held in Portland from October 2 to 10, inclusive.

Elimination contests have been held in communities and then in counties to determine qualified state representatives. Competing teams will consist of four members—two boys and two girls from each state.

Boys will demonstrate work done with livestock and crops and girls will present evidence of their endeavors in the field of home economics.

Final award will be based on the average number of points won by both boys and girls of the same team, rather than a total number of points gained.

For the twelfth consecutive year, the winning team in these demonstrations will be awarded the much-coveted Plummer Trophy, a large, silk American flag.

As stated O. M. Plummer, general manager of the Exposition: "We feel that by conducting competitive demonstrations of actual work accomplished, we are afford-

ing these boys and girls a great opportunity for gaining practical knowledge and experience. Results in past years have been very gratifying. Numerous times we have been pleasantly surprised by proof of genuinely original research accomplished by these young men and young women of the West's 4-H Clubs."

The Exposition will pay 50 percent of transportation and other expenses of members of teams to participate in the Plummer Trophy Demonstration contest, up to the following amounts per state: Montana, \$100; Utah, \$150; Nevada, \$100; Idaho, \$75; Washington, \$50, and Oregon, \$25. The allocation is determined by the distance the teams must travel to the Exposition.

These amounts are to be based upon four members composing the two teams from each state. In case of less teams or members, the funds will be pro-rated on a basis of four. Additional money will be supplied by community and other interested organizations.

From advance information received the management of the Pacific International Livestock Exposition is looking forward to an even greater attendance than last year.

**NOTICE OF SCHOOL MEETING**

NOTICE IS HEREBY GIVEN to the legal voters of Union High School District No. 9, of Umatilla County, State of Oregon, that a SCHOOL MEETING of the said district will be held at the school house on the 18th day of October, 1937, at 8:00 o'clock p. m., for the purpose of discussing the budget for the fiscal school year, beginning July 1, 1937, and ending July 1, 1938, hereinafter set forth.

**BUDGET**

ESTIMATED RECEIPTS	
Balance on hand at the beginning of the fiscal school year (third Monday in June) for which this budget is made	16.29
To be received from the Non-High School District for tuition	200.00
<b>TOTAL ESTIMATED RECEIPTS</b>	<b>216.29</b>
ESTIMATED EXPENDITURES	
<b>I. GENERAL CONTROL—</b>	
1. Superintendent	1,630.00
2. Clerk	125.00
3. Supplies	100.00
4. Elections and publicity	50.00
5. Legal service (clerk's bond, audit, etc.)	50.00
<b>TOTAL Expense of General Control</b>	<b>2,005.00</b>
<b>II. INSTRUCTION—Teaching</b>	
1. Teachers	7,515.00
2. Supplies (chalk, paper, etc.)	400.00
3. Textbooks	100.00
<b>TOTAL Expense of Teaching</b>	<b>8,015.00</b>
<b>III. OPERATION OF PLANT—</b>	
1. Janitors and other employees	1,300.00
2. Janitors' supplies	150.00
3. Fuel	850.00
4. Light and power	300.00
5. Water	140.00
<b>TOTAL Expense of operation</b>	<b>2,740.00</b>
<b>IV. MAINTENANCE &amp; REPAIRS</b>	
1. Repair and maintenance of furniture and equipment	396.00
2. Repair and maintenance of buildings and grounds	500.00
<b>TOTAL Expense of Maintenance and Repairs</b>	<b>896.00</b>
<b>V. AUXILIARY AGENCIES—</b>	
1. Library:	
(1) Librarian	50.00
(2) Supplies, repairs, etc.	150.00
2. Health service:	
(1) Personal Service (nurse, etc.)	100.00
3. Transportation of pupils	2,400.00
<b>TOTAL Expense of Auxiliary Agencies</b>	<b>2,700.00</b>
<b>VI. FIXED CHARGES—</b>	
1. Insurance	200.00
<b>TOTAL Fixed Charges</b>	<b>200.00</b>
<b>VII. CAPITAL OUTLAYS—</b>	
1. New furniture, equipment and replacements	500.00
<b>TOTAL Capital Outlays</b>	<b>500.00</b>
<b>VIII. DEBT SERVICE—</b>	
1. Principal on bonds	2,000.00
2. Interest on bonds	1,520.00
3. Interest on warrants	50.00
<b>TOTAL Debt Service</b>	<b>3,570.00</b>
<b>IX. EMERGENCY</b>	<b>500.00</b>

**RECAPITULATION**

Total estimated expenses for the year	21,126.00
Total estimated receipts, not including proposed tax	216.29
<b>BALANCE, amount to be raised by district tax</b>	<b>20,909.71</b>

**INDEBTEDNESS**

Amount of bonded indebtedness	38,000.00
<b>TOTAL Indebtedness</b>	<b>38,000.00</b>

DATED this 20th day of September, 1937.  
SIGNED: R. A. BROWNSON, District Clerk.  
H. M. SOMMERER, Chairman, Board of Directors.  
APPROVED by Budget Committee September 20, 1937.  
SIGNED: JOHN A. CLARKE, Secretary, Budget Committee.  
A. D. SMITH, Chairman, Budget Com. (Sept. 23 & 30, 1937)

**NOTICE OF SCHOOL MEETING.**

NOTICE IS HEREBY GIVEN to the legal voters of School District No. 14, of Umatilla County, State of Oregon, that a SCHOOL MEETING of the said district will be held at the school house on the 16th day of October, 1937, at 3:00 o'clock p. m., for the purpose of discussing the budget for the fiscal school year, beginning June 21, 1937, and ending June 22, 1937, hereinafter set forth, and to vote on the proposition of levying a district tax.

**BUDGET**

ESTIMATED RECEIPTS	
Balance on hand at the beginning of the fiscal school year (third Monday in June) for which this budget is made	\$12,236.96
To be received from the County School Fund	3,250.00
To be received from the Elementary School Fund	2,940.00
To be received from the State Irreducible School Fund	420.00
To be received from tuition for elementary school pupils	3,000.00
<b>TOTAL ESTIMATED RECEIPTS</b>	<b>\$21,846.96</b>
ESTIMATED EXPENDITURES	
<b>I. GENERAL CONTROL—</b>	
1. Personal service:	
(1) Clerk	100.00
(2) Compulsory education & census	25.00
(3) Elections and publicity	50.00
(4) Legal service (clerk's bond, audit, etc.)	50.00
<b>TOTAL Expense of General Control</b>	<b>225.00</b>
<b>II. INSTRUCTION—Supervision</b>	
1. Supervisors	720.00
<b>TOTAL Expense, Supervision</b>	<b>720.00</b>
<b>III. INSTRUCTION—Teaching</b>	
1. Teachers	7,605.00
2. Supplies (chalk, paper, etc.)	500.00
3. Textbooks	400.00
<b>TOTAL Expense of Teaching</b>	<b>8,505.00</b>
<b>IV. OPERATION OF PLANT—</b>	
1. Janitors and other employees	1,140.00
2. Janitors' supplies	300.00
3. Fuel	600.00
4. Light and power	300.00
5. Water	100.00
<b>TOTAL Expense of Operation</b>	<b>2,440.00</b>
<b>V. MAINTENANCE &amp; REPAIRS—</b>	
1. Repair and maintenance of furniture and equipment	100.00
2. Repair and maintenance of buildings and grounds	3,000.00
<b>TOTAL Expense of Maintenance and Repairs</b>	<b>3,100.00</b>
<b>VI. AUXILIARY AGENCIES—</b>	
1. Library:	
(1) Personal service, librarian, etc.	50.00
(2) Supplies, repairs, etc.	100.00
2. Transportation of pupils	2,700.00
<b>TOTAL Expense of Auxiliary Agencies</b>	<b>2,850.00</b>
<b>VII. FIXED CHARGES—</b>	
1. Insurance	500.00
<b>TOTAL Fixed Charges</b>	<b>500.00</b>
<b>VIII. DEBT SERVICE—</b>	
1. Principal on bonds	1,000.00
2. Interest on bonds	775.00
<b>TOTAL Debt Service</b>	<b>1,775.00</b>
<b>IX. EMERGENCY</b>	<b>3,831.96</b>

**RECAPITULATION**

Total estimated expenses for the year	\$23,946.96
Total estimated receipts, not including proposed tax	21,846.96
<b>Balance, amount to be raised by district tax</b>	<b>\$ 2,100.00</b>

**INDEBTEDNESS**

Amount of bonded indebtedness	16,000.00
<b>Total indebtedness</b>	<b>\$16,000.00</b>

DATED this 14th day of September, 1937.  
SIGNED: R. A. BROWNSON, District Clerk.  
F. C. WUGHTER, Chairman, Board of Directors.  
APPROVED by Budget Committee September 14, 1937.  
SIGNED: A. W. PRANN, Secretary, Budget Committee.  
GEO. STROHM, Chairman, Budget Com.  
PUBLISHED September 23 and 30, 1937.



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**Hermiston Herald**