

# FARM CO-OPERATIVE DIVISION

A MESSAGE TO EVERY MEMBER.

## SECOND OF EDUCATIONAL MEETING SERIES HELD

O. T. McWhorter, Extension Horticulturist, was one of the speakers at the Umatilla Project Farm Bureau meeting Saturday night, March 2, held in the Union church. He spoke on the growing of small fruits and vegetables from the standpoint of providing produce for home canning.

H. K. Dean, superintendent of the Umatilla Experiment Station here, told of experiments which had been carried on in 25 different varieties of vegetables in an effort to establish a curly top resistant variety, on which the leaf hopper does not exist. No resistant varieties have been established from experiments tried on numerous varieties of tomatoes.

Mr. Dean explained that there was an advantage in planting tomatoes where they did not suffer from the direct sun ray, also in planting at a later season.

New Madden of Hermiston gave an instructive talk on cooperation and community singing was lead by A. E. Bensch.

This meeting was the second of a series of educational talks being sponsored by the organization.

## FARM BUREAU AUXILIARY MEETING WILL BE HELD MARCH 15TH.

A regular meeting of the Farm Bureau Auxiliary was held at the club house in Columbia park Friday, March 1.

A very important question came up during the business hour. "Shall we move our Auxiliary to Hermiston?" of course, the object being a more central meeting place. At present our membership consists almost wholly of women who reside in Columbia district. It was decided to hold a meeting in Hermiston for the purpose of discussing this question with all other farm women in the surrounding territory as to the advisability of such a step.

This question has come up from time to time since the Farm Bureau moved its meeting place into town.

At Friday's meeting it was pointed out that we might be acting selfishly in holding our meetings in Columbia district. So the Auxiliary is asking all farm women to be present at a get-together meeting to be held at the American Legion hall Friday, March 15, at 2 p. m.

Especially do we wish every woman who uses the Co-operative Laundry & Cannery to be there. At present, more than half the Co-op. patrons are non-members. The Co-op. is entitled to the members as the privileges of our cooperative enterprises, such as the Farm Bureau Co-operative, Grange Co-operative and the Co-operative Service Station.

Also, the adjourned meeting of the Farm Bureau Co-operative will convene February 9, and no member not in good standing in a bona fide farm organization will have the privilege of voting.

C. M. JACKSON, Sec. (Feb. 28-March 7)

## TWO WEEKS MAY WIND UP BANG'S DISEASE DAIRY TESTING

The federal Bang's disease testing campaign in this district should be completed within the next two weeks, it was announced by Dr. R. R. Reeve, federal veterinarian, this week. He also stated that unless those who wish to have their herds tested, sign up immediately they would be unable to have their herds checked now.

It was estimated that approximately 250 herds have been signed for testing, out of which returns have been received on 160. Prior to February 23, returns had been received on 2127 cows, showing eleven per cent reactors.

All districts have been covered except the north Stanfield project which will be completed soon. In the Umatilla, Fourth Unit, North Hill, Westland and Hermiston districts it has been estimated that at least 90 per cent of the cows have been tested for abortion, and in Minnehaha 80 per cent, and Columbia between 20 and 25 per cent.

## St. Patrick's Dance

There will be a St. Patrick's dance at the Stanfield Grange hall Friday evening, March 15th, given by the ladies of the Home Economics club. A fine of five cents will be charged all those who do not wear a small bit of green. Music by Mel's Merry Makers.

## Notice to Grangers.

All Grange members who wish to vote at the annual Farm Bureau meeting March 9, must be paid up to date.

FLORENCE G. ATTEBURY, Secretary.

## Extract from Co-op. Gleanings.

In the bay of Stockholm is Mill Island, where the flour mill of KF is located. Here the ocean going vessels dock, vacuum pipes are lowered into the holds and the wheat is sucked out into the mill to be ground. A part of the flour is conveyed up to the bakery where it is molded into loaves which travel through ovens on a conveyor, are wrapped and made ready for shipment to the co-op. stores, all without touch of human hands. Some of the flour is conveyed into another mill where macaroni is made. The mill is a community of homes for workers, built by "K.F."

## 4-H CLUB ENROLLMENT MEETINGS WILL BE SCHEDULED.

Assistant County Agent Sawyer announced this week that 4-H club enrollment meetings will be held in the near future for the enrollment of boys and girls whose parents have signed and returned the blanks mailed out to them recently. These blanks request the sanction and support of parents in 4-H club work when their boy or girl signs up. Only boys and girls whose parents have signed and returned the slips will be enrolled.

The meeting places will be announced later by letter or card and by a notice in the paper, Mr. Sawyer said.

## ANNUAL FARM BUREAU DISTRICT ELECTION MARCH 9.

The Secretary of the Farm Bureau of Hermiston is mailing to each paid up member in districts number 1, 2, 3, 4, 5 and 7 (districts number 3 and 5 do not elect board members this year) a list of the members in good standing in their respective districts. Each member is requested to check his or her candidate for the nomination of director in that district on the list being sent out, and bring or send this list in a sealed envelope to the annual adjourned meeting to be held March 9th in the Hermiston Union church at 1:30 P. M.

Three nominees in each district receiving the highest number of votes will be considered the nominees for that district. Voting will then be conducted in the usual manner by the members of that district in the annual meeting to decide which of the three nominees is to represent that district on the Farm Bureau Co-operative of Hermiston board of directors.

Any paid up member who has not received a nominating list, or who pays up his membership between now and the day of election, may secure this list by calling at the office of the Farm Bureau Co-operative.

Members are urged to bear in mind that there are several amendments to the by-laws to be submitted for adoption at this meeting on which all members in good standing, regardless of district, may vote.

## TO MEMBERS OF THE UMATILLA PROJECT FARM BUREAU.

The date for the payment of our annual dues of 1.00 per member for 1935 is March 1st. This is payable at the Farm Bureau Co-operative office, entitled to the members as the privileges of our cooperative enterprises, such as the Farm Bureau Co-operative, Grange Co-operative and the Co-operative Service Station. Also, the adjourned meeting of the Farm Bureau Co-operative will convene February 9, and no member not in good standing in a bona fide farm organization will have the privilege of voting.

C. M. JACKSON, Sec. (Feb. 28-March 7)

## PROPOSED AMENDMENTS TO THE BY-LAWS OF FARM BUREAU CO-OPERATIVE OF HERMISTON.

Notice is hereby given that the annual adjourned meeting of the Farm Bureau Co-operative of Hermiston will be held at the Hermiston Union church in Hermiston, March 9, 1935, at 1:30 p. m., for the purpose of electing directors and the adoption of amendments to the by-laws of the association.

Following are the amendments to the By-Laws of the Farm Bureau Co-operative of Hermiston as proposed by the board of directors of the association, at the regular board meeting held February 18, 1935.

### District Meetings.

RESOLVED, that Article Three of the By-Laws of the Farm Bureau Co-operative of Hermiston shall be amended by adding thereto the following:

DISTRICT MEETINGS: Special meetings of the members of any district may be called for the purpose of nominating and electing a member of the Board of Directors for that particular district, one week preceding the annual meeting at which a vacancy in the Board of Directors for such district is to be filled. The same rules which govern the calling and holding of special meetings of the entire membership as described in Sections Three, Four, Five and Seven of Article Three of the By-Laws of this Association, shall govern the calling and holding of meetings in any district.

Twenty percent of the members of any district shall constitute a quorum for any meeting called for that particular district.

The Secretary of the Association shall furnish to that district requesting such special meetings a list of the qualified members of the Association in that district.

A list of all those voting shall be kept and such list, together with a receipt of the ballot so taken, shall be certified to the Secretary of the annual meeting of the co-operative. The result of such ballot shall be binding on the Association, as though such ballot were taken at annual meeting of the cooperative association.

The validity of such election shall not be questioned, unless it shall appear that these rules have not been

duly observed, or that enough illegal votes have been cast to effect the final result of the ballot.

### Description of Voting Districts.

RESOLVED, that Article Four, Section One, of the By-Laws of the Farm Bureau Co-operative of Hermiston, shall be amended to read as follows:

ARTICLE FOUR, SECTION ONE, of the By-Laws of the Farm Bureau Co-operative of Hermiston, shall be amended to read as follows:

Corporate powers of the Association shall be vested in and exercised, conducted and controlled by a Board of seven Directors, who shall be elected at the annual meeting from seven districts; one from each of said seven districts by the members residing in each of their respective districts, which districts shall be designated as follows:

District Number One, or Echo district, shall embrace the district lying south of the Union Pacific Railroad from Hinkle eastward; and east of the Butter Creek highway toward Lena to a point intersecting Morrow County line.

District Number Two, or Stanfield-Holdman district, shall embrace the Stanfield project and all the territory eastward and as far south as the Union Pacific Railroad to Pendleton and points east.

District Number Three, or South Columbia district, shall embrace that portion of the Hermiston project lying south and east of the diagonal road and the railroad through Hermiston, and the feed canal of the Hermiston Irrigation project.

District Number Four, or North Columbia district, shall include the members residing in the triangle formed by the diagonal road, the railroad through Hermiston and the Wallula Cut-Off Highway, and those members residing in the State of Washington.

District Number Five, or Butter Creek-Minnehaha district, shall include all the territory west of the railroad through Hermiston and west of the Butter Creek highway to Lena, except as hereinafter provided.

District Number Six, or Umatilla-Irrigon district, shall include all the territory under the Brownish Ditch, and the West Extension Ditch as far west as Judson.

District Number Seven, or Morrow County District, shall include all of Morrow County and west, except that portion known as the Umatilla-Irrigon District.

All disputed questions of boundaries shall be settled by the Board of Directors and their decision shall be final.

It is further provided, that at the annual adjourned meeting of February 9, 1935, five directors shall be elected, four for two years and one for one year, and that the two hold-over directors serve their terms out for the district in which they live. Lots shall be drawn to determine which directors shall serve for two years, and which for one year. Thereafter all elections shall be for two years. A majority of the board shall constitute a quorum.

### Patronage Dividends.

RESOLVED, that that portion of Article Seven, Section One, relating to the gasoline set up, and described in said By-Laws as Amendment of December 30, 1932, be further amended by the addition of the following:

"The Board of Directors shall from time to time determine the policies and facts as to payment of patronage dividends out of funds in excess of actual and anticipated expenses, and the determination of the basis of deductions applying to wholesale and retail purchases of members and the basis of distribution of patronage dividends as between the members shall rest in the judgment of the Board of Directors; provided, that no patronage dividends shall be paid to those not members of this organization, nor shall such patronage dividends be paid more often than once in each calendar month. If such patronage dividends shall be paid monthly, they shall relate to business done during the preceding calendar month."

### Vacancies.

RESOLVED, that Section Three, Article Four of the By-Laws shall be amended to read as follows:

VACANCIES. Vacancies in the Board of Directors shall be filled by the other directors in office from the district in which such vacancy occurs, and shall hold office until their successors are elected and qualified.

### Distribution of Patronage Dividends.

RESOLVED, that Article Seven, Section One, described as the Amendment of December 30, 1932, be amended, beginning in seventh line of second paragraph of said amendment, to read as follows:

"...and that any moneys remaining in said fund, owing to the fact that patronage refunds have been set aside for people not entitled to receive them, may be used for community or charitable purposes."

### Method of Amending By-Laws.

RESOLVED, that Article Eleven, be amended to read as follows: These By-Laws may be amended at any annual meeting of the members or at any special meeting of the members called for that purpose, by two-thirds vote of those present and voting, provided at least ten days notice of such intention has been given.

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RANCH FOR RENT—COLUMBIA district. See Mrs. Belscamper. 28-1tc

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