

Uncle Phil Says:

Judging Self
To judge and examine one's self is a labor full of profit.
The vein of gold in many a man is seldom taken for a yellow streak even by the dullest.
Paying cash for what one wants is a good way to break the habit of wanting so much.
To make better men it is necessary to begin with the children. That's what McGuffey's Readers did.
It's Often Needed
One thing about the School of Experience—you can always take a post-graduate course.
This earth owes a man a living, too; but she has sense enough to scratch for it.
Some are so easy-going that they don't take the trouble to nail a lie if it doesn't affect them.
If you are too smart for some people, they admire you, but seek other company.

Contented Mind
A contented mind is the greatest blessing a man can enjoy in the world; and if, in the present life, his happiness arises from the subduing of his desires, it will arise in the next from the gratification of them.—Richard Steele.

WOMEN! Here's the Easy Way TO IRON

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IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL Lesson

By REV. HAROLD L. LUNDQUIST, Dean of the Moody Bible Institute of Chicago. © Western Newspaper Union.

Lesson for February 21 THE POWER OF JESUS OVER DEATH

LESSON TEXT—John 11:23-26, 32-44. GOLDEN TEXT—I am the resurrection, and the life, John 11:25. PRIMARY TOPIC—When Jesus' Friends Stopped Crying. JUNIOR TOPIC—With Jesus at Lazarus' Tomb. INTERMEDIATE AND SENIOR TOPIC—The Power of Jesus over Death. YOUNG PEOPLE AND ADULT TOPIC—The Power of Jesus over Death.

Life, even to the follower of Jesus Christ, has its hours of sorrow, suffering, and bereavement. While the Christian is not "of the world," he is "in the world," and here he must meet the problems of life, including the evils to which the flesh is heir because of sin.

The fact that Jesus is our friend and our Saviour does not exempt us from human sorrow, but it does assure us of the needed grace to bear the trial and to trust Him even in life's darkest hour.

Lazarus, the friend of Jesus, was sick. The home in which Jesus had found rest and fellowship was in deep trouble. Jesus was no longer in Judea. In haste word is sent to him of his friend's illness. But he does not come.

Why does he delay? Such is the heart-cry of thousands today who call on him in their hour of trouble. The purposes of God are beyond our ability fully to understand. We need but to trust him and abide his time. Notice that his failure to respond at once to the message of Lazarus' sisters did not mean that he had deserted them (11:4-6). Nor did it mean that he had denied them his help (11:7). Lazarus may have been dead before the word reached him. He may also have delayed in order that there might be no question about the resurrection miracle. And he may have tarried in order that their faith might be strengthened.

Above all, do not fail to notice that he came. He always does. Jesus has never failed any child of his. The time and the manner of his answer to our prayers may not conform to our opinion of what should have been done, but let us remember that we know only in part, he knows all. Let us trust him. Job in his darkest hour said, "Though he slay me, yet will I trust in him." (Job 13:15).

It is suggested that the lesson for today be studied and taught by considering three pairs of words giving cause and effect.

I. Death—Sorrow (vv. 32-35; also vv. 19-21).

Try as we may to temper its cruel blow, the fact remains that death is the enemy of man. It came into the world as the result of sin (Rom. 5:12), and only in Christ is it "swallowed up in victory" (I Cor. 15:54). Until the glorious day of Christ's returning when the redemption of the body will be complete (Rom. 8:23), death will still be the enemy which brings sorrow to the heart and tears to the eyes.

But let us not fail to notice that as the friends of Jesus we do not sorrow alone. He is with us. "Jesus wept" (v. 35) with Martha and Mary. He weeps with us in our trying hour. He is the "friend that sticketh closer than a brother."

II. Faith—Hope (vv. 23-28).

Those who believe in Christ have more than the comfort of his sympathizing presence—they have a sure hope. Read I Thessalonians 4:14-18. Sorrow and unbelief would becloud our faith and thus rob us of our hope. Martha needed to have her faith stimulated by the gracious words of the Lord, and then she triumphantly puts her hope in him as "the Christ of God." Once we recognize him as God, we have no hesitation in believing in his miraculous power.

III. Christ—Resurrection (vv. 25, 26, 38-44).

Majestic and authoritative are the words of Christ. "I am the resurrection and the life." He it was who gave life, for was he not "in the beginning with God"? And is it not said of him that "all things were made by him"? And Paul tells us that "by him all things consist." He is the only one who could say, "I lay down my life. I have power to lay it down and I have power to take it up again." (John 10:17, 18.) So it can rightly be said that if we have Christ we have everything—both in this world and in the world to come. But if we do not have Christ we have nothing. We are without God and without hope.

One can sense the urgency of the soul-winner's task, when this truth is known and realized.

Happiness and Love

Happiness is the legitimate fruitage of love and service. It never comes and never can come by making it an end, and it is because so many persons mistake here and seek for it directly, instead of loving and serving God, and thus obtaining it, that there is so much dissatisfaction and sorrow.

Life and Freedom

That life is only truly free which rules and suffices for itself.—Bulwer.



THE girl who was to become the mother of George Washington was something of a belle in her native colony, Virginia. Mary Ball, descended from a good English family, was called "the rose of Epping Forest" in her girlhood, Epping Forest being the name of the Ball homestead. Orphaned early, she had as her guardian George Eskridge, a wealthy Virginia planter.

At twenty-two, Mary Ball married (on March 6, 1730) Augustine Washington, then a widower with two little boys. Her first child she named George after her old family friend. Five other children were born of this marriage, four of whom survived. When Augustine Washington died, she was left with a brood of youngsters to care for. George was then only eleven. Fortunately, however, states a writer in the Indianapolis News, the husband had provided for them amply.

George Washington was still a young boy when he became possessed of a great desire to be a midshipman. His mother had been half-hearted about this plan at all times, but finally (so the story goes) when his sea-chest was being carried down to the wharf by a porter, she refused to let him go. He accepted her decision with good grace, and devoted himself to surveying instead. His activities in the next years often took him far away from her and gradually prepared him for the great role he was to play in American history.

Mary Ball Washington was sixty-eight when the revolution began. Since communication was then so primitive, she often did not know for months at a time whether her son



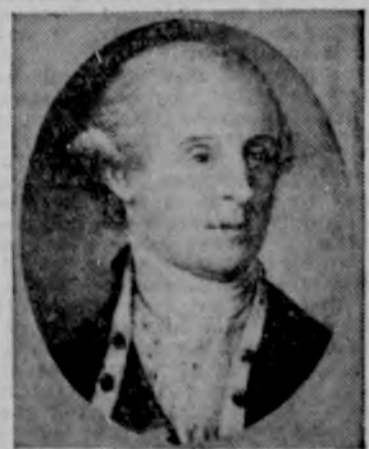
Mary Ball at 22, When She Wed Augustine Washington.

was alive or dead. Yet she maintained outward calm and courage. One of her sayings was, "The mothers and wives of brave men must be brave women." The members of her household knew, though, that every day she went off by herself with her Bible to a quiet spot called Meditation Rock.

At last Cornwallis surrendered in 1781 and the revolution was won. Ever mindful of his mother's anxiety for him, Washington sent off a courier at once to bear her the news.

Mary Ball Washington lived to be over eighty, mentally keen and unfailingly cheerful. She died in 1789, the year her son was elected first President of the United States.

Washington at 25



WHEN George Washington sat for this rare miniature, he was only twenty-five but he was already well on the way toward becoming Virginia's first citizen. His marriage to Martha, the wealthy widow of Daniel Custis, in 1759 and the death of his half brother, Lawrence, made George at twenty-nine perhaps the richest man in Virginia and certainly one of the richest in America. But before that—in his early twenties—he had made his mark as a soldier who could combine reckless courage with thoughtful purpose. © by Yale University Press.

We've a Date to Sew!



OH GRACE, before you go—you're not in a hurry, are you—notice Mabel's slip.

Isn't that the one that you were telling the girls about at the Bid-Or-Bi club last week, Mabel?

Yes, it's my Sew-Your-Own and I'm real proud of it because it fits so smoothly. There's no bunchiness at the waistline or hips—it's fitted, you see—and yet there's lots of room around the bottom. And do you know how long it took me to make it—no self-praise, but exactly two hours by the clock. I simply followed the pattern's instruction chart—as easy to do as to concoct a new dessert.

Tie, Buttons, Hat to Match.

It would be grand for a tailored dress like mine, wouldn't it, Mabel?

Just the thing! Are you off to the Civic League luncheon at the Hall? Your dress made up beautifully in that aquamarine, Grace. I'm crazy about it. The yoke-and-sleeves-in-one idea is swell and the black tie and buttons to match your hat make you look like Mrs. Merriweather herself.

Now, now, cut the rave. You know that neat-but-not-gaudy is my motto. Bye, I'll see you in print.

So long... Anne, since you like my slip so much, I'll be glad to help you make one like it, if you want me to.

That's lovely of you, Mabel, but would that sort of thing be right for a "Stylish Stout" like me? You should hear George when I call myself a "Stylish Stout." He says I flatter myself.

That Slenderizing Effect.

Leave it to the men! This slip would be especially good for you, Anne, because it's fitted and, George or no George, you look stylish in that dress you're wearing—but you DON'T look stout. The panel in front breaks the skirt line, and the jabot and collar do wonders for the "Buz-zum." It would be grand made up in a flowered print for Spring, Anne.

That very idea occurred to me. Why don't we get together tomorrow afternoon and sew—are you game? Come to my house. I baked a batch of oatmeal cookies today.

It's a date, Anne, I'll be over in the morning as soon as the kids are off to school.

The Patterns.

Pattern 1200 is available in sizes 14 to 20 (32 to 42 bust). Size 16 requires 4 1/2 yards of 39 inch material plus 3/4 yard contrasting.

Pattern 1970 is available in sizes 36 to 52. Size 38 requires

Foreign Words and Phrases

Mirabile dictu. (L.) Wonderful to relate.

Parvenu. (F.) A person of low origin; an upstart.

Qui vivra, verra. (F.) Who lives will see.

Regnant populi. (L.) The people reign. (Motto of Arkansas.)

Sanctum sanctorum. (L.) The holy of holies.

Usque ad aras. (L.) To the very altars; to the last extremity.

4 1/4 yards of 35 or 39 inch material plus 3/4 yard contrasting.

Pattern 1988 is available in sizes 34 to 46. Size 36 requires 3 1/2 yards of 39 inch material and 1 yard of ribbon for shoulder straps.

New Pattern Book.

Send for the Barbara Bell Spring and Summer Pattern Book. Make yourself attractive, practical and becoming clothes, selecting designs from the Barbara Bell well-planned, easy-to-make patterns. Interesting and exclusive fashions for little children and the difficult junior age; slenderizing, well-cut patterns for the mature figure; afternoon dresses for the most particular young women and matrons and other patterns for special occasions are all to be found in the Barbara Bell Pattern Book. Send 15 cents today for your copy. Send your order to The Sewing Circle Pattern Dept., 149 New Montgomery Ave., San Francisco, Calif. Price of patterns, 15 cents (in coins) each. © Bell Syndicate.—WNU Service.

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"The gas on my stomach was so bad I could not eat or sleep. Even my heart seemed to hurt. A friend suggested Adierika. The first dose I took brought me relief. Now I eat as I wish, sleep fine and never feel better." —Mrs. Jas. Filler.

Adierika acts on BOTH upper and lower bowels while ordinary laxatives act on the lower bowel only. Adierika gives your system a thorough cleansing, bringing out old, poisonous matter that you would not believe was in your system and that has been causing gas pains, sour stomach, nervousness and headaches for months.

Dr. H. L. Shook, New York, reports "In addition to intestinal cleansing, Adierika greatly reduces bacteria and colon bacilli." Give your bowels a REAL cleansing with Adierika and see how good you feel. Just one spoonful relieves GAS and stubborn constipation. At all Leading Druggists.

Good Advice

Let us harken unto good advice, and something may be done for us.—Franklin.

CHECK THAT COUGH BEFORE IT GETS WORSE

Check it before it gets you down. Check it before others, maybe the children, catch it. Check it with FOLEY'S HONEY & TAR. This double-acting compound gives quick relief and speedy recovery. Soothes raw, irritated tissues; quickly allays tickling, hacking, spoonful on retiring makes for a cough-free sleep. No habit-forming, stomach-upsetting drugs. Ideal for children, too. Don't let that cough due to a cold hang on! For quick relief and speedy recovery stick on FOLEY'S HONEY & TAR.

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I won't annoy the weary world By harping on its wrongs.

I'll find out small unnoticed joys And make them into songs.



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for only 25c complete with your purchase of one can of B. T. Babbitt's Nationally Known Brand of Lye



This lovely pure silver-plated set—knife, fork, soup spoon and teaspoon in artistic Empire design is offered solely to get you to try the pure brands of Lye with 100 uses, shown at right. Use Lye for cleaning clogged and frozen drain pipes, for making finer soap, for sweetening swill, etc. You'll use no other Lye once you've tried one of these brands.

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To get your 4-piece Silver Set, merely send the band from any can of Lye shown at right, with 25c (to cover handling, mailing, etc.) with your name and address

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Smith Bros. Cough Drops are the only drops containing VITAMIN A
This is the vitamin that raises the resistance of the mucous membranes of the nose and throat to cold and cough infections.

"Mary, darling! Hop in—we'll grow old together!"

John: "I'll be yours as long as I can!"

Mary: "I'll be yours as long as I can!"

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