

# FARM CO-OPERATIVE DIVISION

A MESSAGE TO EVERY MEMBER.

## DECLARATION OF COOPERATION.

**Declaration of the International Co-operative Alliance on the Significance of Cooperative Economy.**

(From Consumers' Cooperation)

The International Cooperative Alliance, in the midst of an era of world-wide economic depression and abundant evidences of political and constitutional ferment, the outcome of which cannot yet be foreseen, deems it necessary and desirable that the Principles and Practices upon which the Cooperative Movement is founded and is built up should be restated and reaffirmed in a declaration addressed to the people, no less than to the government of every land.

The International Cooperative Alliance is a Union of the National Co-operative Movements of 40 States, comprising the Unions or Federations of Consumers' Societies, Agricultural and Industrial Producers' Societies, Agricultural Credit Societies, and Cooperative Banks. So large is its representation of the population that it is the greatest Organization of Consumers in the world, and the only one which stands between the interests of the community as Consumers and the exploitation of capitalist profit-making enterprise. Over 100,000,000 individuals, mainly heads of families, are enrolled in its ranks.

### A World Economy.

On the continents of Asia, Africa, South America, and Australia, considerable progress has been made in the creation of similar movements to those that form the membership of the International Cooperative Alliance. There exists in these embryonic Movements in other continents a huge potential membership which with the return of the world to something like stable economic conditions, and the establishment of collective security—should be estly recruited to our International Co-operative Family.

It is with its mind centered upon the great possibilities of benefit to the human race which the mobilization of this vast Peace Army can produce, when organized upon the basic Principle of "Each for All and All for Each," that the International Cooperative Alliance proclaims to the world, and especially to those who are at present outside its ranks, the principles upon which the cooperative movement is founded; the possibilities of its peculiar economic basis; and the right which the cooperative movement has to, at least, an equal place with any other form of economic enterprise within the policy of any and every state.

The essential principles of the Co-operative Movement are:

1. **OPEN AND VOLUNTARY MEMBERSHIP**, which provides that the membership of a Society shall be open to all without "limitations of color, race, or creed," and that the right of every citizen shall be freedom to remain outside or to enter the ranks of its adherents according to the dictates of their own free will.

2. **DEMOCRATIC CONTROL**, which provides for the complete autonomy of the Societies in relation to the national economic life and freedom of development, which is only limited by State or legislative provisions which are common to, and in the interest of, the whole community. The basic element of democratic government—"One Man One Vote"—is the foundation of the Cooperative Constitution and is exercised without discrimination of sex.

3. **DIVIDEND ON PURCHASE**, which is the method by which the profit-making motive in commerce and industry, and indeed, profit itself, is eliminated, and when generalized into "Distribution of the Surplus resulting from the transactions of the Society with its members," it becomes not merely the Basis of Cooperative Economy but the practice which distinguishes it from the existing competitive system of capitalist economy.

In these three principles lies the whole philosophy of the Cooperative Movement which has grown out of the Pioneer efforts of working men and women in half a dozen countries crystallizing around the plans of the Rochdale Weavers of 1844 into a new system of economy. The further principle of a strictly limited interest on capital is a corollary to the elimination of individual profit-making through the method of dividing the surplus in proportion to the contribution of the members of its production, and attempt to establish a "just price" for the sale of the necessities of life, and the limitation of the profits of capital.

The initial aim of the pioneers to establish their economic freedom and their social independence compelled their further provision that the Co-operative Society should observe political and religious neutrality towards all applicants for membership and in the discussion and transactions of the Society—a provision which, so far from eliminating thought and action in these vital matters, preserves the independence of the individual and of the collectivity, while broadening its appeal whenever it is used in the legitimate interests of the economic organism.

### A League of Peoples.

It is on this basis that the National Cooperative Movements affiliated to the International Cooperative Alliance, supported in principle by huge organizations of cooperative enterprise not yet affiliated and embryonic Movements in a number of countries, have built up "States within the States" and a League of the Peoples which demonstrates in its practice the efficacy of a new economic order, capable of replacing the existing capitalist or individual profit-making system; of restoring the world to an equilibrium in economic matters which can be maintained by its principles of association; and when applied universally, of furnishing the surest guarantee for world peace.

An examination of the Cooperative principles already stated, but especially of their practical application, manifests that cooperative economy differs from capitalist economy in that:—

1. It substitutes the service of the community for the profit of the individual; establishes a genuine interdependence between its members throughout the world and a means, through international association, of achieving equilibrium in the economic sphere between the needs of the people and world resources.

2. It dethrones capital from the dictatorship of economic life and puts in its place the Association of Mankind on the basis of mutual and active participation in the enterprise.

(Concluded next week)

### WOOD LOTS VALUABLE

#### PART OF PROJECT FARM

A half acre of ground on any farm used for a wood lot is the most valuable part of the farm, is the opinion of W. A. Sawyer, assistant county agent, who has sent orders to the state forestry department for 13,612 trees for farmers in this section of the county. These trees are obtainable in pool orders at cost to the state nursery and are to be used only for windbreaks and wood lot purposes.

Locust trees are the most practical for this section since they grow rapidly and require less moisture than most trees.

During the past few years the tree planting movement has been neglected considerably in this section and until farmers experience a few days like the weather man has forecast recently, full realization of the need of trees as windbreaks is not brought to bear.

It has been pointed out that newcomers in this section cannot realize the absolute need of planting windbreaks. The soil is fertile and plenty of water is available for moisture but the soil is also light and needs the protection of trees as windbreaks, until it is properly seeded to alfalfa or other crops.

If another order of over 1000 trees can be secured, it is not too late in the season for Mr. Sawyer to send in another order to the state forestry department, but the total pool order must be for at least 1000 trees. Anyone wishing to place an order should get in touch with Mr. Sawyer immediately.

### BLUE RIBBON CALF CLUB

#### ELECTS DELEGATES.

At a regular meeting of the Blue Ribbon Calf club held Saturday, March 28, at the home of Marion Ott, the meeting was presided over by the president, Arwilda Foster. Jack Smith was taken in as a member which brings the membership up to a total of ten. Marian Ott was elected as a delegate to attend 4-H club summer school at Corvallis and Arwilda Foster was named alternate.

Members of the club as a whole plan to attend the Eastern Oregon Livestock Show at Union in June. A pie social was planned to be held by the club in the Hermiston high school April 9th.

showmanship practice was held. Following the adjournment of the business meeting, a social hour consisted of a miniature rodeo put on by the boys of the club. Refreshments of angel food cake and grape juice were enjoyed.

### Grange Sales Slips.

Attention has been called to the fact that all Grangers are asked to be more prompt in putting sales slips into boxes in stores where purchases are made. In this way assistance is given in making prompt reports to state headquarters.

### Pot Luck Dinner.

The members of Westland Grange will have a pot luck dinner at the next Grange meeting which will occur the evening of April 6th. On account of there being five Mondays in March, three weeks will elapse between the last Grange meeting and the next. All members are urged to be on hand at 7:00 P. M.

### Grange Dance Saturday.

The regular Westland Grange dance will be held Saturday night, April 4th, at the school house. Everybody is invited to attend.

### SUPPORT OF COUNTY PARK PROJECT ASKED BY BOARD

(Continued from page 1)

giving us every assistance possible, even to allowing us more material than what we are entitled to, in regard to work already completed.

We now have on hand enough material to complete the main park which is a building 20x750 feet, and enough more lumber has been ordered to complete the main fair ground building which is to be 40x80 feet with a hard wood floor which can be used as a temporary auditorium for dancing and public gatherings until such time as the main auditorium can be erected.

In addition to these two buildings all the other buildings that are necessary for an up-to-date fair ground include a grandstand large enough to accommodate 1000 people, are included in the present project and will be completed in time for the Umatilla Project Fair this fall.

The lake, which is now nearly completed, will be approximately 100 feet wide and 750 feet long, with a depth of fresh water from two to four feet. By means of valves at the dam at the west end of the lake, this water can be regulated as desired even to completely draining the lake.

The park board also agrees in its part in the project to set out at least 2000, three year old trees. These will be set out just as fast as the land leveling is completed. Approximately 400 locust trees have already been transplanted.

There are now approximately 26 men working on this project, and in order to continue this work without interruption, it is necessary that funds be raised immediately. The question which naturally arises to those not familiar with this project is what is being done with our money? The answer is this: With the exception of 20 percent of the federal money allotted for the project which is for the purchase of building material, lumber and nails only. Not one cent can be spent for anything except relief labor. The WPA administrators keep the time of the men and their checks come direct to them from the administration headquarters. The park board has nothing whatsoever to do with the spending of the federal funds.

Therefore, in order to keep these men working it is necessary for your park board to supply teams, equipment, supervision and all other incidental expenses. In order to rush the leveling of the grounds, which is the most important at this time, we have six, four horse teams working under the supervision of H. G. Moore, and the largest expense is feeding the horses and paying the superintendent. This expense is approximately \$10 per day, which must all be raised by local donations.

The Hermiston Community park association is incorporated under the laws of the State of Oregon. Accurate records of everything are being kept and the books and records of the association are open for public inspection to all who contribute in any way to the building of the park. The annual membership dues are \$2.00 per family. This Every family living in the west end of Umatilla county and the north end of Morrow county, should at least have a membership in the association, and those who can, should contribute more as this is a public park. It is YOUR park.

gives you a voice in the election of the officers of the association. The present officers of the association, who have had very little experience in the building of parks, invite your cooperation and constructive criticisms in the completion of the work and the beautification of the grounds.

W. J. Warner is secretary-treasurer of the association and all who possibly can contribute, should do so at once, at his office. It is imperative that these funds be raised at once if the work is to continue.

The American Legion Auxiliary has consented to help the park board raise funds, and one of their committees will call on you in the near future, for your donation. Remember, this is YOUR park. Do the best you can for it—for yourself—and for your Home Community.

## WANT ADS

MILK COWS FOR SALE (FRESH)  
H. M. Boylen, Irrigon, Ore. 31-3tp

FOR SALE—TEAM OF HORSES & harness, \$125; also equity of \$240 in Plymouth automobile at discount. E. L. Miller, Boardman, Ore. 32-1tp

FOR SALE—SURPLUS GOODS. LOW price. Model T engine on chassis, 3-horse farm engine, 3 and 4 inch concrete tile machine, new 22-volt washer, bedsteads and springs, furniture, cook stove, range, heaters, double harness, small tools, small hydraulic ram, spike tooth harrow. A. D. Smith, 7 miles southwest, 31-tfc

FOR SALE—MODERN DAIRY IN Tillamook county on one of state's best fishing streams; 300 A; buildings modern and newly painted, fully equipped. About one-third cleared, rest easily cleared; 34 cows, team, etc. Price \$12,500 and federal loan of \$7,000. Terms, or will consider trade for part in store, or camp ground in dryer climate. Albert Wade, Beaver, Oregon. 31-1tc

FOR RENT—2-ROOM FURNISHED apartment for housekeeping. Modern. Phone 78-R. Mrs. Joe Dyer. 32-tfc

40 ACRES, NEAR LONGVIEW, Kelso, timber, buildings, road. Clear. Some in cultivation. Want irrigated ranch. E. L. More, Kelso, Wash., Rt. 2, Box 460. 31-2tp

FOR SALE OR RENT—JOE KREMER ranch, 82 acres. Inquire F. A. Berg, 1 mi. East of Umatilla, Ore. 31-3tp

FOR RENT—THE BESSIE SPENCER ranch. Inquire at W. J. Warner's office, Hermiston. 32-3tp

FOR SALE—BUFFET, BABY BED, lawn mower, electric vacuum cleaner with attachments. All in good condition and priced right. Call at Ambsberry's store or residence. 30-tfc

FOR SALE—ONE BROODER, 600 chick capacity, used one year. Good as new. Phone 9F5, Box 4, Rural Route No. 1, Echo, Ore. 30-3tp

FOR SALE—1 IMPROVED NEWCOM Rug and Carpet Loom, \$150 new, now \$45; 1 32-volt Delco light plant, wiring and lights, for a ten room house, \$75 without batteries. Both machines in storage at R. H. Turners, Ione, Oregon. 30-tfc

WILL BE IN THE MARKET FOR Wool and Hides about March 1st. Will pay market prices. E. P. Dodd.



Only three weeks left to help your favorite win a beautiful watch. Buy a bag of Centennial Silk Sifted Flour today, and taste the joy of a perfect baking flour for Bread, Cakes, Pies, or anything else—Compare the cost and see how much cheaper SILK SIFTED Flour really is—Remember SILK SIFTED Flour is fully guaranteed with a money-back guarantee.

- FERN LINDNER ..... 20,000
- GLADYS ELWOOD ..... 17,000
- MAXINE MEADE ..... 6,000
- VIRGINIA COMPTON ..... 1,000
- MARJORIE BROWN ..... 1,000
- GLADYS DRISCOLL ..... 1,000
- MRS. CURTIS SIMONS ..... 1,000
- MARIE HEALY ..... 2,000
- ELEANOR DAWSON ..... 16,000
- ROSE HOOSIER ..... 1,000
- ESTHER JONES ..... 5,000
- LORAIN DILLABAUGH ..... 1,000
- MAXINE PAUL ..... 2,000
- MRS. J. A. CLARKE ..... 2,000
- MILDRED PHELPS ..... 1,000
- FRANCIS MADISON ..... 4,000
- MARGARET HAMMILL ..... 3,000
- OPAL LAKE ..... 5,000
- IMOGENE WILSON ..... 5,000
- CLARA RUFF ..... 1,000
- LOIS HUTCHISON ..... 2,000
- MRS. GUY AMBSBERRY ..... 1,000
- EDITH EDWARDS ..... 7,000
- LUCILE TYLER ..... 3,000
- LA VERN DUUS ..... 2,000

For Sale by Farm Bureau Co-op. Hermiston Merc. Co-op. Hermiston Trading Co. Red & White - Boardman

TUNE IN ON K H Q FRIDAY EVENING 6:30 (This ad paid for in full by the Centennial Flouring Mills Co.)

Hermiston. Will pay \$1.00 cash advance per fleece, with balance at shearing time. 25-tfc

FOR SALE—60 EWES & LAMBS, 1 buck, not sheared, \$450.00. Ralph Butler, Erving Sta., Willows, Ore. 32-1tp

## Legal Notices

**Notice of Land Sale.**  
NOTICE IS HEREBY GIVEN, that the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly entered herein by the County Court of Umatilla County, Oregon, on the 23d day of March, 1936, will at the hour of ten o'clock in the forenoon on the 2d day of May, 1936, at the front door of the county court house of Umatilla County, Oregon, in Pendleton, Oregon, offer for sale to the highest bidder for cash, in one lot, subject to a minimum price of \$197.70 therefor, the following described parcels of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit:

All that portion of the SE 1/4 of NE 1/4, NE 1/4 of SW 1/4 NW 1/4 of SW 1/4, and S 1/2 of SW 1/4 of Section 9, Twp. 4, N. R. 29 EWM., in Umatilla County, Oregon, lying and being South of the Furnish Ditch.

R. E. GOAD, Sheriff of Umatilla County, Oregon. (April 2-30)

### Notice of Land Sale.

NOTICE IS HEREBY GIVEN that the Undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 31st day of March, 1936, will, at the hour of ten o'clock in the forenoon on the 2nd day of May, 1936, offer for sale to the highest bidder for cash in hand, subject to the minimum price of \$50.00 therefor, at the front door of the County Court House of Umatilla County, Oregon, in Pendleton, Oregon, the following described parcel of land heretofore by said Umatilla County, Oregon, acquired for delinquent taxes, to-wit:

S 1/2 of SW 1/4 (less to U. S.) of Section 17, Twp. 5, N. R. 28, EWM., in Umatilla County, Oregon.

R. E. GOAD, Sheriff of Umatilla County, Oregon. (April 2-30.)

### Notice of Land Sale.

NOTICE IS HEREBY GIVEN that the Undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of Umatilla County, Oregon, on the 31st day of March, 1936, will, on the 2nd day of May, 1936, at the hour of ten o'clock in the forenoon of said day, offer for sale at the front door of the county court house of Umatilla County, Oregon, at Pendleton, Oregon, to the highest bidder, for cash in hand, subject to the minimum price of \$40.00 therefor, the hereinafter described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit:

SW 1/4 of SW 1/4, Sec. 1, Twp. 4, N. R. 28 EWM., Umatilla County, Oregon.

R. E. GOAD, Sheriff of Umatilla County, Oregon. (April 2-30.)

### Land Sale Notice.

NOTICE IS HEREBY GIVEN, that the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly entered herein by the County Court of Umatilla County, Oregon, on the 16th day of March, 1936, will on the 25th day of April, at the hour of ten o'clock in the forenoon of said day, offer for sale at the front door of the County Court House of Umatilla County, Oregon, at Pendleton, Oregon, to the highest bidder for cash, subject to a minimum price of \$25.00 therefor, the following described parcel of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit:

Lot 16 and East 15 feet of Lot 15, Block 6, in the NW, SW of Sec. 11, of Hermiston, Umatilla County, Oregon.

R. E. GOAD, Sheriff of Umatilla County, Oregon. (March 26 - April 23)

### NOTICE TO CREDITORS.

IN THE COUNTY COURT OF THE STATE OF OREGON FOR UMATILLA COUNTY.

In the Matter of the Estate of George E. Wagner, deceased.  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed administratrix of the estate of George E. Wagner, deceased, and has qualified as the law directs. All persons having claims against said estate are required to present the same to me at the office of W. J. Warner, my attorney, in Hermiston, Oregon, verified as the law directs, within six months from the date hereof.  
Dated this 19th day of March, 1936.  
ALICE E. WAGNER, Administratrix. (March 19-April 16)

### Notice of Sheriff's Sale.

NOTICE IS HEREBY GIVEN, that the undersigned, Sheriff of Umatilla County, Oregon, by virtue of an order duly made and entered herein by the County Court of the State of Oregon, for Umatilla County, on the 6th day of March, 1936, will on the 11th day of April, 1936, at the hour of 10:00 o'clock in the forenoon of said day, offer for sale to the highest bidder for cash in hand, subject to the minimum prices hereinafter set forth, the following parcels of land, heretofore by Umatilla County, Oregon, acquired for delinquent taxes, to-wit:

PARCEL NO. 1:  
NE 1/4 of SW 1/4 of NE 1/4 and N 1/2 of SE 1/4 of NE 1/4 Sec. 18, Twp. 4, N. R. 29 EWM; that the minimum price for which the said parcel shall be sold shall be the sum of \$120.67.

PARCEL NO. 2:  
NE 1/4 of SW 1/4 of SW 1/4 Sec. 23, Twp. 4, N. R. 29, EWM; that the minimum price for which the said parcel shall be sold shall be the sum of \$111.04.

PARCEL NO. 3:  
SW 1/4 of NE 1/4 of NE 1/4 Sec. 26, Twp. 4, N. R. 29, EWM; that the minimum price for which the said parcel shall be sold shall be the sum of \$103.23.

PARCEL NO. 4:  
N 1/2 of NE 1/4 of SW 1/4 of SE 1/4 (South and East of feed canal) and SE 1/4 of NW 1/4 of SE 1/4 (South and East of feed canal) of Sec. 28, Twp. 4, N. R. 29 EWM; that the minimum price for which said parcel of land shall be sold shall be the sum of \$47.80.

PARCEL NO. 5:  
N 1/2 of NW 1/4 of SW 1/4 of Sec. 33, Twp. 4, N. R. 29, EWM; that the minimum price for which said parcel of land shall be sold shall be the sum of \$135.12.

PARCEL NO. 6:  
S 1/2 of NW 1/4 of SW 1/4 (Less Tax No. 10) of Sec. 33, Twp. 4, N. R. 29 EWM; that the minimum price for which the said parcel of land shall be sold shall be the sum of \$197.49.

PARCEL NO. 7:  
E 1/2 of SW 1/4 of NW 1/4 and SE 1/4 of NW 1/4 Sec. 33, Twp. 4, N. R. 29, EWM; that the minimum price for which said parcel of land shall be sold shall be the sum of \$639.47.

PARCEL NO. 8:  
N 1/2 of NE 1/4 of NW 1/4 and SW 1/4 of NE 1/4 of NW 1/4 Sec. 9, Twp. 4, N. R. 29, EWM; that the minimum price for which the said parcel of land shall be sold shall be the sum of \$158.03.

R. E. GOAD, Sheriff of Umatilla County, Oregon. (March 12 - April 9)

Department of the Interior, U. S. Land Office at The Dalles, Ore., February 26, 1936.

NOTICE IS HEREBY GIVEN that Joseph Herman Stocker, of Hermiston, Oregon, who, on March 16, 1931, made Homestead Entry under Act December 29, 1916, No. 027792, for N 1/2, and SW 1/4, N 1/2 SE 1/4, Section 12, Township 3 North, Range 27 East, Willamette Meridian, has filed notice of intention to make final Proof, to establish claim to the land above described, before W. J. Warner, United States Commissioner, at Hermiston, Oregon, on the 14th day of April, 1936. Claimant names as witnesses: A. D. Smith, John McNamee, V. Keikkala, James McNamee, all of Hermiston, Oregon.  
W. F. JACKSON, Register. (March 5 - April 3)

FARMERS AUTOMOBILE Inter-INSURANCE Exchange C. A. JACKMAN, Local Agent All Kinds of Auto and Truck Insurance Hermiston - Oregon

DR. A. E. MARBLE CHIROPRACTOR Office: Two doors west post office Office Hours: 8 to 12 - 1:30 to 6 Phone 481 - - Hermiston, Ore.

Hermiston Post No. 37 Meets first and third Thursday. Legion Auxiliary meets second and fourth Thursday. Legion Hall.

W. L. Morgan, D. M. D. General Dentistry X-Ray and Diagnosis Bank Bldg. Phone 9-J Residence Phone 25-J Sunday and Evenings by Appointment

Dr. A. C. Willcutt OSTEOPATHIC PHYSICIAN & SURGEON OSBORN APARTMENTS

PETERSON & PETERSON ATTORNEYS AT LAW U. S. National Bank Building Practice in State & Federal Courts Pendleton, Ore.

Res. 712 - PHONE - Office 733 DR. F. B. BELT PHYSICIAN & SURGEON Office Hours: Other 10:30 to 12:30 A.M. Hours by 2 to 5 P.M. Appointment

W. J. WARNER Attorney-at-Law Hermiston - Oregon