WANT ADS

Minimum Charge 15c
or
1 Cent a Word

FOR SALE

FOR SALE—WINTER APPLES AT reasonable prices. Emmett Cooney's ranch. 9-2tp

FOR SALE—200 CORD OF DRY FIR wood. 8-4tp.

FOR SALE—POTATOES, CARROTS, turnips and parsnips at the A. C. Swarner ranch. 8-2tp.

FOR SALE—27 ACRES IRRIGATED land, in alfalfa. Cows, horses, pigs, machinery, feed. Bargain for some one direct from owner. For details write or see L. W. Hortsch, Hermiston, Route 2, Oregon 6-6tp

FRESH COWS FOR SALE—W. A. Mikesell, Cold Springs Dam. 53-tf

THREE IRRIGATED RANCHES TO rent; 60, 200 and 300 acres; Also several small tracts for sale. Also pasture for cattle or sheep. E. P. Dodd, Hermiston, Oregon. 45-tfc

FOR SALE—Hardware, Stoves, Furniture and Mattresses. Hermiston Second Hand Store. 10-tfc

Burk's for Bargains. On the West Side. —Adv.

MISCELLANEOUS

WANT TO LEASE — 200 HEAD of ewes, on the half. H. G. Coxen, Heppner, Oregon. 9-2tp

ROOMS FOR RENT. INQUIRE GOLda Mumma. Main St., Hermiston, Oregon. 8-2tc

SMALL HOUSE FOR RENT. MODern. Inquire Herald office. 9-tfc

Go to Burk's for Bargains—Now. —Adv.

Notice of Hearing Upon Final Report.

IN THE COUNTY COURT OF THE STATE OF OREGON, FOR UMATILLA COUNTY.

In the matter of the Estate of Walter B. Knapton, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned executor of the last will and testament of Walter B. Knapton, deceased, has filed his final report with the Clerk of the above entitled Court, and that the Judge of said Court has designated Saturday, the 21st day of November, 1931, at 2:00 o'clock in the afternoon as the time, and the rooms of the above entitled Court in the County Court House in Pendleton, Umatilla County, Oregon, as the place when and where hearing is to be had thereon. All persons interested are hereby notified to then and there appear and show cause, if any they have, why said report should not be approved, the executor discharged, his bondsmen exhonoroted and the estate closed.

Dated this 22nd day of October, 1931.

A. H. NORTON, Executor.
(Oct. 22-Nov. 19)

Taken-Up Notice.

NOTICE IS HEREBY GIVEN that the undersigned has taken up and now holds on his ranch located about 3 miles southwest of Hermiston, Oregon, in the NW¼, Section 21, Tp. 4 N. R. 28 E. W. M., the following described animals found running at large thereon, to-wit:

One chestnut colored gelding weighing about 1100 pounds.

One white mule weighing about 900 pounds.

Said animals will be sold at public auction for cash in hand to the highest bidder on Saturday, November 7, 1931, at 10:00 o'clock A. M., at said ranch, the proceeds to be applied on the payment of all charges and damages.

W. H. QUICK.
(Oct. 22-Oct. 29)

Taken-Up Notice.

NOTICE IS HEREBY GIVEN that the undersigned has taken up and now holds on his ranch located about 4 miles northeast of Hermiston, Oregon, the following described animal running at large thereon, to-wit:

One bay mare with brand on right hip, and brand on right shoulder, weighing 1000 pounds.

Said animal will be sold at public auction for cash in hand to the highest bidder on Saturday, November 7, 1931, at 10:00 o'clock A. M. at said ranch, the proceeds to be applied on the payment of all charges and damages.

A. G. MCRAE.
(Oct. 22-Oct. 29)

Taken-Up Notice.

Notice is hereby given that the undersigned has taken up and now holds on his rance, located 7 miles southwest of Hermiston, Oregon, in the SW¼, Sec. 10, Tp. 4 N. R., 28, EWM. The following described animal, found running at large thereon. To-wit:

One bay gelding, weight about 1100 pounds.

Said animal will be sold at public auction for cash in hand to the highest bidder Saturday, November 7, 1931, at 10:00 o'clock a. m., at said ranch the proceeds to be applied on the payment of all charges and damages.

J. B. PERRY.
(Oct. 22-Oct. 29)

ELECTION NOTICE.

Hermiston Irrigation District.

NOTICE IS HEREBY GIVEN that an election will be held within the Hermiston Irrigation District at the office of W. J. Warner, secretary, on Main street in the City of Hermiston, Umatilla County, Oregon on Tuesday, the 10th day of November, 1931, for the purpose of electing one director to serve for three years. The polls will be open from 8 o'clock A. M. until 5 o'clock P. M. of said day.

W. J. WARNER,
Secretary.
(Oct. 29 and Nov. 5, 1931)

All Items Appearing in this Column are Contributed by the Hermiston W. C. T. U.

A Mighty Army Should be Heard.

In a remarkable statement to the Wickersham commission, Miss Evangeline Booth says; "You can hush every other voice of national and individual entreaty and complaint! You may silence every other tongue —even those of mothers of destroyed sons and daughters, of wives of profligated husbands—but let the children speak! The little children, the wronged children, the crippled children, the abused children, the blind children, the embecile children, the dead children. This army of little children! Let their weak voices, faint with oppression, cold and hunger, be heard! Let their little faces, pinched by want of gladness be heeded! Let their challenge —though made by small forms, too mighty for estimate—be reconed with. Let their writing upon the wall of the nation—although traced by tiny fingers, as stupendous eternity—be correctly interpreted and read, that the awful robbery of the lawful heritage of their little bodies, minds and souls is laid at the brazen gates of alcohol."

If anyone is entitled to speak with authority on the subject, it is Miss Booth, and what she says is not paid propaganda. Baptist Adult Leader.

Next meeting of W. C. T. U. will be held November 12, at the home of Mrs. O. W. Payne.

NOTICE OF SCHOOL MEETING
UNION HIGH SCHOOL DISTRICT NO. 9

NOTICE IS HEREBY GIVEN that the board of directors of Union High School District No. 9, of Umatilla County, Oregon, will meet in the High School Auditorium in the school house in Hermiston, Oregon, in said district, November 20, 1931, at 8 P. M., for the purpose of levying a tax for the fiscal year beginning on June 30, 1931, and ending on June 30, 1932, at which time the following estimate and budget may be discussed with said board.

The total amount of money needed by the said Union High School District No. 9, for the fiscal year 1931 and 1932, is estimated in the following budget.

BUDGET
Estimated Receipts

1. Balance on hand at beginning of school year (third Monday in June) for which this budget is made	$ 110.83	
7. From county high school tuition fund for tuition and transportation	580.00	
10. Total estimated receipts (items 1 to 9 inc.)		$ 690.83
I. GENERAL CONTROL		
1. Personal service:		
(2) Clerk	100.00	
2. Supplies	25.00	
*3. Elections and publicity	100.00	
*4. Legal service (clerk's bond, audit, etc.)	50.00	
6. Total Expense of General Control		275.00
II. INSTRUCTION—Supervision		
1. Personal service:		
(2) Principals	1500.00	
2. Supplies, principals and supervisors	50.00	
4. Other expense of supervision	25.00	
5. Total Expense, Supervision		1575.00
III. INSTRUCTION—Teaching		
1. Personal service:		
❖(1) Teachers, 1	405.00	
(2) 1	1600.00	
(3) 1	1530.00	
(4) 3 - $1350	4050.00	
❖2. Supplies (chalk, paper, etc.)	200.00	
❖3. Textbooks (desk copies and indigents)	50.00	
5. Other expense of teaching	50.00	
6. Total expense of Teaching		7885.00
IV. OPERATION OF PLANT		
1. Personal service:		
❖(1) Janitors and other employes	540.00	
❖2. Janitors' supplies	150.00	
❖3. Fuel	500.00	
4. Light and power	200.00	
5. Water	50.00	
7. Other expense of operation	50.00	
8. Total Expense of Operation		1490.00
V. MAINTENANCE AND REPAIRS		
❖1. Repair and replacement of furniture and equipment	100.00	
4. Total Expense of Maintenance and repairs		100.00
VI. AUXILIARY AGENCIES		
1. Library:		
(1) Personal service (librarian, etc.)	25.00	
❖(2) Library books	50.00	
(3) Supplies, repairs, etc.	25.00	
2. Transportation of pupils:		
❖(1) Personal service	2300.00	
5. Total Expense of Auxiliary Agencies		2400.00
VII. FIXED CHARGES		
❖1. Insurance	126.20	
3. Rent	1500.00	
5. Total Fixed Charges		1626.20
VIII. CAPITAL OUTLAYS		
❖4. New furniture and equipment	300.00	
7. Total Capital Outlays		300.00
IX. DEBT SERVICE		
2. Principal on warrants	4400.00	
5. Interest on warrants	900.00	
9. Total Debt Service		5300.00
X. EMEMGENCY		
2.	300.00	
3. Total Emergency		300.00
RECAPITULATION		
Total estimated expenses for the year (sum of items I-6, II-5, III-6, IV-8, V-4, VI-5, VII-5, VIII-7, IX-9, X-3)	21251.20	
Total estimated receipts, not including proposed tax	690.83	
Balance, amount to be raised by district tax		20560.37

* Items marked with an asterisk (❖) are those most commonly used by school districts of the third class.

SUMMARY OF ESTIMATED EXPENDITURES
For school year from June 30, 1931, to June 30, 1932.

Personal service sum of I-1-(1), (2), (3), (4), (5); II-1-(1), (2), (3), (4), III-1-(1), (2), (3), (4); IV-1-(1), (2), (3),; VI-1-(1), 2-(1), 3-(1), 4-(1)	12050.00
Supplies I-2; II-2; III-2; IV-2; VI-1 (3), 2-(2), 3-(2), 4-(2)	425.00
Maintenance and repairs V-1-2-3	100.00
Debt service IX 1-2-3-4-5-6 7 8	5300.00
Miscellaneous sum of I-3, 4, 5; II-3, 4; III-3, 4, 5; IV-3, 4, 5, 6, 7; VI-1-(2), 3-(3), 4-(3), (4); VII-1, 2, 3, 4; VIII-4, 5, -6	3076.20
Emergency X-1, 2	300.00
Total	21251.20

INDEBTEDNESS

1. Amount of bonded indebtedness (include all warrants issued by vote of electors)	(None)	
2. Amount of warrant indebtedness on warrants issued and endorsed "not paid for lack of funds"	12256.15	
4. Total Indebtedness (sum of items 1, 2, 3)		12256.15

DATED THIS 15th DAY OF OCTOBER, 1931.

Attest:
R. A. BROWNSON,
District Clerk.

W. J. WARNER,
Chairman, Board of Directors.

ORIGINAL ESTIMATE AND ACCOUNTING SHEET
UNION HIGH SCHOOL DISTRICT NO. 9

This original estimate shows in parallel columns the unit costs of the several services, material and supplies for the three fiscal years next preceding the current year, the detail expenditures for the last one of said three preceding fiscal years and the budget allowances and expenditures for six months of the current year. ("Six months of the current year" means six months of the last school year.) See Sec. 238, 1927 School Laws.

This blank is not to be used in school districts of the third class.

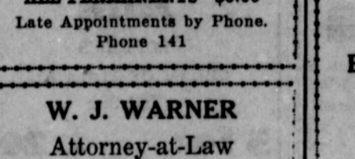
EXPENDITURES

ITEM	Estimated expenditures for the ensuing school year	Expenditures and budget allowance for 6 months of last school year: Expenditures in detail	Expenditures and budget allowance for 6 months of last school year: Budget allowance in detail	Expenditures for three fiscal years next preceding the last school year: Detailed expenditures for the last year of the 3-year period	Expenditures for three fiscal years next preceding the last school year: Second year, give yearly totals	Expenditures for three fiscal years next preceding the last school year: First year, give yearly totals
I. GENERAL CONTROL						
1. Personal service:						
(2) Clerk	$ 100.00	$ 50.00	50.00	100.00		
2. Supplies	25.00	12.00	7.50	21.30		
3. Elections and publicity	100.00	50.00	50.00	82.60		
4. Legal service (clerk's bond, audit, etc.)	50.00	50.00	25.00	50.00		
6. Total expense of general control	275.00	162.00	122.50	253.90	150.00	225.00
II. INSTRUCTION—Supervision						
1. Personal service:						
(2) Principals	1500.00	870.00	870.00	1800.00		
2. Supplies, principals and supervisors	50.00	28.00	60.00	122.00		
5. Other expense of supervision	25.00	13.00	15.00	27.95		
6. Total Expense of Supervision	1575.00	901.00	945.00	1949.95	2075.00	2089.00
III. INSTRUCTION—Teaching						
1. Personal service:						
(1) Teachers, one	405.00	202.50	202.50	405.00		
(2) Teachers, one	1600.00	800.00	800.00	1600.00		
(3) Teachers, one	1530.00	765.00	765.00	1530.00		
(4) Teachers, three at $1350	4050.00	2700.00	2700.00	5100.00		
2. Supplies	200.00	102.00	50.00	170.68		
3. Textbooks (desk copies and indigents)	50.00		25.00	19.21		
5. Other expense of teaching	50.00	9.60	25.00	5.35		
6. Total Expense of Teaching	7885.00	4579.10	4567.50	8830.24	9155.00	9145.00
IV OPERATION OF PLANT						
1. Personal service:						
(1) Janitors and other employes	540.00	282.00	300.00	585.00		
2. Janitors' supplies	150.00	38.00	75.00	74.47		
3. Fuel	500.00	241.05	250.00	500.50		
4. Light and power	200.00	103.35	100.00	191.45		
5. Water	50.00	30.70	25.00	56.75		
7. Other expense of operation	50.00	23.60	25.00	12.03		
8. Total Expense of Operation	1490.00	718.70	775.00	1420.20	1540.00	1298.40
V. MAINTENANCE AND REPAIRS						
1. Repair and replacement of furniture and equipment	100.00	106.00	100.00	138.55		
4. Total Expense of Maintenance and Repairs	100.00	106.00	100.00	138.55	200.00	
VI. AUXILIARY AGENCIES						
1. Library:						
(1) Personal service (librarian, etc.)	25.00	12.50	12.50	25.00		
(2) Library books	50.00	20.60	25.00	6.89		
(3) Supplies, repairs, etc.	25.00	3.10	7.50	10.80		
3. Transportation of pupils:						
(1) Personal service	2300.00	1320.00	1250.00	1727.00		
5. Total Expense Auxiliary Agencies	2400.00	1356.20	1295.00	1771.69	2000.00	1698.00
VII. FIXED CHARGES						
1. Insurance	126.20	90.10	90.20			
3. Rent	1500.00	770.00	750.00	1485.00		
5. Total Fixed Charges	1626.20	860.10	840.20	1485.00	1485.00	1485.00
VIII. CAPITAL OUTLAYS						
4. New furniture and equipment	300.00	432.75	500.00	497.53		
7. Total Capital Outlays	300.00	432.75	500.00	497.53	150.00	463.00
IX. DEBT SERVICE						
2. Principal on warrants	2000.00					
5. Interest on warrants	900.00					
9. Total Debt Service	2900.00					
X. EMERGENCY						
4. Total Emergency	300.00		150.00			
GRAND TOTAL	$18851.20					

I, R. A. Brownson, do hereby certify that the above estimate of expenditures for the year 1931-1932 was prepared by me and that the expenditures and budget allowance for six months of the current year and the expenditures for the three fiscal years next preceding the current year as shown above have been compiled from the records in my charge and are true and correct copies thereof.

(9-2tc)

R. A. BROWNSON, District Clerk

FAMOUS
for hospitality
for foods
for service
HOTEL MULTNOMAH
PORTLAND, OREGON

Fireproof
Every facility for every taste of every traveller . . . new decorations, new furniture, new lobby lounge and NEW LOW RATES.
RATES FROM $2 WITH BATH

Business and Professional Cards

HERMISTON

VINEYARD LODGE
No. 206 I. O. O. F. meets each Monday evening in Odd Fellows' hall. Visiting members cordially invited
W. R. Longhorn, Secretar.
Virgil Smith, N. G.

W. L. Morgan, D. M. D.
now associated with
Dr. F. V. Prime
General Dentistry
X-Ray and Diagnosis
Bank Bldg. Phone Connections
Sunday and Evenings by Appointment

Alfred W. Christopherson
Physician and Surgeon
Office Phone 733, Res. Phone 712
Office: First National Bank Bldg

Hermiston Beauty Shoppe
DUART PERMANENT WAVES
ALL PERMANENTS $5.00
Late Appointments by Phone.
Phone 141

W. J. WARNER
Attorney-at-Law
Hermiston - Oregon

Hermiston Post No. 37
Meets first and third Thursday. Legion Auxiliary meets second and fourth Thursday.
Legion Hall.

PRANN FUNERAL SERVICE
Telephone 801 Night or Day
Chapel Funeral Coach
and
Sanitary Preparation Room
Ambulance Service - Hermiston Av

T. K. Johnson
Physician and Surgeon
Office, Telephone Building
Hermiston, Oregon
Office Phone, 1023 House 1012

DR. A. E. MARBLE
Chiropractor
Office: Two doors west postoffice
Office hours, 10 to 12; 1:30 to 6.
Phone 481 - Hermiston, Or.

MARKHAM Beauty Shop
ALL WORK GUARANTEED
PHONE 521

PENDLETON

Gifts for All Occasions
FRED H. BROWN
Jeweler
817 Main Street Pendleton, Ore.

FRANCIS A. WALMAN
Radio Repairing
Locksmith and Keymaker
125 W. Alta St. Phone 380

WE
Specialize in Good Furniture at Lowest Possible Prices
Free Delivery to your door.
McKEE FURNITURE CO
WHERE QUALITY AND PRICES MEET
COURT STREET PENDLETON OREGON

Radios
Motors
Fixtures
ELECTRIC SERVICE COMPANY
Appliances
Electrical Contracting
"Anything Electrical"
627 Main St.
Phone 978 Pendleton

Jack Allen Supply Co.
AUTO PARTS
SPORT GOODS
Phone Four Hundred

L. M. LA DOW & CO.
Upholsterers and Mattress Makers
Novelty and Ruffled Curtains
504 Main Street Phone 529
Pendleton, Oregon

NEWTON PAINLESS DENTISTS
Dr. H. A. Newton, Mgr.
X-Ray Work
Hecolite Plates
Main and Webb Pendleton

W. M. RAKESTRAW
Watchmaker and Jewelry
627 Main Street
Pendleton, Oregon

DR. DALE ROTHWELL
OPTOMOTRIST
The best glasses at a reasonable cost.—OPTICAL REPAIRING
Over Woolworth's—Phone 1286
Pendleton, Oregon