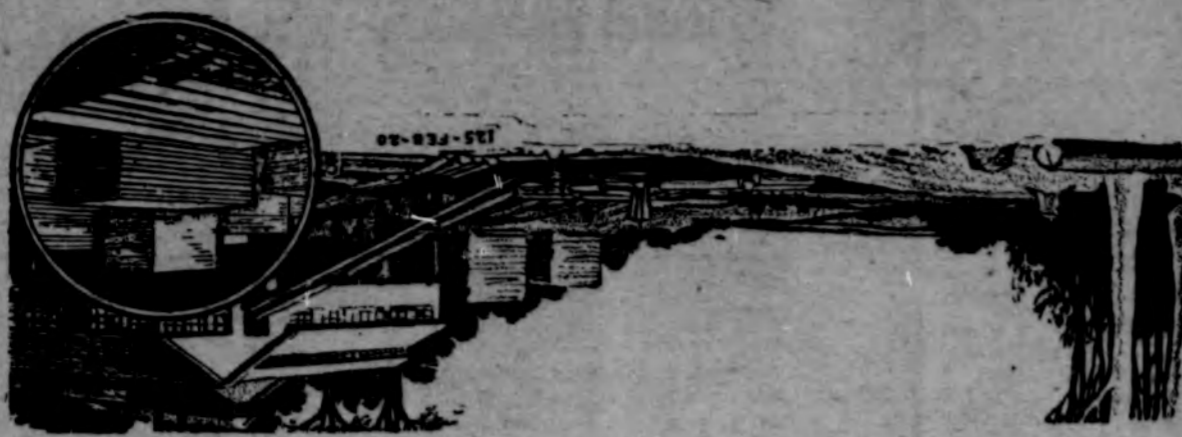


# Mills Now Cutting "Tum-A-Lumber"



## "Build Now"

Because of enormous demand; will cost more to build this summer; U. S. 5 years behind building; demand may keep price stationary for ten (10) years.

Our experience in planning "Homes and Farm Buildings" is shown by the number of jobs planned and materialized by us in 1919:

New Houses	382	Barns	116
Remodeled Houses	457	Silos	29
Chicken Sheds	112	Hog Sheds	39
Stores and Banks	37	Schools	11
Public Garages	12	Churches	3
Private Garages	271	Warehouses	30
Packing Sheds	66	Granaries	28
Machine Sheds	28	Miscellaneous	137
Total Number of Jobs		1672	



87 - FEB - 20

Free Complete Blue Printed Plans and Specifications

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"Designers and Materialers of Homes and Farm Buildings"

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### Last Night's Dreams

-What They Mean

DID YOU DREAM OF LACK OF CLOTHING?

WHAT is called one of the "standard" dreams, one which is most annoying and one which everybody almost has experienced at least once in his life, some people many times, is the dream of finding oneself in a thronged street or in a room filled with people and suddenly realizing that one is only partially clothed or not clothed at all. In these dreams the people with whom we find ourselves do not appear to take any notice of our unconventional condition, but the dreamer is much disturbed and endeavors to escape. This dream has received particular attention from those scientists who for more than half a century have been investigating the phenomena of dreams re-

garded as purely mental (or more accurately psychic), or as physical manifestations. The dream in question is said to be the basis of Hans Christian Andersen's story, "The Emperor's New Clothes" and has been done into poetry by the German author, Fulda, in "The Tallman." It is called by the scientists a "standard" or "typical" dream because it is one which is experienced by all persons in an identical or almost identical manner; whereas most of our dreams are peculiar to ourselves.

The empirics, those who interpret dreams in the old, superstitious, traditional mystic and unscientific manner—declare the dream under consideration to be a bad omen, though they do not all agree just how bad. They say it signifies that people are conspiring against you; that you are soon to receive an insult; you will be disappointed in your friends and relatives and it is a warning to you to mend your ways.

Those scientists who strive to account for dreams by referring them to a physical source say that this dream is simply the result of sensations caused by the bedclothes slipping off.

But that does not hold for we frequently have the dream when covered up warm.

Professor Freud, the latest and the most celebrated of investigators of dream sources, says in his book, "The Interpretation of Dreams," that the dream is based upon a recollection of our earliest childhood. When we were babies we were seen with indifference by relatives, strangers and servants scantily dressed and were not ashamed. These recollections of babyhood, imprisoned dormant and unrecallable in our waking hours, are liberated to us in the dream state. Our feeling of uneasiness and desire to escape though no one notices our nudity, is a reflex from the "repression" of our later lives during which the habit of being properly clothed in public has become part of our normal existence.

(Copyright.)

Instruments for Pruning.

In pruning, use sharp instruments, and make a clean, smooth cut. A bruised or splintered cut disfigures the tree.

### Underground Railroad and Useless Caucus Room, Two Extravagances at Capitol.

One of the curiosities of the capitol is the miniature railroad that connects the senate, via underground passage, with the senate office building, relates a Washington correspondent. The cars of this railroad operate on a monorail by electricity.

The road is about 150 yards in length and has a double track. When one car is at one end of the track the other car is at the other end, and vice versa. The railroad was intended originally to aid senators in making speed from their offices to the senate chamber. Roll calls do not require much time in the senate and there is danger that if a roll call is asked when a senator is in his office he will miss the roll call unless he uses the electric car. That saves him about ten or fifteen seconds' time.

The road is open to the public and it costs nothing to ride. As a consequence messenger boys, clerks and janitors use the railroad freely, while senators, except on days when the weather is inclement, prefer to walk in the open air between their offices and the senate chamber.

Besides the initial equipment, the road entails an expense of about \$50 weekly for the employ of two operators and probably half that amount for electricity. This would make a yearly expense of \$3,900 as a very conservative estimate. As a matter of fact the railroad probably costs more like \$6,000 or \$7,000 a year.

The senate has another extravagance that is almost an eyesore. This is the palatial caucus room that cost no one knows how many thousands of dollars when the senate office building was constructed. The room is finished throughout in marble and has immense crystal chandeliers. It has the largest seating capacity of any room in the capitol except the hall of the house and the senate chamber.

Yet the acoustic properties of the room are so bad that it is never used, and it stands there as an expensive monument to some one's mistake in planning the senate office building. Of course a person would ordinarily pay no attention to such a thing as bad acoustic properties, but in this room it cannot help but be noticed.

### HUMOROUS

Those Amateur Musicians.  
"Professor, how is my little daughter?"  
"Fine, Mr. Sprechelitz; she can play the scale without sticking out her tongue."

Different.

Mab—I hear that you are going to marry Jack Swift. Congratulations.  
Ethel—But I'm not going to marry him.  
Mab—Oh, then, my sincere congratulations.

Its Class.

"That rare feat you mention is a paradoxical one."  
"In what way?"  
"It is also well done."

Murphy's Odd Idea.

An officer on board a warship was drilling his men.  
"I want every man to lie on his back, put his legs in the air, and move them as if he were riding a bicycle," he explained. "Now commence."  
After a short effort one of the men stopped.  
"Why have you stopped, Murphy?" asked the officer.  
"If ye please, sir," was the answer, "O'm coasting."

A Successful Student.

"Will you give me a crust of bread and a cup of water, mum?"  
"Certainly, I'll fix you up a nice lunch. But why didn't you ask for something substantial?"  
"I'm a student of human nature. It's mighty seldom I strikes anybody what's mean enough to give me just a crust and a cup of water."

No Self-Healer.

"What has become of that hypnotist?"  
"Had to quit hypnotizing. Putting people to sleep wore down his nerves and gave him insomnia."

Law Forbids Hoarding.

Persons who have sought to excuse their violations of rules and regulations of the United States food administration on the assertion that "there is no law requiring it," are warned that there is a law governing such cases. According to the law, persons who willfully hoard any necessities shall, upon conviction, be fined not exceeding \$5,000 or be imprisoned for not more than two years, or both. The statute sets out just what "hoarding" is and includes, not only the act of hoarding, but the withholding of necessities to gain a higher price for them. Hoarders will be prosecuted in the federal courts.




## Floor Paint



**Springtime is "clean-up" time**

While you are doing your spring cleaning, consider the need of repainting your floors. A painted floor is a clean floor—or, at least is easily cleaned. No cracks; no germ-catching worn spots; no unsightly blemishes.

B-H Floor Paint is made in California for Pacific Coast conditions and climate. Spreads easily—a quick dryer—forms a hard, yet elastic coating which lasts and wears twice as long as the average paint.

There is a B-H product for every use. Call today and let us prove it to you!

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## How much should I give to make this a better world?

A CERTAIN man in New York filled out his income tax report.

It showed an income so large that his tax was 53%. And his total gifts to church and charity for the year were \$148.

Think of it—thousands spent for luxuries and pleasure for himself; and \$148 to leave the world a little better than he found it!

Most of us do better than that; but not so very much better.

Our average daily gift for all church causes is

- less than we spend for daily papers
- less than a local telephone call
- less than a third of the day's car fare
- less than 3 cents a day

No wonder that 80% of the ministers of America are paid less than \$20 a week. No wonder that the church hospitals turn away thousands of sick people a year. No wonder that China has only one doctor for every 400,000 people. No wonder that every church board and charity society is forever meeting deficits, forever passing the hat.

It isn't because we are selfish; it isn't because we don't want to help. It's just because no one has ever put up a great big program to us, and asked us to think of the work of the church in a systematic businesslike way.

The Interchurch World Movement represents the united program of thirty denominations. They have surveyed their whole task, no business could have done it better.

They have budgeted their needs; no business could have a more scientific budget. They have united to prevent the possibility of waste and duplication. At least a million dollars will be saved by the fact that thirty individual campaigns are joined in one united effort.

And they come to the men or women who love America—to you—this week asking you to use them as the channel through which a certain definite part of your income can be applied to make this a better world.

Only you can determine what part of your income that should be.

It's a good time right now to answer that question. We're passing through the world just once; how much better will the world be because you passed through?

United  
Financial  
Campaign



April 25th  
to  
May 2nd

## The INTERCHURCH World Movement of North America

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